



## Regular Council Meeting

Tuesday, May 26, 2026

Council Chambers

6:45 p.m.

### AGENDA

1. **Call to Order**
2. **In Camera Session**
  - a) Personnel
3. **Opening Acknowledgement**
4. **O'Canada**
5. **Roll Call of Councillors**
6. **Recommendations from In Camera Session (if applicable)**
7. **Items Added to the Agenda (Approval of Agenda)**
8. **Review of Minutes, Re:**
  - a) April 27, 2026, Special Meeting
  - b) April 28, 2026, Regular Council Meeting
  - c) May 14, 2026, Special Meeting Budget Deliberations
9. **Question Period:**
  - Restricted to items on the Committee Reports
  - Phone: (902) 226-9885 (see question period details below)
10. **Committee Reports:**
  - a) Committee of the Whole
    - i. VON proclamation request
    - ii. Correspondence from Jim Cavagagh, Fire Chief, Port Hastings Volunteer Fire Department, Re: Allan J. MacEachen Regional Airport Management Committee Update
  - b) By-law/Policy Committee
    - i. Flag Policy
    - ii. Credit Card Policy



- c) IDEA Committee
  - i. Public awareness posters provided by the Province of Nova Scotia

## **11. New Business**

- a) Destination Cape Breton, Re: Port Hastings Visitor Information Centre – Proposal for a collaborative operating model

## **12. Correspondence**

- a) Action Required
  - ii. Email from Celeste Gotell, Community Outreach Coordinator, Seniors Take Action Coalition of Richmond County, Re: World Elder Abuse Awareness Day proclamation request
- b) For Information Purposes
  - i. Letter from the Honourable Kim Masland to the Nova Scotia Federation of Municipalities (NSFM), Re: Act to Provide Support for Fire Protection Services
  - ii. Letter from MOCR to the Honourable Kim Masland, Minister of Emergency Management, Re: Invitation to meet in Richmond County regarding Fire Services
  - iii. Letter from Derek Estabrook, Executive Director, Atlantic Hydrogen Alliance, Re: 2<sup>nd</sup> Annual Hydrogen East Conference

## **13. Member of Council Items**

- a) Deputy Warden Amanda Mombourquette, Re: Wind Europe

## **14. Review of Action Items**

## **15. Items Added to the Agenda**

## **16. Question Period**

- Restricted to the remainder of the agenda following the Committee Reports
- Phone: (902) 226-9885 (see question period details below)

## **17. Adjournment**

### **Question Period Details**

**Phone In: (902) 226-9885**

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of ten (10) minutes is set aside for Question Period. Anyone wishing to ask a question, either in person or by phone, must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

### **Livestreaming**

All Committee of the Whole and Regular Council Meetings will be live streamed on the Municipality of the County of Richmond YouTube Channel.

**The link for the meetings can be found at [Municipality of the County of Richmond - YouTube](#)**