



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTÉ DE  
**RICHMOND**

NAME: Chris Boudreau

PERIOD COVERED: October 1, 2021 to October 31, 2021

DATE:	PARTICULARS:	MILEAGE (KM):	OTHER EXPENSES:
01-Oct-21	Return travel to 3316 Highway 320 for septic inspection	22	
21-Oct-21	Return travel to Solid Waste Management Facility and Arichat WTP	18	
25-Oct-21	Return travel from home to office for policy/by-law committee meeting	28	
25-Oct-21	Return travel from office to Joshua Road for wwmd installation inspection	18	
26-Oct-21	Return travel to Solid Waste Management Facility for contractor site meeting	18	

Totals: 104.00 \$0.00

Rate: \$0.4615

Total Mileage (\$): \$48.00

Total Expenses Claimed: **\$48.00**

ACCOUNT #:	10-242-3070-242110	CHEQUE #:	
SIGNATURE:	<i>Chris Boudreau</i>	AMOUNT:	
APPROVED:	<i>Don Charchant</i>	DATE PAID:	
DATE SUBMITTED:	Nov 1, 2021	INITIAL:	

14573

Goods Rec'd. Date.....	Initial.....	<i>CS</i>
Prices Checked.....		<i>CS</i>
Add. & Ext. Checked.....		<i>CS</i>
Approval for Payment.....		<i>CS</i>
Discount Date.....		
Paid by Cheque No.....		
Distribution: Acc't. No.....		10 242 3070 242110



THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
 LA MUNICIPALITÉ DU COMITÉ DE RICHMOND

NAME: Chris Boudreau

PERIOD COVERED: November 1, 2021 to November 30, 2021

DATE:	PARTICULARS:	MILEAGE (KM):	OTHER EXPENSES:
01-Nov-21	Return travel from home to office for special meeting	28	
03-Nov-21	Return travel from home to office for policy/by-law committee meeting	28	
10-Nov-21	Return travel from office to Port Hawkesbury for meetings	86	
22-Nov-21	Return travel from home to office for policy/by-law committee meeting	28	

Totals: 170.00 ✓ \$0.00

Rate: \$0.4615

Total Mileage (\$): \$78.46

Total Expenses Claimed: **\$78.46**

ACCOUNT #:	10-242-3070-242110	CHEQUE #:	
SIGNATURE:	<i>Chris Boudreau</i>	AMOUNT:	
APPROVED:	<i>Don Macleod</i>	DATE PAID:	
DATE SUBMITTED:	<i>Dec 4, 2021</i>	INITIAL:	

HST 7

Goods Rec'd. Date.....	Initial.....
Prices Checked.....	
Add. & Ext. Checked.....	
Approval for Payment.....	
Discount Date.....	
Paid by Cheque Nr	
Distribution: A <i>10 242 3070 242110</i>	



THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
 LA MUNICIPALITÉ DU COMTÉ DE RICHMOND

NAME: Chris Boudreau

PERIOD COVERED: December 1, 2021 to December 31, 2021

DATE:	PARTICULARS:	MILEAGE (KM):	OTHER EXPENSES:
06-Dec-21	Return travel home to office for policy / by-law committee meeting	28	
13-Dec-21	Septic assessments as part of WWMD project - meet with Engineer. South Side PDG Road.	18	
14-Dec-21	Septic construction inspection as part of WWMD project. Pondville North Road.	11	

Totals: 57.00 \$0.00

Rate: \$0.4615

Total Mileage (\$): \$26.31

Total Expenses Claimed: **\$26.31**

ACCOUNT #:	10-242-3070-242110	CHEQUE #:	
SIGNATURE:	<i>Chris Boudreau</i>	AMOUNT:	
APPROVED:	<i>Don Macchard</i>	DATE PAID:	
DATE SUBMITTED:	<i>Jan 19, 2022</i>	INITIAL:	

HST 3

Goods Rec'd. Date.....	Initial.....
Prices Checked.....	
Add. & Ext. Checked.....	
Approval for Payment.....	
Discount Date.....	
Paid by Cheque No.....	10 242 3070 242110
Distribution: Acc't. No.....	







THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
 LA MUNICIPALITÉ DU COMITÉ DE RICHMOND

NAME: Ronald Boudreau

PERIOD COVERED:

FROM: January 13, 2022 TO: February 16, 2022

DATE:	PARTICULARS:	MILEAGE (KM):	OTHER EXPENSES:
January 13, 2022	Registration for Learn to Skate in Louisdale at 4:00 pm	36.00	
January 18, 2022	Registration for Recreation Hockey in Louisdale at 4:00pm	36.00	
January 19, 2022	Registration for Senior Yoga in Lower River for 10	62.00	
January 19, 2022	Registration for Yogalates in Louisdale at 7:00 pm	45.00	
January 26, 2022	Registration for Senior Yoga in Lower River for 10	62.00	
February 1, 2022	Registration for tumblebugs, intro to gymnastics, and step at Islandview Athletics	49.00	
February 3, 2022	Went to St. Peter's to get gift card for volunteer of the month and pick up accessibility surveys	71.00	
February 6, 2022	Registration for Dance & Movement, Intro to Gymnastics and Create & move in Louisdale	49.00	
February 6, 2022	Registration for Tae Kwon Do at 2:30, 330 and 430 in Louisdale	45.00	
February 8, 2022	Registration for Basketball in Louisdale at 4 and 5:00	45.00	
February 10, 2022	Went to Cleveland to drop off the volunteer of the month plaque and card	72.00	
February 11, 2022	Registration for badminton in D'Escousse at 715	25.00	
February 13, 2022	Registration for Tae Kwon do at 230 and 330	45.00	
February 15, 2022	Registration for Basketball in Louisdale at 5:00	45.00	
Goods Rec'd Date.....	Initial.....		
Prices Checked.....			
Add. & Ext. Checked.....			

