

**Richmond County Municipal Council**  
Public Hearing  
September 25th, 2023

- Location:** Council Chambers
- Present:** Warden Amanda Mombourquette, Councillor Shawn Samson, Councillor Michael Diggdon, Deputy Warden Brent Sampson
- Staff Present:** Shelley David, Municipal Clerk
- Also Present:** John Bain, Director/Development Officer, Eastern District Planning Commission (EDPC), Mikayla Tait, Municipal Planner, EDPC
- Regrets:** Councillor Melanie Sampson, Troy MacCulloch, CAO

**Call to Order**

Warden Amanda Mombourquette called the meeting to order at 6:31 p.m.

**Roll Call of Councillors**

The Municipal Clerk took roll call of Councillors.

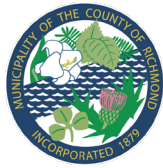
**Public Hearing re:**

**Wind Turbine Overlay Mapping**

Amendments to the Richmond County Municipal Planning Strategy and Land Use By-law addressing the Development of Wind Energy to allow the creation of the Utility Scale Wind Development (WD-2) Zone which permits Utility Scale Wind Turbines as of right subject to special requirements and the rezoning map shown in Schedule A. (attached)

**Presentation from District Planning Commission Staff**

Mikayla Tait presented a power point presentation on the proposed amendments to the Richmond County Municipal Planning Strategy and Land Use By-law addressing the Development of Wind Energy to allow the creation of the Utility Scale Wind Development (WD-2) Zone.



### **Receipt of Oral or Written Submissions**

There were no written submissions.

Oral submissions were received from Lisa Boudreau and Will Melcher.

### **Motion**

Moved by Deputy Warden Brent Sampson, seconded by Shawn Samson that Council give second reading approval for the amendments to the Richmond County Municipal Planning Strategy and Land Use By-law addressing the Development of Wind Energy to allow the creation of the Utility Scale Wind Development (WD-2) Zone which permits Utility Scale Wind Turbines as of right subject to special requirements and the rezoning map in Schedule A. (attached)

Motion carried.

### **Adjournment**

There being no further business, the Public Hearing was adjourned at 7:02 p.m.

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Municipal Clerk:

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Chairperson