



## **Committee of the Whole Report May 2023**

The Committee met on May 8<sup>th</sup>, 2023.

### **The Committee discussed raising the Accessibility flag for National Accessibility Week, May 28-June 3<sup>rd</sup>.**

I move that Council accept the recommendation from the Committee of the Whole to have staff raise the Accessibility Flag for National Accessibility Awareness week, from May 29<sup>th</sup> – June 3<sup>rd</sup>.

### **The Committee discussed the Mawio'mi Friendship Gala Sponsorship Opportunities**

The Committee of the Whole unanimously agreed to recommend to Council to purchase the \$600.00 Friends of Mawio'mi sponsorship level.

### **The Committee discussed the minimum bids for tax sale properties.**

I move that Council accept the recommendation from the Committee of the Whole to accept the recommendation of the Revenue Manager and CFO and that Council authorize the Revenue Manager and CFO to sell property numbers 00366722, 10534461, and 10534471 for a minimum acceptable bid of principal only and if these properties do not sell for the minimum acceptable bid, to sell these properties for half the principal only amount, and if these properties do not sell for half the principal only amount, to proceed and sell these properties for any bid

### **The Committee discussed the Grant Request from the River Bourgeois Mariner Society for the Type 4 – Regional/Health/General Grant Funds in the Amount of \$1,500.**

I move that Council accept the recommendation from the Committee of the Whole to defer the grant request from the River Bourgeois Mariner Society for the Type 4 – Regional/Health/General Grant Funds in the Amount of \$1500 to the June Committee of the Whole meeting.

### **The Committee discussed the Grant Request from the Cape Breton Fiddlers Association for the Type 4 – Regional/Health/General Grant Funds in the Amount of \$2,000.**

The Committee of the Whole unanimously agreed to recommend to Council to defer the Cape Breton Fiddlers Association grant request to the June Committee of the Whole meeting and to have staff reach out to the proponent to gather information regarding what events are taking place in Richmond County.



**The Committee discussed Victorian Order of Nurses (VON) Week.**

I move that Council accept the recommendation from the Committee of the Whole to support the request from VON to celebrate VON Week by using blue lights on the Municipal Office building, proclaim VON week from May 21-27, 2023 and further make every effort to recognize VON week on the Municipal Website and local media.

**The Committee discussed the Grant request from the Richmond Wildlife Association for the Type 3 – C1 Physical Activity Grant Funds in the amount of \$172.50.**

I move that Council accept the recommendation from the Committee of the Whole to approve the grant request from the Richmond Wildlife Association for the Type 3 – C1 Physical Activity Grant Funds in the amount of \$172.50 and be allocated at follows: \$ 172.50 from the District 2 funds.

**The Committee discussed the Grant request from the Louisdale Fleur de Lis Seniors & Pensioners Club for the Type 3 – C3 Sponsorship Grant Funds in the amount of \$500.**

I move that Council accept the recommendation from the Committee of the Whole to approve the grant request from the Louisdale Fleur de Lis Seniors & Pensioners Club for the Type 3 – C3 Sponsorship Grant Funds in the amount of \$500.00 and be allocated at follows: \$500.00 from the Regional General funds.

**The Committee discussed the Arichat Pedestrian Sidewalk Project**

The Committee of the Whole unanimously agreed to recommend to Council to defer the Arichat Pedestrian Sidewalk Project to budget deliberations.

**The Committee discussed the infrastructure needs of the Pondville Beach Provincial Park.**

I move that Council accept the recommendation from the Committee of the Whole for Council to draft a letter with input from the Save Pondville Beach Provincial Park Group to the MLA and the Minister to address the infrastructure needs of the Pondville Beach Provincial Park.

**This concludes the Committee of the Whole Report for the month of May 2023 and I move its adoption.**