



## Committee of the Whole Meeting

Monday, March 11<sup>th</sup>, 2024

5:30 - 6:00 p.m. Items 1 & 2, Richmond Room

6:00 – 7:00 p.m. Item 3, Recess for By-Law / Policy, Council Chambers

7:00 p.m. – Reconvene from recess, Items 4-17, Council Chambers

### AGENDA

1. **Call to Order**
2. **In Camera Session**
  - a) Land/Legal
3. **Recess**
4. **Items Added / Approval of Agenda**
5. **Review of Minutes**
  - a) February 12<sup>th</sup>, 2024
6. **Presentation**
  - a) Celeste Gotell, Seniors Take Action Coalition, Re: The Decade of Healthy Ageing
  - b) Stan Johnson, Re: Pitu'paq Group
7. **Warden, Re:**
  - a) Review of Warden's Council Report
  - b) Coastal Action Plan
  - c) Nova Scotia 2024/2025 Budget Highlights
8. **CAO, Re:**
  - a) Administration Operations Report
9. **Community Acknowledgements**
10. **Correspondence**
  - a) **Action Required**
    - i. Jason Martell, CFO, Re: Richmond County Literacy Network funding request for the Type 4-Regional/Health/General Grant in the amount of \$1,000.
    - ii. Jason Martell, CFO, Re: The Isle Madame Garden Club funding request for the Type 1 – Infrastructure Grant Funds in the amount of \$4,500.
    - iii. Jason Martell, CFO, Re: The Isle Madame New Horizons Seniors Club funding request for the Type 1 – Infrastructure Grant Funds in the amount of \$5,000.00.
    - iv. Clint Samson, Revenue Manger, Re: Request for Tax Reduction due

to Fire from Micheline Landry.

- v. John Bain, Eastern District Planning Commission, Re: Revised Appointments of District Planning Staff
  - vi. Jordan Thomey, Epilepsy Association, Re: Purple Day Proclamation Request
- b) **For Information Only**
- i. Municipality of the County of Richmond, Re: Letter to the Honourable Kim Masland regarding Port Royal Bridge
  - ii. Municipality of the County of Richmond, Re: Letter of Congratulations to Telile Community Television 30<sup>th</sup> Anniversary
- 11. Review of Cheques Issued re:**  
a) February 2024
- 12. Review of Action Items**  
a) Action Items
- 13. Items Added to the Agenda**
- 14. 15 Minute Question Period - (902) 226-9885**  
(Not Restricted to Items on the Agenda)
- 15. Adjournment**

### **Question Period Details**

Phone in number – (902) 226-9885

Any member of the public may ask a question on any item. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

**[\\* Meeting will be live streamed via the Telile You Tube Channel and will be shared to the Richmond County Facebook page](#)**