

**EXPENSES PAID OUT - MAY 2018**

**CHRIS BOUDREAU**

| DATE      | DESCRIPTION                      | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
|-----------|----------------------------------|----------|------------|--------|--------------|-------------|---------|---------|
| 13-Apr-18 | NS Solid Waste Directors Meeting | Elmsdale | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|           | KM Adjustment from previous trip |          | KILOMETRES | 144    |              |             |         | \$63.58 |
|           |                                  |          |            | TOTAL  |              |             |         | \$63.58 |

**CHRIS BOUDREAU**

| DATE             | DESCRIPTION              | LOCATION | HOTEL      | MEALS   | REGISTRATION | INCIDENTALS | Tolls  | TOTAL    |
|------------------|--------------------------|----------|------------|---------|--------------|-------------|--------|----------|
| May 24th to 25th | MPWANS Spring Conference | Amherst  | \$138.00   | \$65.00 | \$0.00       | \$10.00     | \$8.00 | \$221.00 |
|                  |                          |          | KILOMETRES | 644     |              |             |        | \$284.33 |
|                  |                          |          |            | TOTAL   |              |             |        | \$505.33 |

**YVONNE BOUDREAU**

| DATE     | DESCRIPTION                     | LOCATION   | HOTEL      | MEALS   | REGISTRATION | INCIDENTALS | Shuttle | TOTAL    |
|----------|---------------------------------|------------|------------|---------|--------------|-------------|---------|----------|
| 8-May-18 | Cannabis Legalization Community | Antigonish | \$0.00     | \$25.00 | \$0.00       | \$0.00      | \$0.00  | \$25.00  |
|          | Impact Workshop                 |            | KILOMETRES | 206     |              |             |         | \$90.86  |
|          |                                 |            |            | TOTAL   |              |             |         | \$115.86 |

**YVONNE BOUDREAU**

| DATE      | DESCRIPTION             | LOCATION        | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
|-----------|-------------------------|-----------------|------------|--------|--------------|-------------|---------|---------|
| 23-May-18 | Chamber of Commerce AGM | Port Hawkesbury | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|           |                         |                 | KILOMETRES | 90     |              |             |         | \$39.74 |
|           |                         |                 |            | TOTAL  |              |             |         | \$39.74 |

**YVONNE BOUDREAU**

| DATE                  | DESCRIPTION      | LOCATION | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL    |
|-----------------------|------------------|----------|------------|--------|--------------|-------------|---------|----------|
| Apr 17 to May 9, 2018 | In County Travel |          | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00   |
|                       |                  |          | KILOMETRES | 283    |              |             |         | \$124.77 |
|                       |                  |          |            | TOTAL  |              |             |         | \$124.77 |

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| KENT MACINTYRE |                         |                 |            |        |              |             |         |         |
|----------------|-------------------------|-----------------|------------|--------|--------------|-------------|---------|---------|
| DATE           | DESCRIPTION             | LOCATION        | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 23-May-18      | Chamber of Commerce AGM | Port Hawkesbury | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                |                         |                 | KILOMETRES | 90     |              |             |         | \$39.74 |
|                |                         |                 |            | TOTAL  |              |             |         | \$39.74 |

| WARDEN BRIAN MARCHAND |                  |            |            |         |              |             |         |          |
|-----------------------|------------------|------------|------------|---------|--------------|-------------|---------|----------|
| DATE                  | DESCRIPTION      | LOCATION   | HOTEL      | MEALS   | REGISTRATION | INCIDENTALS | Shuttle | TOTAL    |
| 9-May-18              | Mayors & Wardens | Antigonish | \$0.00     | \$25.00 | \$0.00       | \$0.00      | \$0.00  | \$25.00  |
|                       |                  |            | KILOMETRES | 172     |              |             |         | \$75.94  |
|                       |                  |            |            | TOTAL   |              |             |         | \$100.94 |

| WARDEN BRIAN MARCHAND |                |                 |            |        |              |             |         |         |
|-----------------------|----------------|-----------------|------------|--------|--------------|-------------|---------|---------|
| DATE                  | DESCRIPTION    | LOCATION        | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 18-May-18             | Midway Meeting | Port Hawkesbury | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                       |                |                 | KILOMETRES | 56     |              |             |         | \$24.72 |
|                       |                |                 |            | TOTAL  |              |             |         | \$24.72 |

| WARDEN BRIAN MARCHAND |                         |                 |            |        |              |             |         |         |
|-----------------------|-------------------------|-----------------|------------|--------|--------------|-------------|---------|---------|
| DATE                  | DESCRIPTION             | LOCATION        | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 23-May-18             | Chamber of Commerce AGM | Port Hawkesbury | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                       |                         |                 | KILOMETRES | 56     |              |             |         | \$24.72 |
|                       |                         |                 |            | TOTAL  |              |             |         | \$24.72 |

| WARDEN BRIAN MARCHAND |                         |                 |            |        |              |             |         |         |
|-----------------------|-------------------------|-----------------|------------|--------|--------------|-------------|---------|---------|
| DATE                  | DESCRIPTION             | LOCATION        | HOTEL      | MEALS  | REGISTRATION | INCIDENTALS | Shuttle | TOTAL   |
| 24-May-18             | SAT Board Staff Meeting | Port Hawkesbury | \$0.00     | \$0.00 | \$0.00       | \$0.00      | \$0.00  | \$0.00  |
|                       |                         |                 | KILOMETRES | 56     |              |             |         | \$24.72 |
|                       |                         |                 |            | TOTAL  |              |             |         | \$24.72 |