Approval for Payment.....  
 Discount Date.....  
 Paid by Cheque No. 10 270 4120  
 Distribution: Acc't. No. 270180

Totals: 687.00 ✓ \$0.00  
 Rate: \$0.4615  
 Total Mileage (\$): \$317.05

Total Expenses Claimed: **\$317.05**

ACCOUNT #:	<u>10 270 4120 270180</u>	CHEQUE #:	
SIGNATURE:	<u>Ronald Boudreau</u>	AMOUNT:	
APPROVED:	<u>[Signature]</u>	DATE PAID:	
DATE SUBMITTED:	<u>February 16/2022</u>	INITIAL:	



THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
 LA MUNICIPALITÉ DU COMTÉ DE RICHMOND

NAME: Ronald Boudreau

PERIOD COVERED:

FROM: February 17, 2022 TO: March 28/2022

DATE:	PARTICULARS:	MILEAGE (KM):	OTHER EXPENSES:
February 17, 2022	Registration at the iFit for Core Spin at 530 and D'Escousse at 6:00pm for adult paint night	25.00	
February 26, 2022	Registration in Louisdale at 10, 1030, 11 and 1130 with Krista Luddington	45.00	
February 28, 2022	Registration in Arichat for Pop up making at 6:00 and Yoga in D'Escousse at 6:30	25.00	
March 1, 2022	Registration for yoga in St. Peter's at 10:00 am	71.00	
March 2, 2022	Registration for yoga in St. Peter's at 10:00 am	71.00	
March 4, 2022	Registration for pop up mug making in River Bourgeois at 6:00 pm	71.00	
March 7, 2022	Registration for Yoga in St. Peter's at 10:00 am. Went to L'Ardoise to pick up gift cards for volunteer of the month	108.00	
March 8, 2022	Registration for Shuffleboard at the Riverdale Community Centre at 7:30pm	70.00	
March 10, 2022	Went to deliver Volunteer of the month plaque and gift cards to Soliders Cover (Grace) and L'Ardoise (Andrée)	116.00	
March 15, 2022	Registration for March break Toonie Techno Fit class in Rocky Bay	19.00	
March 18, 2022	Registration at Richmond Arena for March Break Mug Making	36.00	
March 18, 2022	Registration for badminton in D'Escousse	25.00	
March 28, 2022	Went to pick up drop in money from Lynne in St. Peter's	71.00	
March 28, 2022	Registration for Yoga in D'Escousse at 6:30	25.00	

Goods Rec'd. Date.....	Initial.....
Prices Checked.....	
Add & Ext. Checked.....	
Approval for Payment.....	
Discount Date.....	
Paid by Cheque No.....	
Distribution: Acct. No.....	

Totals: 778.00 \$0.00  
 Rate: \$0.4615  
 Total Mileage (\$): \$359.05

Total Expenses Claimed: **\$359.05**

ACCOUNT #:	<u>10 270 4120 270180</u>	CHEQUE #:	
SIGNATURE:	<u>Ronald Boudreau</u>	AMOUNT:	
APPROVED:	<u>[Signature]</u>	DATE PAID:	
DATE SUBMITTED:	<u>March 29/22</u>	INITIAL:	



**POLICE ADVISORY BOARD MEETING**  
**RCMP DETACHMENT – ST. PETER’S**  
**NOVEMBER 17, 2021; 6:00 P.M.**

**AGENDA**

1. Call to order
2. Items Added to the Agenda
3. Review of Minutes - June 30, 2021
4. Sgt. Ed Nugent, District Commander re: Richmond County Stats
5. Doug Landry re: Traffic Lights at corner of Pepperell and Granville (Cosy Corner)
6. Questions or Concerns
7. Items Added to the Agenda
8. Next Meeting Date: To be determined
9. Adjournment







THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
LA MUNICIPALITÉ DU COMTÉ DE RICHMOND

**TRAVEL EXPENSE CLAIM** Rate **\$0.5113**

Name of Claimant:	Kathleen Jeffrey
Destination:	Municipality of Antigonish- Antigonish, NS
Purpose of Travel:	Diamond Municipal Solutions Meeting/Ross Screen Print Rec Package
Departure Date/Time:	April 6, 2022 - 11:00AM
Return Date/Time:	April 6, 2022 - 3:30PM

Approval to Travel *Jamie Antone* Date: 4/6/22

Description	Day 1	Day 2	Day 3	Day 4	Day 5	Total
Total Mileage (# of Km): <b>0.00</b>	206.00					206.00
Total Cost of Mileage: <b>\$0.00</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$105.33
Accommodation/Hotel Name: <i>(Indicate if Direct Bill or Provide Receipt)</i>						\$0.00
Meals: Breakfast \$20						\$0.00
Lunch \$25						\$0.00
Dinner \$30						\$0.00
Other Meals (Receipts Required)						\$0.00
Incidentals (\$10 per overnight stay)						\$0.00
Taxi/Parking/Tolls (Receipts Required)						\$0.00
<b>Total Amount Being Claimed</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$105.33</b>

**Written Travel Report - Policy Requirements (Section 1.3.ii)**  
 Please provide a copy of the agenda or briefly outline the time, location, duration, attendees and purpose of your travel. Please indicate if the 80% attendance threshold has been met  
 I confirm that I attended 80% or more of the conference I attended: Initial JK N/A     

- Meeting to discuss software issues / upgrades
- Discussions on possibly looking at other software and hosting providers
- Support issues and costs for current level of support.

