

**BY-LAW COMMITTEE MEETING**

**OCTOBER 25, 2021; 6:00–7:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to order
2. Approval of Agenda
3. Review of Minutes re: June 28, 2021
4. Review of Policies and By-Law's
  - a) Grant Policy (re District Funds)
  - b) Flag Raising
  - c) Dry Hydrants
5. Recommend to the Council (If Required)
6. Adjournment