

**EXPENSES PAID OUT - JULY/AUGUST/SEPTEMBER, 2019**

**RENE BABIN**

| DATE      | DESCRIPTION       | LOCATION | HOTEL      | MEALS    | REGISTRATION | INCIDENTALS | Shuttle | TOTAL      |
|-----------|-------------------|----------|------------|----------|--------------|-------------|---------|------------|
| 18-Aug-19 | Ice making Course | Truro    | \$551.96   | \$200.00 | \$137.95     | \$40.00     | \$0.00  | \$929.91   |
|           |                   |          | KILOMETRES | 450      |              |             |         | \$206.14   |
|           |                   |          |            | TOTAL    |              |             |         | \$1,136.05 |

**COUNCILLOR GILBERT BOUCHER**

| DATE     | DESCRIPTION      | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL    |
|----------|------------------|----------|------------|--------|--------------|-------------|---------|----------|
| 1-Jun-19 | In County Travel |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00   |
|          |                  |          | KILOMETRES | 268    |              |             |         | \$122.88 |
|          |                  |          |            | TOTAL  |              |             |         | \$122.88 |

**COUNCILLOR GILBERT BOUCHER**

| DATE     | DESCRIPTION      | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
|----------|------------------|----------|------------|--------|--------------|-------------|---------|---------|
| 1-Sep-19 | In County Travel |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|          |                  |          | KILOMETRES | 201    |              |             |         | \$92.16 |
|          |                  |          |            | TOTAL  |              |             |         | \$92.16 |

**CHRIS BOUDREAU**

| DATE     | DESCRIPTION      | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
|----------|------------------|----------|------------|--------|--------------|-------------|---------|---------|
| 1-Aug-19 | In County Travel |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|          |                  |          | KILOMETRES | 40     |              |             |         | \$18.34 |
|          |                  |          |            | TOTAL  |              |             |         | \$18.34 |

**RONALDA BOUDREAU**

| DATE     | DESCRIPTION      | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL    |
|----------|------------------|----------|------------|--------|--------------|-------------|---------|----------|
| 1-Jul-19 | In County Travel |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00   |
|          |                  |          | KILOMETRES | 870    |              |             |         | \$398.90 |
|          |                  |          |            | TOTAL  |              |             |         | \$398.90 |

| YVONNE BOUDREAU |               |             |            |        |              |             |         |         |
|-----------------|---------------|-------------|------------|--------|--------------|-------------|---------|---------|
| DATE            | DESCRIPTION   | LOCATION    | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 10-Sep-19       | Villa Meeting | St. Peter's | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                 |               |             | KILOMETRES | 72     |              |             |         | \$33.01 |
|                 |               |             |            | TOTAL  |              |             |         | \$33.01 |

| YVONNE BOUDREAU |                         |             |            |        |              |             |         |         |
|-----------------|-------------------------|-------------|------------|--------|--------------|-------------|---------|---------|
| DATE            | DESCRIPTION             | LOCATION    | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 18-Sep-19       | Police Advisory Meeting | St. Peter's | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                 |                         |             | KILOMETRES | 75     |              |             |         | \$34.39 |
|                 |                         |             |            | TOTAL  |              |             |         | \$34.39 |

| COUNCILLOR JAMES GOYETCHE |                  |          |            |        |              |             |         |         |
|---------------------------|------------------|----------|------------|--------|--------------|-------------|---------|---------|
| DATE                      | DESCRIPTION      | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 1-Sep-19                  | In County Travel |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                           |                  |          | KILOMETRES | 30     |              |             |         | \$13.76 |
|                           |                  |          |            | TOTAL  |              |             |         | \$13.76 |

| COUNCILLOR JAMES GOYETCHE |  |          |            |        |              |             |         |         |
|---------------------------|--|----------|------------|--------|--------------|-------------|---------|---------|
| DATE                      | DESCRIPTION                              | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 23-Aug-19                 | Meeting with Developer St. Peter's Canal |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                           |  |          | KILOMETRES | 80     |              |             |         | \$36.68 |
|                           |  |          |            | TOTAL  |              |             |         | \$36.68 |

| MARY MACDONNEL           |                  |          |            |         |              |             |         |          |
|--------------------------|------------------|----------|------------|---------|--------------|-------------|---------|----------|
| DATE                     | DESCRIPTION      | LOCATION | HOTEL      | MEALS   | REGISTRATION | INCIDENTALS | Shuttle | TOTAL    |
| June 3rd to July 5, 2019 | In County Travel |          | \$0.00     | \$40.00 | \$0.00       | \$0.00      | \$0.00  | \$40.00  |
|                          |                  |          | KILOMETRES | 181     |              |             |         | \$82.99  |
|                          |                  |          |            | TOTAL   |              |             |         | \$122.99 |

| WARDEN BRIAN MARCHAND |             |          |       |       |              |             |         |       |
|-----------------------|-------------|----------|-------|-------|--------------|-------------|---------|-------|
| DATE                  | DESCRIPTION | LOCATION | HOTEL | MEALS | REGISTRATION | INCIDENTALS | Shuttle | TOTAL |

|          |                       |                 |            |        |        |        |        |         |
|----------|-----------------------|-----------------|------------|--------|--------|--------|--------|---------|
| 9-Jul-19 | Airport Board Meeting | Port Hawkesbury | \$0.00     | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  |
|          |                       |                 | KILOMETRES | 56     |        |        |        | \$25.68 |
|          |                       |                 |            | TOTAL  |        |        |        | \$25.68 |

