



West Bay Road Fire Dept.	0.10
L'Ardoise Fire Dept.	0.16
Grand River Fire Dept.	0.15
Loch Lomond Fire Dept.	0.15
Louisdale Fire Dept.	0.10
Framboise-Fourchu Fire Dept.	0.15
Isle Madame Fire Dept.	0.11
District Ten Fire Dept.	0.15
Former District #2 Community Rate	0.04
Former District #4 Community Rate	0.01

St. Peter's Village Commission – collect whatever rate they establish, conditional on them providing their rate to the Municipality by July 31, 2021. Motion carried.

**c) Final Budget for year ending March 31, 2022**

Moved by Deputy Warden Diggdon, seconded by Councillor Shawn Samson that Municipal Council give approval to the municipal estimates of revenues and expenditures for the year ending March 31, 2022 in the amount of \$14,183,059;

AND FURTHER MOVED THAT WHEREAS pursuant to the Municipal Act, the Municipal Council of the Municipality of Richmond estimates that sums amounting to \$8,994,320 are required for the lawful purpose of the said Municipality for the year ending March 31, 2022, after crediting the probable revenue from all sources other than rates for the said year and making due allowance for the abatement and losses which may occur in the collection of the taxes and for taxes for the said year which may not be collectible or collected;

BE IT THEREFORE RESOLVED that Richmond Council hereby authorizes the levying and collection of a residential rate of .81¢ on each \$100 of the assessed value of residential property assessed on the assessment roll and a commercial rate of \$2.11; which rates said Council deems sufficient to raise the sums required to defray the expenditures of the said Municipality for this year, and any deficit from the preceding years;

AND BE IT FURTHER RESOLVED that Richmond Council hereby imposes an additional percentage charge of 18 percent per annum on all rates and taxes remaining unpaid;

AND BE IT FURTHER RESOLVED that Richmond Council hereby fixes the 30<sup>th</sup> day of September, 2021 as the day on which the Tax Collector or Treasurer may proceed to issue warrants for the collection of all rates and taxes then unpaid. Motion carried. (Nay: Councillor Brent Sampson)

**d) Final Water Budget for year ending March 31, 2022.**

Moved by Councillor Melanie Sampson, seconded by Deputy Warden Diggdon that Municipal Council give approval to the estimates of revenues and expenditures for the year ending March 31, 2022 for the Richmond County Water Utility. Motion carried.

**Jason Martell re: Canada Day Funding**

Moved by Councillor Brent Sampson, seconded by Councillor Shawn Samson that Canada Day Funding applications received by Development Isle Madame Association in the amount of \$5,000 (Districts 1&2), River Bourgeois Community Services Society in the amount of \$450 (District 4) and St. Peter's and Area Lions Club in the amount of \$5,000 (District 4) be approved. Motion carried.

**Director of Public Works, Chris Boudreau re: PCAP Funding application**

Moved by Councillor Brent Sampson, seconded by Councillor Shawn Samson that Staff proceed with an application for the Province's PCAP Funding Program for the purpose of conducting an Inflow and Infiltration Study on the Petit de Grat Sewage Collection System. Motion carried.

**Items Added**

**Warden re: Brezo Energy Support Letter**

Moved by Deputy Warden Diggdon, seconded by Councillor Brent Sampson that Council provide a letter of support to Brezo Energy for their project. Motion carried.

Moved by Councillor Melanie Sampson, seconded by Councillor Brent Sampson that Council join with neighboring municipalities in signing onto a regional letter to the Premier regarding the Brezo Energy Project. Motion carried.

**Tipping Fees, Use of the Landfill**

Moved by Councillor Shawn Samson, seconded by Deputy Warden Diggdon that charging Tipping Fees during heavy garbage pickup be referred to the By-Law/Policy Committee Meeting. Motion carried.

**Adjournment**

Moved by Councillor Shawn Samson, seconded by Councillor Melanie Sampson that the meeting be adjourned.

There being no further business, the meeting was adjourned at 8:09 p.m.

MINUTES RECORDED BY:

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CHAIRPERSON