

**COMMITTEE OF THE WHOLE MEETING**

Monday, December 12, 2022, 7:00 p.m.

Council Chambers

**AGENDA**

1. **Call to Order**
2. **Items Added to the Agenda**
3. **Review of Minutes re:**
  - a) November 14, 2022
4. **Presentation re:**
  - a) Rita Campbell, Chair, Johnstown Community Development Co-operative Limited, re: Irish Cove Walking Trail
5. **New Business, re:**
  - a) Presentations to Richmond County Food Banks
6. **Warden Mombourquette, re:**
  - a) Communication Plan Update
7. **Deputy Warden Brent Sampson, re:**
  - a) Chronicle Herald /Cape Breton Post Delivery
8. **Community Acknowledgements**
  - a) November Volunteer of the Month
9. **Correspondence – Action Required**
  - a) Clint Samson, Revenue Manager, re: Tax Sale Properties February 10, 2023, Minimum Bids
  - b) Jason Martell, CFO, re: Village of St. Peter's - Guarantee Request
  - c) Kathleen Jeffrey, Manager of Accounting & Finance, re: Write off of Inactive Accounts
  - d) Richmond River Roots Market Garden Society , re: Letter of Support Request
10. **Unfinished Business**
  - a) Atlantic Biosphere Project

11. **Review of Cheques Issued re:**

- a) November 2022

12. **Review of Action Items**

- a) Action Items

13. **Items Added to the Agenda**

14. **15 Minute Question Period** 902-226-9885 (Not Restricted to Items on the Agenda)

15. **“In Camera” Session**

- a) Contract Negotiations

16. **Adjournment**

**Question Period Details**

**PHONE IN # - 902-226-9885**

Any member of the public may ask a question on any item. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

**[\\* Meeting will be live streamed via the Telile You Tube Channel and will be shared to the Richmond County Facebook page](#)**