**WARDEN BRIAN MARCHAND**

| DATE      | DESCRIPTION            | LOCATION    | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
|-----------|------------------------|-------------|------------|--------|--------------|-------------|---------|---------|
| 23-Aug-19 | Meeting with Developer | St. Peter's | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|           |                        |             | KILOMETRES | 40     |              |             |         | \$18.34 |
|           |                        |             |            | TOTAL  |              |             |         | \$18.34 |

**WARDEN BRIAN MARCHAND**

| DATE      | DESCRIPTION           | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
|-----------|-----------------------|----------|------------|--------|--------------|-------------|---------|---------|
| 30-Aug-19 | Airport Board Meeting |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|           |                       |          | KILOMETRES | 56     |              |             |         | \$25.68 |
|           |                       |          |            | TOTAL  |              |             |         | \$25.68 |

**DON MARCHAND**

| DATE     | DESCRIPTION    | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
|----------|----------------|----------|------------|--------|--------------|-------------|---------|---------|
| 9-Aug-19 | Travel and Fee |          | \$0.00     | \$0.00 | \$0.00       | \$13.20     | \$0.00  | \$13.20 |
|          |                |          | KILOMETRES | 76     |              |             |         | \$34.85 |
|          |                |          |            | TOTAL  |              |             |         | \$48.05 |

**DON MARCHAND**

| DATE      | DESCRIPTION       | LOCATION        | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
|-----------|-------------------|-----------------|------------|--------|--------------|-------------|---------|---------|
| 30-Aug-19 | Airport Committee | Port Hawkesbury | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|           |                   |                 | KILOMETRES | 76     |              |             |         | \$34.85 |
|           |                   |                 |            | TOTAL  |              |             |         | \$34.85 |

**DON MARCHAND**

| DATE      | DESCRIPTION                       | LOCATION        | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
|-----------|-----------------------------------|-----------------|------------|--------|--------------|-------------|---------|---------|
| 24-Sep-19 | Provincial Accessibility Workshop | Port Hawkesbury | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|           |                                   |                 | KILOMETRES | 76     |              |             |         | \$34.85 |
|           |                                   |                 |            | TOTAL  |              |             |         | \$34.85 |

| DON MARCHAND |                        |                 |            |        |              |             |         |         |
|--------------|------------------------|-----------------|------------|--------|--------------|-------------|---------|---------|
| DATE         | DESCRIPTION            | LOCATION        | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 25-Sep-19    | On Site Energy Meeting | Port Hawkesbury | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|              |                        |                 | KILOMETRES | 76     |              |             |         | \$34.85 |
|              |                        |                 |            | TOTAL  |              |             |         | \$34.85 |

| DON MARCHAND |                  |          |            |        |              |             |         |         |
|--------------|------------------|----------|------------|--------|--------------|-------------|---------|---------|
| DATE         | DESCRIPTION      | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 1-Sep-19     | In County Travel |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|              |                  |          | KILOMETRES | 108    |              |             |         | \$49.52 |
|              |                  |          |            | TOTAL  |              |             |         | \$49.52 |

| COUNCILLOR ALVIN MARTELL |                  |          |            |        |              |             |         |         |
|--------------------------|------------------|----------|------------|--------|--------------|-------------|---------|---------|
| DATE                     | DESCRIPTION      | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 1-Sep-19                 | In County Travel |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                          |                  |          | KILOMETRES | 28     |              |             |         | \$12.84 |
|                          |                  |          |            | TOTAL  |              |             |         | \$12.84 |

| COUNCILLOR ALVIN MARTELL |                              |             |            |        |              |             |         |         |
|--------------------------|------------------------------|-------------|------------|--------|--------------|-------------|---------|---------|
| DATE                     | DESCRIPTION                  | LOCATION    | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 19-Jun-19                | Richmond Villa Board Meeting | St. Peter's | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                          |                              |             | KILOMETRES | 62     |              |             |         | \$28.52 |
|                          |                              |             |            | TOTAL  |              |             |         | \$28.52 |

| COUNCILLOR ALVIN MARTELL |                  |          |            |        |              |             |         |         |
|--------------------------|------------------|----------|------------|--------|--------------|-------------|---------|---------|
| DATE                     | DESCRIPTION      | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| June 3-24/19             | In County Travel |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                          |                  |          | KILOMETRES | 28     |              |             |         | \$12.84 |
|                          |                  |          |            | TOTAL  |              |             |         | \$12.84 |

| COUNCILLOR ALVIN MARTELL |                  |          |            |        |              |             |         |         |
|--------------------------|------------------|----------|------------|--------|--------------|-------------|---------|---------|
| DATE                     | DESCRIPTION      | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 1-Sep-19                 | In County Travel |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                          |                  |          | KILOMETRES | 120    |              |             |         | \$55.11 |
|                          |                  |          |            | TOTAL  |              |             |         | \$55.11 |

**LAURIER SAMSON**

| DATE                    | DESCRIPTION      | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
|-------------------------|------------------|----------|------------|--------|--------------|-------------|---------|---------|
| June 25 to July 9, 2019 | In County Travel |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                         |                  |          | KILOMETRES | 135    |              |             |         | \$61.90 |
|                         |                  |          | TOTAL      |        |              |             |         | \$61.90 |