THE MUNICIPALITY OF THE COUNTY OF RICHMOND
LA MUNICIPALITÉ DU COMTÉ DE RICHMOND

PLANNING ADVISORY/HERITAGE COMMITTEE MEETING

MARCH 21, 2023

Location: Council Chambers

Present: Deputy Warden Brent Sampson, Councillor Shawn Samson, Councillor Melanie Sampson, Doug Begg, Appointed Member, Carolyn Clackdoyle, Appointed Member, Troy MacCulloch, Chief Administrative Officer

Also Present: John Bain, Director, Development Planning Officer, Eastern District Planning Commission, Mikayla Tait, Planner / Development Officer, Eastern District Planning Commission, Mark Cooper, Property Developer (Virtually)

Call to Order

Deputy Warden Brent Sampson called the meeting to order at 7:01 p.m.

Items Added to the Agenda (Approval of the Agenda)

Chief Administrative Officer, Troy MacCulloch requested and received unanimous consent to add Walter Fougere School to the agenda.

Moved by Councillor Melanie Sampson, seconded by appointed member Doug Begg to approve the agenda with the added item.
Motion carried.

Review of Minutes re:

a) February 14, 2023
Moved by Councillor Melanie Sampson, seconded by Councillor Shawn Samson that the minutes of February 14, 2023 be approved as corrected.
Motion Carried.

Staff Report, re:

a) Point Tupper Industrial Zones

Moved by Councillor Melanie Sampson, seconded by Councillor Shawn Samson that Council accept the recommendation from the Eastern District Planning Commission to approve the proposed amendments to the West Richmond Plan Area Municipal Strategy and Land Use By-law to allow:

a) The creation of a new Heavy Industrial Restricted (1-4) zone which allows a limited number of industrial uses including Green Energy Facilities subject to special provisions specifically designed to address the protection of the Landrie Lake Water Supply Area;
b) A concurrent rezoning of a portion of the property identified by PID 7511767 from the Light Industrial (1-1) Zone to the new 1-4 Zone;
c) The addition of Green Energy Facilities as permitted use within the Watershed Protection Periphery (W-2) Zone subject to special provisions;
d) The addition of Green Energy Facilities as permitted use within the Heavy Industrial (1-3) Zone subject to existing zone provisions;
e) The addition of rezoning Policy for the new Heavy Industrial Restricted (1-4) Zone;
f) The addition of a definition of " Green Energy Facility/Facilities" in the Land Use By-law and;
g) Removal of single unit dwellings as permitted use within the Heavy Industrial (1-4) Zone;

and FURTHER MOVE that Council give first reading and set a public hearing date.
Motion carried.

Delegation Request for Information – Update

a) Summary Offence Tickets
Moved by appointed member Doug Begg, seconded by Councillor Melanie Samson that the committee recommend to Council the approval of the Eastern District Planning Commission appointment of staff as Special Constables for Land Use By-law enforcement for 2023-2024, effective April 1, 2023; Sean Donovan, Manager of Inspection Services and Jonathan Martin, Senior Building Official.
Motion carried.

Items Added to the Agenda

a) Walter Fougere School
The Committee unanimous agreed to have the Eastern District Planning Commission staff prepare a report regarding the re-evaluation of zoning for the Walter Fougere School for a future meeting.

Questions/Answers

There were no questions

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Next Meeting Date

It was the consensus of the Committee to schedule the next Planning Advisory/ Heritage Committee meeting for April 25, 2023 at 7:00 p.m.

Adjournment

There being no further business, the meeting was adjourned at 8:18 p.m.

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MUNICIPAL CLERK CHAIRPERSON