All claims are to be submitted not later than 60 days after return.

Claimant Signature: *Kathleen Jeffrey*

Date Submitted: *April 6, 2022*

Travel Approved by Supervisor: *Jamie Antone*

GL Code:

**HST 3**

Goods Rec'd. Date.....	Initial.....	\$
Prices Checked.....		\$
Add. & Ext. Checked.....		\$
Approval for Payment.....		\$
Discount Date.....		
Paid by Cheque No.....		
Distribution: Acc't. No.....		60 212 2120 2121 50



## Rescheduled: Diamond Meeting

Wed 06/04/2022 12:30 PM - 1:30 PM

Attendance is **required** for Kathleen Jeffrey

Chair: **tanya.tibbo@invernesscounty.ca**

Location: Antigonish County

This reschedule notice has been applied to the meeting.

Required: bluciano@townofantigonish.ca, emaceachen@townofph.ca,  
allison.duggan@antigonishcounty.ns.ca, alix.redden@countyvictoria.ns.ca,  
sandrews@modg.ca, admin@townofmulgrave.ca, Kathleen Jeffrey/Richmond, Jason

### Description

The zoom link for the meeting will follow later today for those joining the meeting virtually.

See you tomorrow.

Municipality of Inverness is inviting you to a scheduled Zoom meeting.

Topic: Diamond Inter Municipal Meeting

Time: Apr 6, 2022 12:30 PM Halifax

Join Zoom Meeting

<https://us02web.zoom.us/j/89119282326?pwd=UCs3bW5iTjJlCTGVmamVCNVFNROJXUT09>

Meeting ID: 891 1928 2326

Passcode: 841753

One tap mobile

+12532158782,,89119282326#,,,,\*841753# US (Tacoma)

+13017158592,,89119282326#,,,,\*841753# US (Washington DC)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 346 248 7799 US (Houston)

+1 646 558 8656 US (New York)

+1 669 900 9128 US (San Jose)

Meeting ID: 891 1928 2326

Passcode: 841753



THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
LA MUNICIPALITÉ DU COMTÉ DE RICHMOND

**TRAVEL EXPENSE CLAIM** Rate \$0.4615

Name of Claimant:	Andre LeBlanc
Destination:	Truro, NS
Purpose of Travel:	Write Water Distribution I Certificate Exam
Departure Date/Time:	13 Oct 21 am
Return Date/Time:	13 Oct 21 pm

Approval to Travel Chris Goodeman Date: Sept 23, 2021

Description	Day 1	Day 2	Day 3	Day 4	Day 5	Total
Total Mileage (# of Km):	<del>0.00</del> 432 AL	0.00				432
Total Cost of Mileage:	<del>\$0.00</del> 199.37 <sup>AL</sup>	\$0.00	\$0.00	\$0.00	\$0.00	199.37
Accommodation/Hotel Name:						\$0.00
<i>(Indicate if Direct Bill or Provide Receipt)</i>						
Meals: Breakfast \$20						\$0.00
Lunch \$25	25					25.00
Dinner \$30						\$0.00
Other Meals (Receipts Required)						\$0.00
Incidentals (\$10 per overnight stay)						\$0.00
Taxi/Parking/Tolls (Receipts Required) <i>Free</i>	100.00					100.00
<b>Total Amount Being Claimed</b>	<b>324.37</b>	\$0.00	\$0.00	\$0.00	\$0.00	<b>324.37</b>

**Written Travel Report - Policy Requirements (Section 1.3.ii)**

Please provide a copy of the agenda or briefly outline the time, location, duration, attendees and purpose of your travel. Please indicate if the 80%

I confirm that I attended 80% or more of the conference I attended: Initial AL N/A \_\_\_\_\_

All claims are to be submitted not later than 60 days after return.

Claimant Signature: MSJ AL

Date Submitted: Oct. 22, 2021

Travel Approved by Supervisor: Chris Goodeman

Goods Rec'd. Date.....Initial.....  
 Prices Checked.....  
 Add. & Ext. Checked.....  
 Approval for Payment.....  
 Discount Date.....

Paid by Cheque No. 30295 6050 284250

Distribution: Acc't. No. 30295 6050 284250

Our File # 94600-32-2160

September 17, 2021

Andre LeBlanc  
PO Box 397  
Petit de Grat, NS B0E 2L0

Dear Andre LeBlanc:

**Re: Application for WD Class I Certification Exam**

You have qualified to write the WD Class I certification exam at an upcoming exam session in Truro on October 13, 2021.

The exam location will be posted on our website two weeks prior to the exam session. Please visit our website as listed below and click on the tab labelled "Examinations".

<http://novascotia.ca/wwoc>

The exam session will begin at 1:00 pm. To ensure the session begins promptly, please arrive between 12:30 and 12:45 pm to register. The following must be brought to the examination session:

- Letter of eligibility and picture ID.
- A calculator and one or two soft lead pencils.
- A cheque or money order for the exam fee of \$100.00. This should be made payable to the Nova Scotia Minister of Finance. **We do not accept cash or credit cards.**

To help you prepare for your exam, the Association of Boards of Certification provides a list of suggested reference material and study guides as well as the Need-to-Know documents for each category of certification on their website at:

[http://www.abccert.org/testing\\_services/info\\_examinees.asp](http://www.abccert.org/testing_services/info_examinees.asp)

If you have any questions or concerns, contact Sarah Borden at (902) 225-5037.

