



Regular Council Meeting

Monday, February 26, 2024

5:30 - 6:00 p.m. Items 1 & 2, Richmond Room

6:00 – 7:00 p.m. Item 3, Recess for Public Hearing, Council Chambers

7:00 p.m. – Reconvene from recess, Items 4-18, Council Chambers

AGENDA

1. **Call to Order**
2. **In Camera Session**
 - a) Contract Negotiations
 - b) Personnel
3. **Recess**
4. **O'Canada**
5. **Roll Call of Councillors**
6. **Items Added to the Agenda (Approval of Agenda)**
7. **Review of Minutes, Re:**
 - a) Richmond Water Utility Water Rate Study Meeting Minutes, January 31st, 2024
 - b) Regular Council Meeting Minutes, January 31st, 2023
8. **Question Period:**
 - Restricted to Items on the Committee Reports
 - PHONE IN: (902) 226-9885 (see Question Period Details Below)
9. **Committee Reports:**
 - **Committee of the Whole**
 - Request for Proposals for the Purchase and Use of 19 School Rd., Evanston, NS, PID 75221366,75035865.
 - Richmond Water Utility Water Rate Study
 - Voluntary Vulnerable Persons Registry (VVPR)
 - Request from Sgt. Brad Kelly, RCMP for Access to Data from Speed Radar Signs
 - Planning Advisory/Heritage Committee
 - **Planning Advisory/ Heritage**
 - Amendments to the Central Richmond Secondary Plan and Land Use By-Law
 - **By-Law/Policy**
 - Grants Policy Amended
 - Sale of Municipal Property Amended



10. Motion to Adopt:

- a) Grants Policy, As Amended
- b) Sale of Municipal Property, As Amended

11. First Reading, Re:

- a) Amendments to the Central Richmond Secondary Plan and Land Use By-Law to allow former institutional buildings to be converted into dwelling units.

12. Second Reading, Re:

- a) Municipality of the County of Richmond Planning Strategy and Land Use By-Law

13. New Business

- a) Amyloidosis Awareness Month Proclamation

14. Correspondence

a) **Action Required:**

- i. Mary Beth Doucette, Co-Chair CEPI Management Committee, Re: Request for the continued financial support of the Bras d'Or Lakes Collaborative Environmental Planning Initiative's (CEPI) 2024-25 Notional work plan.

b) **For Information Purposes**

- i. Nova Scotia Planning Conference, March 7th & 8th, 2024
- ii. Municipality of the County of Richmond, Re: Letter of Support for Friends United Foundation
- iii. Municipality of the County of Richmond, Re: Letter of Support for Friends of St John's Centre for the Arts Facility Upgrades
- iv. Municipality of the County of Richmond, Re: Letter of Support for the St. Peter's Village Community Hub Accessibility Funding Application
- v. Municipality of the County of Richmond, Re: Letter of Support for Friends of St John's Center for the Arts Facility regarding the planned application to "The Next Great Save" through the National Trust for the St John's Centre for the Arts.

15. Review of Action Items

- a) Action Items List

16. Items Added to the Agenda

17. Question Period

- Restricted to the remainder of the agenda following the Committee Reports
- PHONE IN: (902) 226-9885 (see Question Period Details Below)

18. Adjournment



Question Period Details

PHONE IN: (902) 226-9885

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of ten (10) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

Livestreaming

All Committee of the Whole and Regular Council Meetings will be live streamed on the Telile Community Television YouTube Channel. **The link for the meetings can be found at: [Telile Community TV - YouTube](#)**