

**RICHMOND COUNTY MUNICIPAL COUNCIL**

**REGULAR MEETING**

**DECEMBER 13, 2010; 7:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to order
2. O'Canada
3. Roll Call of Councillors
4. Items Added to the Agenda
5. Review of Minutes: November 8, 2010
6. Presentations:
  - (a) Mr. Jason Landry
  - (b) Ms. Karen Malcolm
  - (c) St. Joseph's Credit Union
  - (d) Telile Community Television
7. Second Reading Approval: to adopt By-Law #60, Marketing Levy By-Law, as a By-Law of the Municipality of the County of Richmond, attached as Appendix "A"
8. Notice of Motion – Councillor Johnson: to amend the Municipal District Infrastructure Fund Policy, to include the word "equipment" under Section 1.4, attached as Appendix "B"
9. Committee Reports:
  - (a) Committee of the Whole
  - (b) Physician Recruitment
  - (c) Others, if any

10. Correspondence (list attached)
11. Items Added to the Agenda
12. Fifteen Minute Question Period
13. "In-Camera" Session, if required
14. Adjournment

**RICHMOND COUNTY MUNICIPAL COUNCIL**  
**DECEMBER 13, 2010**  
**AGENDA ITEM #10 - CORRESPONDENCE**

- (a) Hon. John MacDonell, Minister of Natural Resources re: Battery Provincial Park
- (b) Federation of Canadian Municipalities re: Infrastructure Stimulus Projects
- (c) Richmond PC Association re: Aliant Land Lines