Yours truly,



Denis Tufts, P.Eng  
Program Administration  
Ph: 902-706-0364  
Fx: 902-424-1080  
WWOC@novascotia.ca  
<http://novascotia.ca/wwoc>

Goods Rec'd.	Date.....	Initial.....
Prices Checked.....		
Add. & Ext. Checked.....		
Approval for Payment.....		
Discount Date.....		
Paid by Cheque No.....		
Distribution:	30 285 6050	284250



Environment

Official Receipt No. **HAL 07813**

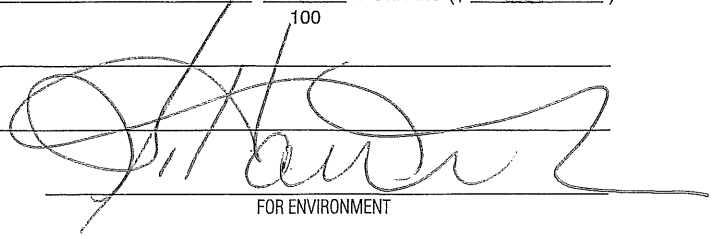
Halifax, N.S. October 13 20 21

RECEIVED FROM Andre LeBlanc

ADDRESS 81 Fougere Point Road Petit de Grat NS B0E 2L0

THE SUM OF One hundred XX DOLLARS (\$ 100.00)

FOR Exam Fee



FOR ENVIRONMENT

COPY DISTRIBUTION: White - ORIGINAL Canary - FILE Pink - ACCOUNTING





**BY-LAW COMMITTEE MEETING**

**OCTOBER 25, 2021; 6:00-7:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to order
2. Approval of Agenda
3. Review of Minutes re: June 28, 2021
4. Review of Policies and By-Law's
  - a) Grant Policy (re District Funds)
  - b) Flag Raising
  - c) Dry Hydrants
5. Recommend to the Council (If Required)
6. Adjournment

**RICHMOND COUNTY MUNICIPAL COUNCIL**  
**REGULAR MEETING**  
**MONDAY, OCTOBER 25, 2021; 7:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to Order
2. O'Canada
3. Roll Call of Councillors
4. Items Added to the Agenda
5. **Review of Minutes**
  - a) September 27, 2021 (Regular Council)
  - b) October 4, 2021 (Special Council)
6. Election of Deputy Warden
7. Question Period (Restricted to Items on the Committee of the Whole Report) (PHONE IN- 902-226-9885 see Question Period Details Below)
8. **Committee Reports**
  - a) Committee of the Whole
    - J-Class Roads
    - Appointment of a Commissioner (Private Ways)
    - Strait of Canso Gateway Project
    - ACTing Collectively Project
    - Vaccination Policy
    - CBREN Contribution Agreement
    - Grant Requests
    - Taxes owing on properties destroyed by Fire
    - Temporary Borrowing Resolution
    - Workplace Wellness Policy
  - b) Fire Services Report (Councillor Brent Sampson)
9. **Second Reading Approval** – to Amend By-Law # 50, Municipal Emergency Management By-Law in order to make the following changes:
  - Amend “repeal and replace” provision (section 12) to read All Emergency Measures By-Laws passed previously by the Municipality of the County of Richmond or a predecessor municipal unit are hereby repealed.

- add “for approval” to section 4(3) (b) and to 5.3(b).
  - 4 (2) changed to a majority of Council.
  - 5, typographical error, Section 5
  - 5(c) Changed to EMC advises the CAO/Clerk on the duties required by employees, servants and agents during emergency events.
  - Step 2, 1st reference to section 5. Letter switched under subsection 5(3) and
  - Reference changed to s.5 (3) (c)
  - S.2 changed definition to the “municipal emergency management advisory committee”.
  - Definitions list re-ordered alphabetically.
  - Clause 2(N) changed to “State of Emergency Forms Regulations” and citation is Order in Council 2008-211, N.S. Regulation 225/2008 (effective April 22, 2008). References to the old regulation name changed throughout the by-law.
10. CAO re:
- a) Destination Cape Breton Member at Large (Richmond County Representative);
  - b) CBREN Inter-Municipal Agreement;
  - c) Upland Planning and Design Studio re: Mandatory Planning
11. Warden re:
- a) One Year In Review
  - b) National Veterans' Week
  - c) Rink Revitalization Program
12. **Review of Action Items**
- a) September 27, 2021 Regular Council
  - b) October 4, 2021 Special Council
13. Items Added to the Agenda
14. Question Period (Restricted to the remainder of the Agenda following the COW Report)  
**(PHONE IN 902-226-9885 – see Question Period Details Below)**
15. “In Camera” Session (Personnel Matters/Contract Negotiations)
16. Adjournment

### **Question Period Details**

**PHONE IN #902-226-9885**

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

**RICHMOND COUNTY MUNICIPAL COUNCIL**

**SPECIAL MEETING – COUNCIL CHAMBERS**

**NOVEMBER 1, 2021 – 7:00 PM**

**AGENDA**

1. Call to order
2. Roll Call of Councillors
3. Presentation re: UPLAND | Planning + Design Studio (Virtual)
4. West Richmond Education Centre (WREC)
5. In Camera (Legal)
6. Adjournment

