



Regular Council Meeting

Tuesday, January 27, 2026

Council Chambers

7:00 p.m.

AGENDA

1. **Call to Order**
2. **Opening Acknowledgement**
3. **O'Canada**
4. **Roll Call of Councillors**
5. **Items Added to the Agenda (Approval of Agenda)**
6. **Review of Minutes, Re:**
 - a) December 16, 2025, Public Hearing
 - b) December 16, 2025, Regular Council Meeting
7. **Question Period:**
 - Restricted to items on the Committee Reports
 - Phone: (902) 226-9885 (see question period details below)
8. **Committee Reports:**
 - a) Committee of the Whole
 - i. Net Zero Community Buildings Program
 - ii. Declining and deteriorating cell service
 - iii. By-law No. 56 – Tax Exemption By-law
 - b) Planning Advisory/Heritage Committee
 - i. Process and timelines for handling dangerous and unsightly complaints
 - ii. Coastal Protection Support Program
 - iii. Central Richmond Plan Area – RG 2 Zone
9. **New Business, Re:**
 - a) Temporary Borrowing Resolution, Re: Richmond Area – Staff Briefing Note



10. Correspondence

a) Action Required

- i. Letter from Sean Cameron, Mayor, Town of Antigonish, Re: Advocating for the construction of a new, secondary permanent road to Saint Martha's Regional Hospital
- ii. Email from Capt. Vivek Saxena, Regional Principal – Eastern Region (Pictou/Strait&WLC), Nova Scotia Community College (NSCC), Re: NSCC Municipal Leaders Partnership Table

b) For Information Purposes

- i. Letter from the Honourable Fred Tilley, Minister of Public Works, Re: MOCR letter of support regarding the Town of Mulgrave's request to include Route 344 in current provincial paving plans
- ii. Letter from John Bain, Director, Eastern District Planning Commission (EDPC), Re: EDPC Operating Estimates for the 2026-2027 fiscal year

11. Unfinished Business, Re:

a) Proposed sale of municipal property

Council to consider the proposed sale of municipal properties located at Lot 1A and Lot 1B, Basin Road Subdivision, Evanston (AAN 09633618 / PID 75190801 and AAN 09633766 / PID 75190819). The properties have an appraisal value of \$60,000 and are proposed to be sold at \$33,000 to facilitate the development of twelve (12) affordable housing units pursuant to a tender submission by Brela Construction.

12. Review of Action Items

13. Items Added to the Agenda

14. Question Period

- Restricted to the remainder of the agenda following the Committee Reports
- Phone: (902) 226-9885 (see question period details below)

15. Adjournment

Question Period Details

Phone In: (902) 226-9885

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of ten (10) minutes is set aside for Question Period. Anyone wishing to ask a question, either in person or by phone, must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

Livestreaming

All Committee of the Whole and Regular Council Meetings will be live streamed on the Municipality of the County of Richmond YouTube Channel.

The link for the meetings can be found at [Municipality of the County of Richmond - YouTube](#)