



Regular Council Meeting

Tuesday, June 23, 2026

Council Chambers

7:00 p.m.

AGENDA

1. **Call to Order**
2. **Opening Acknowledgement**
3. **O'Canada**
4. **Roll Call of Councillors**
5. **Items Added to the Agenda (Approval of Agenda)**
6. **Review of Minutes, Re:**
 - a) May 25, 2026, Special Meeting
 - b) May 26, 2026, Regular Council Meeting
 - c) May 28, 2026, Special Meeting
7. **Question Period:**
 - Restricted to items on the Committee Reports
 - Phone: (902) 226-9885 (see question period details below)
8. **Committee Reports:**
 - a) Committee of the Whole
 - i. Isle Madame Boat Club sponsorship request for \$1,000
 - ii. La Société du Festival Acadien de Petit-de-Grat grant request for Tier 1 - Community Grant Funds for \$1,000
 - iii. Kitchen Rackets Organization - Celtic Colours International Festival grant request for Tier 1 - Community Grant Funds for \$500
 - iv. Kitchen Rackets Organization grant request for Tier 1 - Community Grant Funds for \$500
 - v. Rescind previously approved grant funding for the St. Peter's Community Club, on behalf of the Nicolas Denys Museum (the related provincial funding was not approved)
 - vi. Lakeside Community Association grant request for Tier 2 - Community Grant Funds for \$7,500



- vii. Royal Canadian Legion Branch 150 sponsorship request for \$1,500
- viii. Louisdale Lions Club grant request for Tier 1 - Community Grant Funds for \$1,000
- ix. New Horizons Senior Citizens Club grant request for Tier 2 - Community Grant Funds for \$7,320
- x. River Bourgeois Mariner Society grant request for Tier 1 - Community Grant Funds for \$1,000
- xi. Lennox Passage Yacht Club grant request for Tier 1 - Community Grant Funds for \$1,000
- xii. Budget Committee
- b) By-law/Policy Committee
 - i. Marketing Levy By-law Amendments
 - ii. Positive Recreation for All (PRO-Recreation) Program Policy
 - iii. Regional Emergency Management By-law
 - iv. By-law/Policy Working List
- c) Recreation Advisory Committee
 - i. Richmond County Volunteer Recognition Program
- d) RCMP Advisory Board
 - i. Request to relocate a speed radar unit to Louisdale
- e) Source Water Protection Advisory Committee
 - i. Committee Terms of Reference amendments
- 9. First Reading Approval**
 - a) Marketing Levy By-law, By-law No. 60
 - b) Regional Emergency Management By-law, By-law No. 71
- 10. Correspondence**
 - a) Action Required
 - ii. Letter from Fatima Ali, Event Coordinator, MitoCanada Foundation, Re: Mitochondrial Disease Awareness proclamation request
 - b) For Information Purposes
 - i. Letter from the Honourable John A. MacDonald, Minister of Municipal



Affairs, Re: Summary of changes for the coming fiscal year

- ii. Letter from the Honourable Kim Masland, Minister of Emergency Management, Re: Invitation to meet in Richmond County regarding Fire Services
- iii. Letter from MOCR to Richard Boudreau, President, Petit-de-Grat Red Caps, Re: Letter of support for their bid to host the 18U AA Atlantic Baseball Championship

11. Unfinished Business

- a) Firearms Safety Course – Costs and Scheduling Update – Staff Memo

12. Review of Action Items

13. Items Added to the Agenda

14. Question Period

- Restricted to the remainder of the agenda following the Committee Reports
- Phone: (902) 226-9885 (see question period details below)

15. Adjournment



Question Period Details

Phone In: (902) 226-9885

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of ten (10) minutes is set aside for Question Period. Anyone wishing to ask a question, either in person or by phone, must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

Livestreaming

All Committee of the Whole and Regular Council Meetings will be livestreamed on the Municipality of the County of Richmond YouTube Channel.

The link for the meetings can be found at [Municipality of the County of Richmond - YouTube](#)