



## **Committee of the Whole Meeting**

Monday, June 12, 2023, 7:00 p.m.

Council Chambers

### **AGENDA**

- 1. Call to Order**
- 2. Items Added to the Agenda**
- 3. Review of Minutes**
  - a) May 8, 2023
- 4. Presentation**
  - a) Lisa Boudreau, Save Pondville Beach Provincial Park Group
  - b) Kassia Régnier, Food Cycle Science Corporation, The Future of Food Waste – Municipal Impact
- 5. Warden, Re:**
  - a) Review of Warden's Council Report
  - b) Acting Collectively Project
- 6. Deputy Warden Brent Sampson**
  - a) Waste Receptacles
- 7. Community Acknowledgements**
- 8. Correspondence – Action Required**
  - a) Jason Martell, CFO, Re: Type 4 – Regional/Health/General Grant Request - Extension
  - b) Norma Boudreau, Isle Madame Volunteer Fire Department, Re: Piles of brush left in fields.
  - c) Jason Martell, CFO, Re: Grant Request from the Louisdale & Area Food Bank Society for the Type 4-Regional/Health/General Grant Funds in the amount of \$ 5,000.
  - d) Jason Martell, CFO, Re: Grant Request from the River Bourgeois Community Services Society for the Type 4-Regional/Health/General Grant Funds in the amount of \$ 10,000.
  - e) Jason Martell, CFO, Re: Grant Request from the Re-Nest Furniture Society for the Type 4-Regional/Health/General Grant Funds in the amount of \$ 600.
  - f) Jason Martell, CFO, Re: Grant Request from the Little Harbour Community Pasture for the Type 4-Regional/Health/General Grant Funds in the amount of \$10,000.
  - g) Jason Martell, CFO, Re: Grant Request from the Strait Area Mutual Aid Association for the Type 1 – Infrastructure Grant Funds in the amount of \$5000.



## 9. Unfinished Business

- a) Jason Martell, CFO, Re: Grant Request from the River Bourgeois Mariner Society for the Type 4 – Regional/Health/General Grant Funds in the Amount of \$1,500.
- b) Jason Martell, CFO, Re: Grant Request from the Cape Breton Fiddlers Association for the Type 4 – Regional/Health/General Grant Funds in the amount of \$2,000.
- c) Councillor Michael Diggon, Re: Question Period Procedures

## 10. Review of Cheques Issued re:

- a) May 2023

## 11. Review of Action Items

- a) Action Items

## 12. Items Added to the Agenda

## 13. 15 Minute Question Period 902-226-9885 (Not Restricted to Items on the Agenda)

## 14. “In Camera” Session

- a) Personnel

## 15. Adjournment

### Question Period Details

#### **Phone In # - 902-226-9885**

Any member of the public may ask a question on any item. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

**[\\* Meeting will be live streamed via the Telile You Tube Channel and will be shared to the Richmond County Facebook page](#)**