



**2023-24 MULTI-USE PATHWAY (Non Motorized) TRAIL CREATION, REHABILITATION AND IMPROVEMENT**

**Organization Legal Name**

**Contact Person**

**Position in Organization**

**Email**

**Telephone**

**Mailing Address**

**Signature**

**Date**

Are you registered through the Registry of Joint Stocks?

 Yes

 No

\* Please note that to receive funding, we require your organization to be registered through the Registry of Joint Stocks

**2023-24 MULTI-USE PATHWAY (Non Motorized) TRAIL CREATION, REHABILITATION AND IMPROVEMENT Eligibility**

**Funding will be a maximum of 50% of total project cost. Maximum of one application per organization.**

**Eligibility:**

These funds are available to not-for-profit community groups that:

- i) Have the authority to manage the non-motorized multi-use trail
- ii) Are registered through the Registry of Joint Stocks, and are in good standing
- iii) Own the land where the repairs, rehabilitation or improvements will take place or have the landowner's permission
- iv) Have trail insurance

*Funding will be provided to support active transportation/non-motorized trails only*

**Examples of eligible initiatives for Multi Use Pathway (Non-Motorized Trails):**

- i) Developing new non-motorized trails
- ii) Expanding non-motorized current trails
- iii) Re-surfacing non-motorized trails
- iv) Repairing trail/sign damage for non-motorized trails
- v) Addressing drainage issues
- vi) Repairs to amenities such as washrooms, picnic tables, benches, and garbage cans
- vii) Replacing and repairing bollards, bridge railings, decking and superstructure
- viii) Repairing/replacing culverts
- iv) Other related trail improvements or repairs for non-motorized trails to support active transportation

**Reporting**

The Municipality of the County of Richmond will provide approved applicants with a final report form. Once their project is complete, applicants will need to fill out this final report prior to receiving funds.

**Funding Checklist - You must have included all listed below before sending application**

Copy of Registry of Joint Stocks

Copy of valid insurance for trail

Copy of land deed or letter from land owner giving permission to do work on land

Completed and signed application

**Application deadline - July 28, 2023**



**Overview of Project**

Please describe the project for in as much detail as possible.  
 If you need additional space please use the Additional Information Sheet attached to this application.

**Project budget**

**Cost of the project**

Capital Costs \_\_\_\_\_

Materials \_\_\_\_\_

Labour \_\_\_\_\_

Other \_\_\_\_\_

Specify: \_\_\_\_\_

Other \_\_\_\_\_

Specify: \_\_\_\_\_

**TOTAL**

**Financing the project/Other revenue**

Organization's costs \_\_\_\_\_

Have you had to borrow for this project?  Yes  No

Loan/Debt \_\_\_\_\_

Funding Agency \_\_\_\_\_

Provincial : \_\_\_\_\_

Federal \_\_\_\_\_

Other (Specify): \_\_\_\_\_

Amount requested from Municipality \_\_\_\_\_

**If approved, funds must be spent by March 31, 2024**  
*Extensions may be permitted with prior approval*

**TOTAL**

**Additional Information**

*Please include any additional information that you want to add to your application.*

A large, empty rectangular box with a blue border, intended for the applicant to provide additional information. The box occupies most of the page below the header and instruction text.