

COMMITTEE OF THE WHOLE MEETING
JUNE 13, 2022; 7:00 P.M.; COUNCIL CHAMBERS

AGENDA

1. Call to Order
2. Items Added to the Agenda
3. Review of Minutes: May 9, 2022
4. Appeal of Clean Up Order issued for Property PID 75105304
 - a) Presentation Hillary Taylor
 - b) Staff Presentation (Eastern District Planning Commission)
 - c) Discussion and Decision
5. Presentations re:
 - a) Arc of the Coast
 - b) Destination Cape Breton re: Strategy 2022-2023
 - c) Arichat Community Development Association re: Update
6. Warden Mombourquette re:
 - a) Develop Nova Scotia re: Broadband Update;
 - b) NSFMR Service Exchange Renegotiation and MGA Review (SERMGAR) Committee survey;
 - c) Special Events By-Law;
 - d) Provincial Housing Engagement Opportunity;
 - e) Strategic Plan Open Houses
7. Community Acknowledgements
8. Councillor Mike Diggdon: Look off - Babin's Hill
9. Councillor Shawn Samson: Noise Control By-Law #65

10. Correspondence – Action Required

- a) John Bain, Director EDPC re: Building Permit Fees;
- b) Clint Samson, Revenue Manager re: Plumb Island – Barbara Malcolm;
- c) Margaret Herdman re: Request for funding for panels (Main Street Project);
- d) Potlotek First Nation re: Request to Access Richmond County Services;
- e) Clint Samson, Revenue Manager re: Property Damaged by Fire (AAN 01720872);
- f) Richmond County Trucking Association re: Request for Retroactive Hauling Rates;
- g) Jason Martell, CFO re: Grant Requests
 - Isle Madame New Horizons Seniors Club, Type 1- Infrastructure Grant Funds (\$5,000);
 - St. Joseph Parish, Type 4 – Regional/Health/General Grant Funds (\$10,000);
 - Pitu’paq Partnership Society, Type 4 – Regional/Health/General Grant Funds (\$2,000).

Correspondence – For Information Purposes

- a) Nova Scotia Department of Municipal Affairs and Housing re: Information Bulletin re: Statement of Provincial Interest Regarding Housing and Small Option Homes;
11. Review of Cheques Issued: May 2022
12. Review of Action Items from May 9, 2022 (Committee of the Whole Meeting)
13. Items Added to the Agenda
14. 15 Minute Question Period **902-226-9885** (Not Restricted to Items on the Agenda)
15. “In Camera” Session (Personnel)
16. Adjournment

Question Period Details

PHONE IN # - 902-226-9885

Any member of the public may ask a question on any item. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

*** Meeting will be live streamed via the Telile You Tube Channel and will be shared to the Richmond County Facebook page**