

COMMITTEE OF THE WHOLE MEETING
OCTOBER 12, 2021; 7:00 P.M.; COUNCIL CHAMBERS

AGENDA

1. Call to Order
2. Items Added to the Agenda
3. Review of Minutes: September 13, 2021
4. Presentations re:
 - a) Department of Justice - Donna Jewers, RCMP Liaison/Hayley Crichton, A/Executive Director, Public Safety, Security Division/Stephen Ong, Director of Contracts, DOJ re: RCMP Policing Contract;
 - b) Property Valuation Services, Lloyd MacLeod re: Assessment and PID Matching;
5. Warden Mombourquette re: J-Class Roads (Discussion)
6. **Amend Something Previously Adopted re:**

I move to amend the motion adopted at the October 4, 2021 Special Council Meeting that a list be submitted by Staff to the Department of Public Works as per the requirements:

- 1) Lobster Plant Road, Cape Auget - Ditching and Gravel
- 2) Langley Lane, Point Tupper - Ditching and Gravel
- 3) Marchand Lane, Louisdale - Culverts and Repaving
- 4) Golden River, West Loch Lomond - Ditching, Gravel, Brush Cutting (flooding issue)
- 5) Pondville Rear Beach Road, Pondville - Ditching and Gravel (flooding issue)
- 6) Sampson's Road, West L'Ardoise - Ditching, Gravel, Brush Cutting
- 7) Martell Road, L'Ardoise - Brush Cutting
- 8) Harbourview Road, Port Royal - Ditching, Gravel, Brush Cutting
- 9) Touesnard's Lane, River Bourgeois - Ditching, Culverts, Gravel

by replacing the list with the following list:

7. CAO re:
 - a) Appointment of Commissioner re: Private Ways Act;
 - b) Strait of Canso Gateway Project re: Funding;
 - c) West Richmond Education Centre re: Final Capital Plan;
 - d) Provincial Capital Assistance Program for the Petit de Grat Sewage System I&I Study;

8. Warden Mombourquette re:
 - a) ACTing Collectively;
 - b) Department and Committee Reporting;
 - c) Vaccination Policy;
 - d) In Person / Virtual Meetings;
 - e) CBREN Contribution agreement

9. Correspondence
Action Required
 - a) Grant Requests re:
 - Isle Madame iFit Centre Society, Type 4 – Regional/Health/General Grant Funds (\$5,821.42);
 - Raising the Villages Cooperative Ltd., Type 4 – Regional/Health/General Grant Funds (\$5,000);
 - Waterway Economic Development, Type 4 – Regional/Health/General Grant Funds (\$20,125).
 - b) Clint Samson re: Michelle Demers Kennedy, Property Damaged by Fire AAN 01363808;
 - c) Clint Samson re: Lisa Leblanc, Property Damaged by Fire AAN 02499584;
 - d) Jason Martell re: Temporary Borrowing Resolution (TBR) for the St. Peter's & District Volunteer Fire Department;

10. Review of Cheques Issued: September 2021

11. Review of Action Items from September 13, 2021 Committee of the Whole Meeting

12. Items Added to the Agenda

13. 15 Minute Question Period (Not Restricted to Items on the Agenda)
PHONE IN # 902-226-9885

14. "In Camera" Session (Personnel)

15. Adjournment

Question Period Details

PHONE IN: 902-226-9885

Any member of the public may ask a question on any item listed in the agenda without giving notice or submitting a form. A maximum of ten (10) minutes is set aside for each Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair