



Regular Council Meeting

Monday, December 16, 2024

6:00 p.m. Items 1 & 2, Richmond Room

7:00 p.m. Item 3 to 16, Council Chambers

AGENDA

1. **Call to Order**
2. **In Camera Session**
 - a) Legal
 - b) Personnel
3. **Opening Acknowledgement**
4. **O'Canada**
5. **Roll Call of Councillors**
6. **Items Added to the Agenda (Approval of Agenda)**
7. **Presentation of Local Food Bank Cheques**
8. **Review of Minutes, Re:**
 - a) Public Hearing, November 25, 2024
 - b) Regular Council, November 25, 2024
9. **Question Period:**
 - Restricted to items on the committee reports
 - Phone in: (902) 226-9885 (see question period details below)
10. **Committee Reports:**
 - **Committee of the Whole**
 - Recommendations from in camera, Re: Agencies, Boards, Commissions, and Committees citizen appointments
 - Appointment of Destination Cape Breton Association to administer the Cape Breton Island Marketing Levy
 - Request for Destination Cape Breton Association financial statements
 - Deer population
 - Approved fire equipment reallocation – 2024/25 Budget
 - Property AAN 04127455 damaged by fire
 - Invitation to join the Rural Region 1 Solid Waste Committee



- **By-Law/Policy**
 - Municipal Management Emergency Planning Committee (MEMPC) terms of reference
- **Fire Protection Services Committee**
 - Advertising for the recruitment of volunteer firefighters

11. Members of Council Items:

- a) **Councillor Amanda Mombourquette**
 - i. Electric vehicles in tendering requirements (verbal)
 - ii. Exploration of a Joint Management and Planning Committee for the Point Tupper Heavy Industrial Park (verbal)

12. Correspondence

- a) **Action Required:**
 - i. Kathleen Jeffrey, Interim Director of Finance, Re: Request for Municipal Guarantee for the Village of St. Peter's Community Hub Renovation Project.
 - ii. Shealene Barrett, Alzheimer Society of Nova Scotia, Regional Coordinator Education & Outreach Cape Breton, Re: Alzheimer Awareness Month proclamation request
- b) **For Information Purposes**
 - i. Cape Breton South Recruiting for Health annual newsletter

13. Review of Action Items

- a) Action Items List

14. Items Added to the Agenda

15. Question Period

- Restricted to the remainder of the agenda following the Committee Reports
- PHONE IN: (902) 226-9885 (see Question Period Details Below)

16. Adjournment



Question Period Details PHONE IN: (902) 226-9885

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of ten (10) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

Livestreaming

All Committee of the Whole and Regular Council Meetings will be live streamed on the Municipality of the County of Richmond YouTube Channel.

The link for the meetings can be found at [Municipality of the County of Richmond - YouTube](#)