



## **Committee of the Whole Meeting**

Tuesday, March 11, 2025

5:00 - 6:00 p.m., Items 1 & 2, Richmond Room

6:00 - 7:00 p.m., Item 3, Recess for

By-law / Policy Committee Meeting, Council Chambers

7:00 p.m., Items 4-19, Council Chambers

### **AGENDA**

- 1. Call to Order**
- 2. In Camera Session**
  - a) Personnel
- 3. Recess**
- 4. Opening Acknowledgement**
- 5. Items Added / Approval of Agenda**
- 6. Review of Minutes**
  - a) February 11, 2025
- 7. Presentations**
  - a) Rachele Samson, Economic Development Officer, MOCR and the Town of Port Hawkesbury, Re: Cape Breton Regional Enterprise Network -Richmond County and Port Hawkesbury Q3 - Information and Activity Report
  - b) Gina MacDonald, Program Director, Cape Breton South Recruiting for Health, Re: 2024 - A Year in Review
- 8. New Business**
  - a) 2025 Heavy Collection - Staff Briefing Note
  - b) Strait of Canso Clean Fuels Domestic Use Strategy - Staff Briefing Note
  - c) Construction and Demolition Debris Landfill Expansion - Staff Briefing Note
  - d) Grant Applications:
    - i. St. Peter's-Grand River-Loch Lomond Pastoral Charge, Type 4 -Regional/Health/General Funds - \$2,645.00
    - ii. St. Peter's-Grand River-Loch Lomond Pastoral Charge, Type 1-Infrastructure Fund - \$5,000.00
    - iii. D'Escousse Civic Improvement Society, Type 1 - Infrastructure Fund - \$5,000.00
    - iv. Richmond Rize Volleyball Association, Type 4 - Regional/Health/General Funds - \$9,919.83
    - v. St. Louis Parish Council, Type 4 - Regional/Health/General Funds - \$2,000.00

**9. Warden, Re:**

- a) Review of Warden's Council Report
- b) Request from resident regarding flags - Verbal
- c) Conversations around housing - Verbal

**10. Members of Council Items**

- a) Councillor Brian Marchand, Re: Strait Richmond Hospital - CT Scanner - Verbal

**11. CAO, Re:**

- a) Administration Operations Report

**12. Community Acknowledgements**

**13. Correspondence**

- a) Action Required
  - i. Letter from Laura Emery, CEO of the Eastern Counties Regional Library, Re: Request for the allocation of funding for the St. Peter's Hub project to be included in the Municipality's 2025-2026 annual operating budget.
  - ii. Letter from the Eastern District Planning Commission, Re: Operating estimates for the 2025-2026 fiscal year.
- b) For Information Only
  - i. Letter from the Nova Scotia Federation of Municipalities (NSFM) regarding pending legislation.
  - ii. Letter to Minister John Lohr, Department of Municipal Affairs, regarding the request for a change to property assessment caps for homes destroyed by fire or other disasters.
  - iii. Letter to Minister John Lohr, Department of Municipal Affairs, regarding the response to his letter dated February 11, 2025.
  - iv. Letter to Honourable Tim Houston, Premier, regarding an invitation to Superport Days.
  - v. Letter from NSFM regarding pending legislation – Follow-up to the previous correspondence.

**14. Unfinished Business**

- a) Tyler Mattheis, President and CEO, Cape Breton Partnership, Re: Multi-Party First Nations and Municipal Agreement
- b) Good Neighbour Program - Staff Briefing Note
- c) Richmond Arena - Staff Briefing Note

**15. Review of Cheques Issued Re:**

- a) February 2025

**16. Review of Action Items**

a) Action Items

**17. Items Added to the Agenda**

**18. 15-Minute Question Period - (902) 226-9885**

(Not Restricted to Items on the Agenda)

**19. Adjournment**

**Question Period Details**

Phone in number – (902) 226-9885

Any member of the public may ask a question on any item. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are before asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

**\* Meeting will be live-streamed via the MOCR YouTube Channel**