



REGULAR COUNCIL MEETING

Monday, March 27, 2023, 7:00 p.m.

Council Chambers

AGENDA

1. **Call to Order**
2. **O'Canada**
3. **Roll Call of Councillors**
4. **Items Added to the Agenda** (Approval of Agenda)
5. **Review of Minutes, Re:**
 - a) February 27, 2023, Regular Council
6. **Question Period:**
 - Restricted to Items on the Committee Reports
 - PHONE IN: (902) 226-9885 (see Question Period Details Below)
7. **Committee Reports:**
 - a) **Committee of the Whole - Deputy Warden Brent Sampson**
 - i. Eastern District Planning Commission Appointments and Positions of the District Planning Staff
 - ii. Autism Acceptance Month Flag Raising
 - iii. Gaelic Nova Scotia Month Flag Raising
 - iv. Purple Day for Epilepsy Awareness
 - v. Grant Request from Raising the Villages Cooperative Ltd. for the Type 4 – Regional/Health/General Grant Funds in the amount of \$5,000.
 - b) **Planning Advisory / Heritage Committee**
 - i. Point Tupper Heavy Industrial Zones
 - ii. Land Use By-Law Summary Offence Tickets
8. **First Reading, Re: Special Event By-Law, By-Law #67**

The municipality recognizes that special events have a very positive impact on the community. Events help foster community involvement, improve quality of life, and provide many economic benefits. At the same time large events, if not adequately planned, have the potential to impact public safety, and negatively impact the community. Therefore, the purpose of this By-law is to be proactive in working with businesses and event organizers to attract and implement new special events while supporting and building on the successes of the many existing events held throughout the municipality.



9. Second Reading, Re: Amendment of Private Ways By-Law, By-Law #66

The object of the amendment to the Private Ways By-Law #66 is to add Section 5 Repeal and Replace, and shall read as follows: The previous version #1, dated June 28, 2021, and all other versions of the By-Law 66, Private Ways By-Law, are repealed and replaced by this By-Law.

10. Warden, Re:

- a) Welcoming Food Trucks
- b) Regional/Shared By-Law Enforcement Officer Update

11. Correspondence – Action Required:

- a) Donna Lugar, Nova Scotia Lyme Support Group, Re: Lyme Disease Awareness Month
- b) Blair Sampson, Bee Keeper, Re: No Mow May
- c) Chris Boudreau, Department of Public Works, Re: Briefing Note - Multi-Use Facility Feasibility Study

Correspondence – For Information Purposes:

- a) Fisheries and Aquaculture, Re: Notification of New Marine Applications
- b) Municipal Affairs and Housing, Re: Rent Supplement Program
- c) Offshore Wind Task Force Press Release

12. Unfinished Business

- a) Special Constables for Land Use By-Law Enforcement

13. Review of Action Items

- a) Action Items List

14. Items Added to the Agenda

15. Question Period

- Restricted to the remainder of the Agenda following the Committee Reports
- PHONE IN: (902) 226-9885 (see Question Period Details Below)

16. “In Camera” Session

- a) Contract Negotiations

17. Adjournment



QUESTION PERIOD DETAILS

PHONE IN: (902) 226-9885

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of ten (10) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

LIVESTREAMING

All Committee of the Whole and Regular Council Meetings will be live streamed on the Telile Community Television YouTube Channel.

The link for the meetings can be found at: [Telile Community TV - YouTube](#)