



## Regular Council Meeting

Tuesday, October 28, 2025

6:00 p.m., Items 1-2, Richmond Room

6:30 - 7:00 p.m., Items 3, Recess for Public Hearing

7:00 p.m., Items 4-19, Council Chambers

### AGENDA

1. **Call to Order**
2. **In Camera Session**
  - a) Personnel
3. **Recess**
4. **Opening Acknowledgement**
5. **O'Canada**
6. **Roll Call of Councillors**
7. **Recommendation(s) from In Camera Session**
8. **Election of Deputy Warden**
9. **Items Added to the Agenda (Approval of Agenda)**
10. **Review of Minutes, Re:**
  - a) September 23, 2025
11. **Question Period:**
  - Restricted to items on the committee reports
  - Phone in: (902) 226-9885 (see question period details below)
12. **Committee Reports:**
  - a) Committee of the Whole
    - i. Inverness Asylum Commemoration Project
    - ii. Framboise Community Centre grant request for the Tier 1 Community Grant Fund in the amount of \$700
    - iii. Low Income Tax Property Tax Exemption Program
    - iv. Summary of amendments to the MGA
    - v. Cost-shared Road Paving, J-Class Roads 2026-27
  - b) Planning Advisory/Heritage Committee
    - i. Review of permitting practices for standalone buildings
    - ii. Review of the CMHC Housing Catalogue
  - c) Municipal Emergency Management Advisory Committee
    - i. Comfort centres/emergency shelters strategy
  - d) By-law/Policy Committee
    - i. Committees Policy, Re: Appendix A – ABCC Matrix Update



ii. Grant Disclosure Policy Amendments

**13. Second Reading, Re:**

- a) Repeal of By-law 64 - Dundee Hills Development Wastewater Management District By-Law

**14. Members of Council Items:**

- a) Councillor Amanda Mombourquette, Re: Code of Conduct Changes - Verbal

**15. Correspondence**

- a) Action Required
  - i. Letter from the Richmond County Literacy Network, Re: Dolly Parton Imagination Library
- b) For Information Purposes
  - i. Memo from the Property Valuation Services Corporation, Re: Property Assessment and the Municipal Modernization Act (Bill No. 141)
  - ii. MOCR letter to Isle Madame Fire Department, Re: Council's decision regarding Board representation

**16. Review of Action Items**

- a) Action Items List

**17. Items Added to the Agenda**

**18. Question Period**

- Restricted to the remainder of the agenda following the Committee Reports
- PHONE IN: ( 902) 226-9885 (see Question Period Details Below)

**19. Adjournment**



### **Question Period Details**

**Phone In: (902) 226-9885**

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of ten (10) minutes is set aside for Question Period. Anyone wishing to ask a question, either in person or by phone, must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

### **Livestreaming**

All Committee of the Whole and Regular Council Meetings will be live streamed on the Municipality of the County of Richmond YouTube Channel.

**The link for the meetings can be found at [Municipality of the County of Richmond - YouTube](#)**