**BY-LAW COMMITTEE MEETING**

**NOVEMBER 3, 2021; 6:00-8:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to order
2. Approval of Agenda
3. Review of Minutes re: October 25, 2021
4. Review of Policies and By-Law's
  - a) Grant Policy (re District Funds) (attached)
  - b) Flag Raising (attached)
  - c) Dry Hydrants (attached)
  - d) Wellness Policies (attached)
  - e) Staff Salaries Policy
  - f) Fire Department Levy Payment Schedule
  - g) Notifications re: Significant Increases in Water Sewer
5. Recommend to the Council (If Required)
6. Adjournment

**BY-LAW COMMITTEE MEETING**

**NOVEMBER 8, 2021; 6:00-7:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to order
2. Approval of Agenda
3. Review of Minutes re: November 3, 2021
4. Review of Policies and By-Law's
  - a) Dry Hydrants
  - b) Workplace Wellness
  - c) Staff Salary/Merit Increase
  - d) Fire Department Levy Payment Schedule
  - e) Notifications re: Significant Increases in Water Sewer
  - f) By-Law #56 – Tax Exemption
  - g) Vaccination Policy
5. Recommend to the Council (If Required)
6. Adjournment

**COMMITTEE OF THE WHOLE MEETING**  
**NOVEMBER 8, 2021; 7:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to Order
2. Items Added to the Agenda
3. Review of Minutes: October 12, 2021
4. Presentations re:
  - a) Eastern Counties Regional Library, Laura Emery re: Library Services
  - b) Cape Breton Partnership, Carla Arsenault/Omar Tag El-Din/Megan Watt re: Update
5. **Motion to Amend** the following policies:
  - a) **Hours of Operation** in order to include National Day of Truth and Reconciliation in the list of holidays which the Municipal Office will be closed on
  - b) **Grants Policy** as per amendments made at the November 3, 2021 By-Law/Policy Committee Meeting.
6. **Motion to Adopt** the **Flag Policy** as a policy of the Municipality of the County of Richmond
7. Warden Mombourquette re:
  - a) Accessibility Advisory Committee Update
  - b) NSFM Update
8. CAO re: Recommendation #39 – Fire Services Report prepared by Goudreault Associates;
9. Correspondence – Action Required
  - a) Grant Requests re:
    - L'Ardoise Men's Club, Type 3-C3 – Sponsorships Grant Funds (\$500);
    - Pitu'paq Partnership Society, Type 4 – Regional/Health/General Grant Funds (\$2,000);
10. Review of Cheques Issued: October 2021
11. Review of Action Items from October 12, 2021 Committee of the Whole Meeting

12. Items Added to the Agenda
13. 15 Minute Question Period (Not Restricted to Items on the Agenda)  
**PHONE IN # 902-226-9885**
14. "In Camera" Session (If Required)
15. Adjournment

**Question Period Details**

PHONE IN: 902-226-9885

Any member of the public may ask a question on any item listed in the agenda without giving notice or submitting a form. A maximum of fifteen (15) minutes is set aside for each Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

**BY-LAW COMMITTEE MEETING**

**NOVEMBER 22, 2021; 6:00-7:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to order
2. Approval of Agenda
3. Review of Minutes re: November 8, 2021
4. Review of Policies and By-Law's
  - a) Dry Hydrants
  - b) Workplace Wellness
  - c) Staff Salary/Merit Increase
  - d) Fire Department Levy Payment Schedule
  - e) Notifications re: Significant Increases in Water Sewer
  - f) By-Law #56 – Tax Exemption
  - g) Vaccination Policy
  - h) Travel Expense Policy
5. Recommend to the Council (If Required)
6. Adjournment

**RICHMOND COUNTY MUNICIPAL COUNCIL**  
**REGULAR MEETING**  
**MONDAY, NOVEMBER 22, 2021; 7:00 P.M.; COUNCIL CHAMBERS**  
**AGENDA**

1. Call to Order
2. O'Canada
3. Roll Call of Councillors
4. Items Added to the Agenda
5. **Review of Minutes**
  - a) October 25, 2021 (Regular Council)
  - b) November 1, 2021 (Special Council)
6. Question Period (Restricted to Items on the Committee of the Whole/Audit Reports)  
(PHONE IN- 902-226-9885 see Question Period Details Below)
7. **Committee Reports**
  - a) Committee of the Whole (Deputy Warden Melanie Sampson)
    - Recommendation #39 from Fire Services Report
    - Grant Requests – L'Ardoise Men's Club (\$500)/Pitu'paq Partnership Society (\$2,000)
    - Letter of Support – Strait of Canso Working Group re: Offshore Wind Energy
  - b) Audit Committee
    - Approval of Financial statements of the Municipality for the year ended March 31, 2021 be accepted as presented by the Auditors and the Chief Financial Officer.
8. **Motion to Amend** the following policies:
  - a) **Hours of Operation** in order to include National Day of Truth and Reconciliation in the list of holidays which the Municipal Office will be closed on
  - b) **Grants Policy** as per amendments made at the November 3, 2021 By-Law/Policy Committee Meeting.
9. **Motion to Adopt** the **Flag Policy** as a policy of the Municipality of the County of Richmond.

