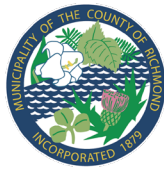


## Regular Council Meeting

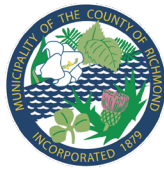
Wednesday, January 31, 2024, 7:00 p.m.  
Council Chambers

### AGENDA

1. **Call to Order**
2. **Roll Call of Councillors**
3. **Items Added to the Agenda** (Approval of Agenda)
4. **Review of Minutes, Re:**
  - a) Regular Council Meeting Minutes, April 25, 2022 (Amended)
  - b) Regular Council Meeting Minutes, December 18<sup>th</sup>, 2023
5. **Question Period:**
  - Restricted to Items on the Committee Reports
  - PHONE IN: ( 902) 226-9885 (see Question Period Details Below)
6. **Committee Reports:**
  - ***Committee of the Whole***
    - Purchase of Property PID 75220756
    - Low Income Tax Exemption
    - Coastal Riders ATV Group Request for Letter of Authority
    - 2024 Municipal Election: Voting Method, Returning Officer, Advance Polling Day, Enumeration or use of Lists or Permanent Register, Tariff and Expenses
    - Raising the Villages Cooperative Ltd. Grant Request in the Amount of \$5000
    - Guarantee for The Village of St. Peter's in the Amount of \$185,000 for the purpose of Wastewater Backup Power
    - Eastern Counties Regional Library Request for Additional Rent
  - ***Planning Advisory/ Heritage***
    - Road Name Change
    - Request to Purchase Municipal Property, PID 75142133
    - Municipal Planning Strategy and Land Use By-Law
    - Land / Legal – In Camera Document
  - ***By-Law/Policy***
    - Strategic Communications Plan and Associated Policies
7. **Motion to Adopt:**
  - a) Delegation Appearing before Municipal Council Policy, As Amended
  - b) Publication of Council, Committee of Council, Committee Reports, and meeting Packages on Municipal Website Policy, As Amended
  - c) Social Media Policy, As Amended



- d) Website Content and Maintenance Policy, As Presented
  - e) Communications Policy, As Presented
  - f) Municipality of the County of Richmond Strategic Communications Plan, As Presented
- 8. First Reading, Re:**
- a) Municipality of the County of Richmond Planning Strategy and Land Use By-Law
- 9. Correspondence**
- a) **Action Required:**  
n/a
  - b) **For Information Purposes**  
n/a
- 10. Unfinished Business**
- a) Deer Population
- 11. Review of Action Items**
- a) Action Items List
- 12. Items Added to the Agenda**
- 13. Question Period**
- Restricted to the remainder of the Agenda following the Committee Reports
  - PHONE IN: ( 902) 226-9885 (see Question Period Details Below)
- 14. Adjournment**



### **Question Period Details**

#### **PHONE IN: (902) 226-9885**

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of ten (10) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

### **Livestreaming**

All Committee of the Whole and Regular Council Meetings will be live streamed on the Telile Community Television YouTube Channel. **The link for the meetings can be found at: [Telile Community TV - YouTube](#)**