

Committee of the Whole Meeting

Wednesday, November 12, 2025

7:00 p.m.

AGENDA

- 1. Call to Order**
- 2. Opening Acknowledgement**
- 3. Items Added / Approval of Agenda**
- 4. Review of Minutes**
 - a) October 14, 2025
- 5. Presentation of Food Bank Cheques**
- 6. Presentations**
 - a) Laura Emery, Chief Executive Officer, Eastern Counties Regional Library –
Re: Eastern Counties Regional Library Funding Overview
 - b) Cameron Martin, Economic Consulting & Advisory, AECOM, and Martin Thomsen, Manager of Energy Sector Development, Municipality of the County of Richmond/Town of Port Hawkesbury – Re: Business Case and Options Appraisal for Establishing an Offshore Wind Centre of Excellence
- 7. New Business**
 - a) Increases in fire protection rates for the St. Peter's - Samsonville & Area Water Utility as approved by the Nova Scotia Utility and Review Board
 - b) Grant request from the Friends of St. John's Arichat for the Tier 1 Community Grant Funds in the amount of \$800
 - c) Allocation of surplus funds and transfers from the Municipality's Operating Reserve
 - d) Write off of inactive accounts
- 8. Warden, Re:**
 - a) Review of Warden's Council Report – October 2025
 - b) Volunteer Recognition
- 9. CAO, Re:**
 - a) Administration Operations Report
- 10. Community Acknowledgements**



11. Correspondence

a) Action Required

- i. Letter from Andree Sampson, L'Ardoise Christmas Parade, Re: Invitation to participate in the Parade of Floats & Lights
- ii. Letter from Jim Mustard, Founder/Board Chair, Raising the Villages, Re: Request for support for the Regional Well-Being Conference and the Richmond County Intergenerational Health Fair
- iii. The Nova U15 Major Hockey Team Annual Media Guide Fundraiser

b) For Information Only

- i. Letter from the Honourable John A. MacDonald, Minister of Municipal Affairs, Re: New role as Minister of Municipal Affairs
- ii. Letter from Property Valuation Services Corporation, Re: Property Assessment and the Municipal Modernization Act (Bill No. 141)
- iii. Eastern Counties Regional Library Board, Re: Announcement of new Board Chair
- iv. Letter from Marie Burkey, Volunteer Co-ordinator, Adult Drop-In Centre, Re: MOCR Donation
- v. MOCR letter to the Honourable John MacDonald, Minister of Municipal Affairs, Re: Code of Conduct for Municipal Elected Officials
- vi. MOCR letter to St. Anne's Community Nursing Care Centre Board of Directors, Re: Board of Directors
- vii. Letter from the Municipality of East Hants to the Honourable John A. MacDonald, Minister of Municipal Affairs, Re: Bill 141

12. Review of Cheques Issued - October 2025

13. Review of Action Items

14. Items Added to the Agenda

15. 15-Minute Question Period - (902) 226-9885

(Not Restricted to Items on the Agenda)

16. Adjournment

Question Period Details

Phone in number – (902) 226-9885

Any member of the public may ask a question on any item. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question, either in person or by phone, must identify who they are before asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

* Meeting will be live-streamed via the [MOCR YouTube Channel](#)