10. **Review of Action Items**
  - a) November 1, 2021 (Special Council)
11. Items Added to the Agenda
12. Question Period (Restricted to the remainder of the Agenda following the COW/Audit Reports) (**PHONE IN 902-226-9885 – see Question Period Details Below**)
13. “In Camera” Session (If Required)
14. Adjournment

### **Question Period Details**

#### **PHONE IN #902-226-9885**

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

**BY-LAW COMMITTEE MEETING**

**DECEMBER 6, 2021; 6:00–7:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to order
2. Approval of Agenda
3. Review of Minutes re: November 22, 2021
4. Review of Policies and By-Law's
  - a) Vaccination Policy
  - b) Dry Hydrants
  - c) Fire Department Levy Payment Schedule
  - d) Workplace Wellness
  - e) Staff Salary/Merit Increase
  - f) Notifications re: Significant Increases in Water Sewer
  - g) By-Law #56 – Tax Exemption
  - h) Travel Expense Policy
5. Recommend to the Council (If Required)
6. Adjournment

**COMMITTEE OF THE WHOLE MEETING**  
**DECEMBER 6, 2021; 7:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to Order
2. Items Added to the Agenda
3. Review of Minutes: November 8, 2021
4. Presentations to Richmond County Food Banks (Isle Madame, Louisdale, St. Peter's, L'Ardoise & Potlotek)
5. Presentations re:
  - a) Kevin MacEachern/Iaian Langley re: Offshore Wind
  - b) Andrew Fedora/Allan Eddy, Port Hawkesbury Paper re: Update/Wind Project;
6. Correspondence – Action Required
  - a) Jason Martell, CFO/Treasurer re: Tax Sale by Tender;
  - b) Clint Samson, Revenue Manager re: Tax Sale Properties 2022 re: Minimum Bids;
  - c) Jason Martell, CFO re: Information from surrounding Municipalities regarding single rate model administration
- Correspondence – For Information Purposes
  - a) NS Public Works re: Trail Development and Management
7. Warden Mombourquette re:
  - a) National Day of Remembrance and Action on Violence Against Women, December 6, 2021;
  - b) Local Holiday Celebrations;
  - c) Private Ways Process – Process / Timelines;
  - d) Storm Impact Reporting;
8. Review of Cheques Issued: November 2021
9. Review of Action Items from November 8, 2021 Committee of the Whole Meeting
10. Items Added to the Agenda
11. 15 Minute Question Period (Not Restricted to Items on the Agenda)

**PHONE IN # 902-226-9885**

12. "In Camera" Session (Personnel)

13. Adjournment

**Question Period Details**

PHONE IN: 902-226-9885

Any member of the public may ask a question on any item listed in the agenda without giving notice or submitting a form. A maximum of fifteen (15) minutes is set aside for each Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

**All Committee of the Whole and Regular Council Meetings will be live streamed on the Telile Community Television YouTube Channel. The link for the meetings can be found at: Telile Community TV - YouTube**

## Travel Summary

November 9, 2021 Union Negotiations. Negotiating a tentative Collective Bargaining Agreement with union representative and the executive. Jason Martell, Chris Boudreau, Amy Bradbury, Kathleen Jeffrey, Evan Fougere and Rick Wiseman were present. 9:00 AM to 5:00 PM

November 10, 2021 Union Negotiations. Negotiating a tentative Collective Bargaining Agreement with union representative and the executive. Jason Martell, Chris Boudreau, Amy Bradbury, Kathleen Jeffrey, Evan Fougere and Rick Wiseman were present. 9:00 AM to 5:00 PM

December 7, 2021 Meeting with Minister of Municipal Affairs and Council. Discuss issues facing our Municipality. Warden Amanda Mombourquette, Councillor Brent Sampson, Councillor Mike Diiggdon, Minister John Lohr, Mark Peck, Peter Harrison and the Provincial EMO contact were present.

10:30 AM to 11:30 AM



THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
 LA MUNICIPALITÉ DU COMTE DE RICHMOND

<b>TRAVEL EXPENSE CLAIM</b>		Rate <b>\$0.4615</b>
Name of Claimant:	Don Marchand	
Destination:	Justice Centre, 136 Charlotte Street Sydney	
Purpose of Travel:	Legal Matter Re: Settlement Conference	
Departure Date/Time:	November 01, 2021 7:30AM	
Return Date/Time:	November 01, 2021 6:15PM	
Approval Attached		Date: October 29, 2021

Description	Day 1	Day 2	Day 3	Day 4	Day 5	Total
Total Mileage (# of Km):	218.00					218.00
Total Cost of Mileage: <span style="float: right;">\$0.00</span>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$100.61 ✓
Accommodation/Hotel Name: <i>(Indicate if Direct Bill or Provide Receipt)</i>						\$0.00
Meals: Breakfast \$20						\$0.00
Lunch \$25	\$25.00					\$25.00 ✓
Dinner \$30						\$0.00
Other Meals (Receipts Required)						\$0.00
Incidentals (\$10 per overnight stay)						\$0.00
Taxi/Parking/Tolls (Receipts Required)						\$0.00
<b>Total Amount Being Claimed</b>	\$25.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$125.61</b> ✓

**Written Travel Report - Policy Requirements (Section 1.3.ii)**  
 Please provide a copy of the agenda or briefly outline the time, location, duration, attendees and purpose of your travel. Please indicate if the 80% attendance threshold has been met

I confirm that I attended 80% or more of the conference I attended: Initial \_\_\_\_\_ N/A \_\_\_X\_\_\_

All claims are to be submitted not later than 60 days after return.

