



Regular Council Meeting

Tuesday, April 28, 2026

Council Chambers

6:30 p.m.

AGENDA

1. **Call to Order**
2. **In Camera Session**
 - a) Personnel
3. **Opening Acknowledgement**
4. **O'Canada**
5. **Roll Call of Councillors**
6. **Recommendations from In Camera Session (if applicable)**
7. **Items Added to the Agenda** (Approval of Agenda)
8. **Review of Minutes, Re:**
 - a) April 7, 2026, Special Meeting
 - b) March 24, 2026, Regular Council Meeting
9. **Question Period:**
 - Restricted to items on the Committee Reports
 - Phone: (902) 226-9885 (see question period details below)
10. **Committee Reports:**
 - a) Committee of the Whole
 - i. New agreement with the Richmond County Truckers Association for the transportation of municipal solid waste and recycling
 - ii. Isle Madame New Horizon Seniors Club grant request for the Tier 1 – Community Grant Funds for \$1,000, submitted as the host organization for the Persons with Impaired Vision Group
 - iii. Richmond Rize Volleyball Association sponsorship request for \$1,000
 - iv. Eastern District Planning Commission staff appointments
 - v. Request from Destination Cape Breton to amend the Municipal Marketing Levy By-law to address short-term rental platforms



- vi. Request to proclaim May as Lyme Disease Awareness Month
- b) Audit Committee Meeting
 - i. Audit Committee Terms of Reference
 - ii. Credit Card Policy
- c) By-Law/Policy Committee
 - i. Dry Fire Hydrants Policy
 - ii. 2026-2027 Grants Policy
 - iii. Road Name Change Policy
 - iv. Publication of Council, Committee of Council, Committee Reports, and Meeting Packages on Municipal Website Policy
 - v. Solid Waste Management Facility Tipping Fee Structure
 - vi. Audit Committee Terms of Reference

11. New Business

- a) Louisdale and District Volunteer Fire Department Boundary – Staff Memo

12. Warden, Re:

- a) Strait Area Chiefs, Mayors, and Wardens Committee meeting update

13. Correspondence

- a) Action Required
 - i. n/a
- b) For Information Purposes
 - i. Letter from Juanita Spencer, CEO, Nova Scotia Federation of Municipalities (NSFM), Re: Funding for public libraries
 - ii. Letter from Warden Shaun Hatfield, Municipality of Barrington, to the Honourable Tim Houston, Re: Request for five-year freeze on power rates and exploration of public ownership of Nova Scotia Power
 - iii. Letter from Dorothy Barnard, Chair, Seniors Take Action Coalition, to the Honourable Barbara Adams, Minister of the Department of Seniors and Long-Term Care, Minister of the Department of Opportunities and Social Development, Re: Strike of long-term care workers



- iv. Letter from the Honourable John A. MacDonald, Minister of Municipal Affairs, Re: Legislative amendments
- v. Letter from Warden Penny Smith, Municipality of Shelburne, Re: Request for five-year freeze on power rates and exploration of public ownership of Nova Scotia Power
- vi. Letter from Bradley Malcolm, Chief of the West Bay Road Volunteer Fire Department, Re: Louisdale and District Volunteer Fire Department Boundary
- vii. Letter from NSFM, Re: Reducing property taxes for homes rebuilt after destruction from a natural disaster.

14. Review of Action Items

15. Items Added to the Agenda

16. Question Period

- Restricted to the remainder of the agenda following the Committee Reports
- Phone: (902) 226-9885 (see question period details below)

17. Adjournment

Question Period Details

Phone In: (902) 226-9885

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of ten (10) minutes is set aside for Question Period. Anyone wishing to ask a question, either in person or by phone, must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words



- Disobey the rules of order or a decision of the Chair

Livestreaming

All Committee of the Whole and Regular Council Meetings will be live streamed on the Municipality of the County of Richmond YouTube Channel.

The link for the meetings can be found at [Municipality of the County of Richmond - YouTube](#)