

**COMMITTEE OF THE WHOLE MEETING**

**APRIL 14, 2020; 7:00 P.M.; VIDEOCONFERENCE**

**AGENDA**

1. Call to Order
2. Items Added to the Agenda
3. Review of Minutes: March 9, 2020
4. Correspondence re:  
Action Required
  - a) Seaside Communications Inc. re: Letter of Support;
  - b) Southern Comfort Subdivision Association re: Curbside Pickup;
  - c) Guysborough County Inshore Fishermen's Association re: Salmon Farming;
  - d) Norma E. Boudreau, CFSP re: Letter of Support
5. Review of Cheques Issued: March 2020
6. Items Added to the Agenda
7. "In Camera" Session (Personnel)
8. Adjournment