Claimant Signature: Don Marchand

Date Submitted: November 03, 2021

Travel Approved by Supervisor: [Signature]

GL Code: \_\_\_\_\_

H513

Goods Rec'd. Date.....	Initial.....
Prices Checked.....	8
Add. & Ext. Checked.....	8
Approval for Payment.....	8
Discount Date.....	
Paid by Cheque No.....	
Distribution: Acc't. No.....	10 212 2120 21 213

Re: Settlement Conference Amanda Mombourquette to: Donald Marchand 2021-10-29 03:42 PM  
Cc: Municipal Council  
From: Amanda Mombourquette/Richmond  
To: Donald Marchand/Richmond@Richmond  
Cc: Municipal Council  
Hi Don,

I approve your travel for the Settlement Conference. Thanks for sending along the briefs. I look forward to the update on Monday.

Amanda

-----Donald Marchand/Richmond wrote: -----

To: Amanda Mombourquette/Richmond@Richmond  
From: Donald Marchand/Richmond  
Date: 10/29/2021 03:26PM  
Cc: Municipal Council  
Subject: Settlement Conference

Hi Amanda,

I have just been informed by Lisa that we will be required to attend the Settlement Conference in person. According to our travel policy, I require approval of the Warden to travel outside of Richmond County prior to the travel. Confirmation through email is fine. Thank you.

Don

Sent from my iPhone



THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
 LA MUNICIPALITÉ DU COMTÉ DE RICHMOND

<b>TRAVEL EXPENSE CLAIM</b>		Rate <b>\$0.4615</b>
Name of Claimant:	Don Marchand	
Destination:	285 Beech Hill Road, Antigonish County Office, NS	
Purpose of Travel:	Strait Region CAOs Meeting	
Departure Date/Time:	November 08, 2021 1:00pm	
Return Date/Time:	November 08, 2021 5:30pm	
Approval Attached		Date: October 29, 2021

Description	Day 1	Day 2	Day 3	Day 4	Day 5	Total
Total Mileage (# of Km):	174.00					174.00
Total Cost of Mileage: <span style="float: right;">\$0.00</span>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$80.30
Accommodation/Hotel Name: <i>(Indicate if Direct Bill or Provide Receipt)</i>						\$0.00
Meals: Breakfast \$20						\$0.00
Lunch \$25						\$0.00
Dinner \$30						\$0.00
Other Meals (Receipts Required)						\$0.00
Incidentals (\$10 per overnight stay)						\$0.00
Taxi/Parking/Tolls (Receipts Required)						\$0.00
<b>Total Amount Being Claimed</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$80.30</b>

**Written Travel Report - Policy Requirements (Section 1.3.ii)**  
 Please provide a copy of the agenda or briefly outline the time, location, duration, attendees and purpose of your travel. Please indicate if the 80% attendance threshold has been met

I confirm that I attended 80% or more of the conference I attended: Initial \_\_\_\_\_ N/A  X

Agenda attached

Meeting began at 2:30 PM

Meeting ended at 4:15 PM

<p>All claims are to be submitted not later than 60 days after return.</p> <p>Claimant Signature: <u>Don Marchand</u></p> <p>Date Submitted: <u>November 15, 2021</u></p> <p>Travel Approved by Supervisor: <u>[Signature]</u></p> <p>GL Code:</p>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Goods Rec'd. Date.....</td> <td>Initial.....</td> </tr> <tr> <td>Prices Checked.....</td> <td></td> </tr> <tr> <td>Add. &amp; Ext. Checked.....</td> <td></td> </tr> <tr> <td>Approval for Payment.....</td> <td></td> </tr> <tr> <td>Discount Date.....</td> <td></td> </tr> <tr> <td>Paid by Cheque No.....</td> <td></td> </tr> <tr> <td>Distribution: Acc't. No.....</td> <td><u>10212 2120 212130</u></td> </tr> </table>	Goods Rec'd. Date.....	Initial.....	Prices Checked.....		Add. & Ext. Checked.....		Approval for Payment.....		Discount Date.....		Paid by Cheque No.....		Distribution: Acc't. No.....	<u>10212 2120 212130</u>
Goods Rec'd. Date.....	Initial.....														
Prices Checked.....															
Add. & Ext. Checked.....															
Approval for Payment.....															
Discount Date.....															
Paid by Cheque No.....															
Distribution: Acc't. No.....	<u>10212 2120 212130</u>														

Re: Travel Approval Amanda Mombourquette to: Donald Marchand 2021-11-05 09:20 AM  
From: Amanda Mombourquette/Richmond  
To: Donald Marchand/Richmond@Richmond  
Hi Don,

I approve this travel.

Thanks,

Amanda

-----Donald Marchand/Richmond wrote: -----

To: Amanda Mombourquette/Richmond@Richmond  
From: Donald Marchand/Richmond  
Date: 11/04/2021 10:34AM  
Subject: Travel Approval

Warden,

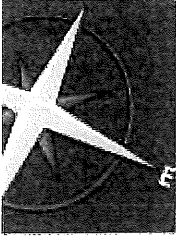
I have a CAOs meeting in Antigonish on Monday afternoon. Our Travel Policy requires I receive permission from the Warden prior to out of county travel. Permission by email is fine. Thank you.

