



**2026-2027 TRAIL CREATION, REHABILITATION AND IMPROVEMENT**

<b>Organization Legal Name</b>		<b>Contact Person</b>	
<input type="text"/>		<input type="text"/>	
<b>Position in Organization</b>	<b>Email</b>	<b>Telephone</b>	
<input type="text"/>	<input type="text"/>	<input type="text"/>	
<b>Mailing Address</b>			
<input type="text"/>			
<b>Signature</b>		<b>Date</b>	
<input type="text"/>		<input type="text"/>	

**Are you registered through the Registry of Joint Stocks?**       Yes       No

*\* Please note that to receive funding, we require your organization to be registered through the Registry of Joint Stocks*

**2026-2027 TRAIL CREATION, REHABILITATION AND IMPROVEMENT Eligibility**

**Funding will be a maximum of 50% of total project cost up to \$5,000. Maximum of one application per organization.**

**Eligibility:**

These funds are available to not-for-profit community groups that:

- i) Have the authority to manage the trail
- ii) Are registered through the Registry of Joint Stocks, and are in good standing
- iii) Own the land where the repairs, rehabilitation or improvements will take place or have the landowner's permission
- iv) Have trail insurance

**Examples of eligible initiatives for trail creation, rehabilitation and improvement:**

- i) Developing new trails
- ii) Expanding current trails
- iii) Re-surfacing trails
- iv) Repairing trail/sign damage
- v) Addressing drainage issues
- vi) Repairs to amenities such as washrooms, picnic tables, benches, and garbage cans
- vii) Replacing and repairing bollards, bridge railings, decking and superstructure
- viii) Repairing/replacing culverts
- iv) Other related repairs supporting trail improvements

**Reporting**

The Municipality of the County of Richmond will provide approved applicants with a final report form. Once their project is complete, applicants will need to fill out this final report prior to receiving funds.

**Funding Checklist - You must have included all listed below before sending application**

- Two quotes for purchases/contract work     Copy of valid insurance for trail     Completed and signed application
- Copy of Registry of Joint Stocks     Copy of land deed or letter from land owner giving permission to do work on land



**Overview of Project**

*Please describe the project in as much detail as possible.  
 If you need additional space please use the Additional Information Sheet attached to this application.*

**Project budget**

**Cost of the project**

Capital Costs \_\_\_\_\_

Materials \_\_\_\_\_

Labour \_\_\_\_\_

Other \_\_\_\_\_

Specify: \_\_\_\_\_

Other \_\_\_\_\_

Specify: \_\_\_\_\_

**TOTAL**

**Financing the project/Other revenue**

Organization's costs \_\_\_\_\_

Have you had to borrow for this project?  Yes  No

Loan/Debt \_\_\_\_\_

Funding Agency \_\_\_\_\_

Provincial : \_\_\_\_\_

Federal \_\_\_\_\_

Other (Specify): \_\_\_\_\_

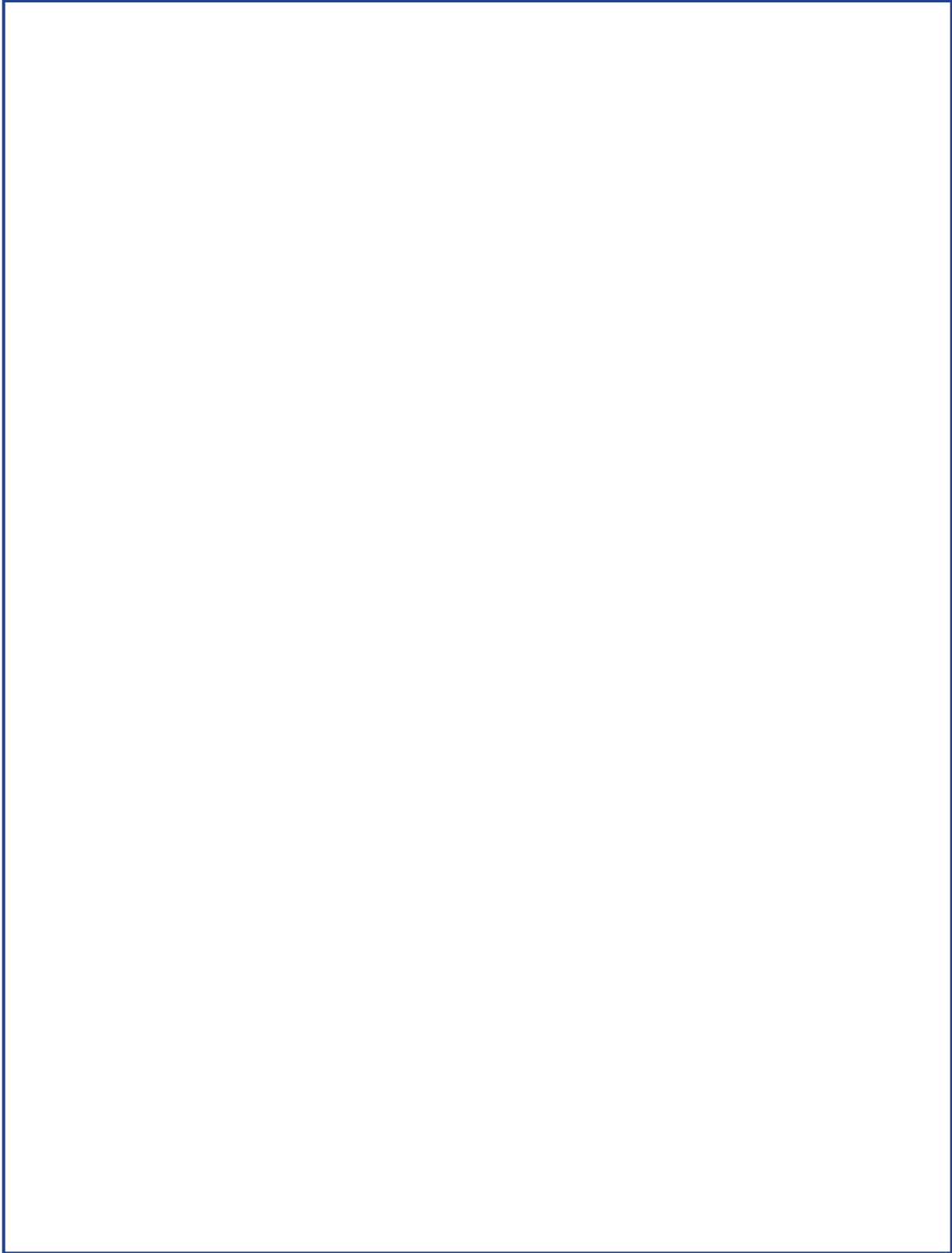
Amount requested from Municipality \_\_\_\_\_

If approved, funds must be spent by March 31, 2027

**TOTAL**

**Additional Information**

*Please include any additional information that you want to add to your application.*



Completed applications must be submitted by mail or email to:  
Danielle Martell  
P.O. Box 120, 2357 Highway 206 Arichat, NS B0E 1A0  
danielle.martell@richmondcounty.ca