



**2025-26 SHARED USE PATHWAY TRAIL CREATION, REHABILITATION AND IMPROVEMENT**

<b>Organization Legal Name</b>		<b>Contact Person</b>	
<input type="text"/>		<input type="text"/>	
<b>Position in Organization</b>	<b>Email</b>	<b>Telephone</b>	
<input type="text"/>	<input type="text"/>	<input type="text"/>	
<b>Mailing Address</b>			
<input type="text"/>			
<b>Signature</b>		<b>Date</b>	
<input type="text"/>		<input type="text"/>	

Are you registered through the Registry of Joint Stocks?  Yes  No

\* Please note that to receive funding, we require your organization to be registered through the Registry of Joint Stocks

**2025-26 SHARED USE PATHWAY TRAIL CREATION, REHABILITATION AND IMPROVEMENT Eligibility**

**Funding will be a maximum of 50% of total project cost. Maximum of one application per organization.**

**Eligibility:**

These funds are available to not-for-profit community groups that:

- i) Have the authority to manage the trail
- ii) Are registered through the Registry of Joint Stocks, and are in good standing
- iii) Own the land where the repairs, rehabilitation or improvements will take place or have the landowner's permission
- iv) Have trail insurance

**Examples of eligible initiatives for Shared Use Pathway trails:**

- i) Developing new trails
- ii) Expanding current trails
- iii) Re-surfacing trails
- iv) Repairing trail/sign damage
- v) Addressing drainage issues
- vi) Repairs to amenities such as washrooms, picnic tables, benches, and garbage cans
- vii) Replacing and repairing bollards, bridge railings, decking and superstructure
- viii) Repairing/replacing culverts
- iv) Other related trail improvements or repairs supporting active transportation

**Reporting**

The Municipality of the County of Richmond will provide approved applicants with a final report form. Once their project is complete, applicants will need to fill out this final report prior to receiving funds.

**Funding Checklist - You must have included all listed below before sending application**

- |   |  |
|---|--|
| <input type="checkbox"/> Copy of Registry of Joint Stocks   | <input type="checkbox"/> Copy of valid insurance for trail |
| <input type="checkbox"/> Copy of land deed or letter from land owner giving permission to do work on land | <input type="checkbox"/> Completed and signed application  |

**Application deadline - July 25, 2025**



### Overview of Project

Please describe the project in as much detail as possible.  
If you need additional space please use the Additional Information Sheet attached to this application.

### Project budget

#### Cost of the project

Capital Costs

Materials \_\_\_\_\_

Labour \_\_\_\_\_

Other \_\_\_\_\_

Specify: \_\_\_\_\_

Other \_\_\_\_\_

Specify: \_\_\_\_\_

**TOTAL**

#### Financing the project/Other revenue

Organization's costs

Have you had to borrow for this project?

Yes  No

Loan/Debt \_\_\_\_\_

Funding Agency \_\_\_\_\_

Provincial : \_\_\_\_\_

Federal \_\_\_\_\_

Other (Specify): \_\_\_\_\_

Amount requested from Municipality \_\_\_\_\_

If approved, funds must be spent by March 31, 2026

**TOTAL**

**Additional Information**

*Please include any additional information that you want to add to your application.*

A large, empty rectangular box with a blue border, intended for the applicant to provide additional information. The box is currently blank.