Don Marchand  
Chief Administrative Officer  
2357 Hwy 206, P.O. Box 120  
Arichat, N.S.  
B0E 1A0  
902-226-3970

**Strait Area CAO'S**  
**Monday, November 8<sup>th</sup>, 2021**  
**Meeting Agenda**

1. EDPC
2. The Inter-Municipal IT Agreement
3. Provincial Advocacy
4. Antigonish Consolidation
5. Regular Meetings





## **Eastern District Planning Commission**

606 Reeves Street, Unit 3,  
Port Hawkesbury, Nova Scotia  
B9A 2R7

Tel: 902-625-5361  
Fax: 902-625-1559  
1-888-625-5361

### **AGENDA**

**Tuesday, March 29th 2022 at 1:00 p.m.**  
**Bear Head Room – Port Hawkesbury Civic Centre**

1. Call to Order
2. Moment of Silence – Former Warden Laurie Cranton
3. Items Added to the Agenda
4. Review of Minutes: Board Meeting – January 13, 2022
5. Director's Report
6. Correspondence and Documentation
  - a. Budget Letter – January 15, 2022
  - b. Plan Eastern Nova Progress Report (January 2022)
  - c. Plan Eastern Nova Progress Report (February 2022)
  - d. Budget Letter – March 9, 2022
  - e. Flood Plain Mapping Letter – Minister of Municipal Affairs
  - f. Municipal Flood Line Mapping Project (MFLM) Agreement
  - g. Financials
7. Discussion – Items Added to the Agenda
8. Next Meeting Date – **May 26, 2022**
9. Adjournment







**Paid / Payé**

Sold by / Vendu par Amazon.com.ca, Inc.  
 GST/HST # 85730 5932 RT0001

**TRACY MARTELL**  
 2374 NS-206  
 ARICHAT, NS, B0E 1A0  
 CA

Invoice date / Date de facturation: 06 October 2021  
 Invoice # / N de facture: CA11IR4KDACII  
 Total payable / Total à payer: \$28.74

For questions about your order, visit [www.amazon.ca/contact-us](http://www.amazon.ca/contact-us) / Pour toute question concernant votre commande, visitez le site [www.amazon.ca/contact-us](http://www.amazon.ca/contact-us)

Billing address / Adresse de facturation	Delivery address / Adresse de livraison	Sold by / Vendu par
Tracy Martell 2374 Ns-206 Arichat, NS, B0E 1A0 CA	Jason Martell 2357 Highway 206 Arichat, Nova Scotia, B0E 1A0 CA	Amazon.com.ca, Inc. 40 King Street West 47th Floor Toronto, ON M5H 3Y2 Canada

**Order information / Information sur la commande**

Order date / Date de commande	06 October 2021
Order # / Commande #	701-0988772-7457824
Shipment date / Date d'expédition	06 October 2021
Shipment # / Expédition #	79480252646301

**Invoice details / Détails de la facture**

Description	Qty / Quantité	Unit Price / Prix à la pièce	Discount / Remise	Federal Tax / Taxe Fédérale [GST/HST/TPS/TVH]	Provincial Tax / Taxe Provinciale [PST/RST/QST/TVP/TVD/TVQ]	Item subtotal / Sous-total de l'article
Apple Lightning to USB Cable (1 m) ASIN: B07CPS16L4	1	\$24.99	\$0.00	\$3.75	\$0.00	\$28.74

**Invoice Subtotal / Total partiel de la facture \$28.74**

Item subtotal / Sous-total de l'article (excl. Tax)	Federal Tax / Taxe Fédérale [GST/HST/TPS/TVH]	Provincial Tax / Taxe Provinciale [PST/RST/QST/TVP/TVD/TVQ]	Tax subtotal / Sous-total de la taxe
Total	\$24.99	\$3.75	\$3.75





THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTÉ DE  
**RICHMOND**

NAME: Amanda Mombourquette

PERIOD COVERED:

FROM: Oct 1, 2021 Nov 8, 2021

DATE:	PARTICULARS:	MILEAGE (KM):	OTHER EXPENSES:
October 12, 2021	795 HWY 247 Grande Greve to Municipal Office (Arichat), return - COW Meeting <a href="http://www.richmondcounty.ca/agendas/2021-agendas/1704-committee-of-the-whole-agenda-10-12-2021/file.html">http://www.richmondcounty.ca/agendas/2021-agendas/1704-committee-of-the-whole-agenda-10-12-2021/file.html</a>	80.00	
October 25, 2021	795 HWY 247 Grande Greve to Municipal Office (Arichat), return - Regular Council Meeting <a href="http://www.richmondcounty.ca/agendas/2021-agendas/1708-10-25-2021-regular-council-agenda/file.html">http://www.richmondcounty.ca/agendas/2021-agendas/1708-10-25-2021-regular-council-agenda/file.html</a>	80.00	
November 1, 2021	795 HWY 247 Grande Greve to Municipal Office (Arichat), return - Special Meeting - Former WREC <a href="http://www.richmondcounty.ca/agendas/2021-agendas/1710-11-01-2021-special-meeting-agenda/file.html">http://www.richmondcounty.ca/agendas/2021-agendas/1710-11-01-2021-special-meeting-agenda/file.html</a>	80.00	
November 8, 2021	795 HWY 247 Grande Greve to Municipal Office (Arichat), return - COW Meeting <a href="https://docs.google.com/viewer?url=http%3A%2F%2Fwww.richmondcounty.ca%2Fagendas%2F2021-agendas%2F1715-11-08-2021-committee-of-the-">https://docs.google.com/viewer?url=http%3A%2F%2Fwww.richmondcounty.ca%2Fagendas%2F2021-agendas%2F1715-11-08-2021-committee-of-the-</a>	80.00	
<b>LESS 2 Items Claimed In Error in March 2021</b>			
March 29, 2021	795 HWY 247 Grande Greve to Municipal Office, Arichat, return - Budget Workshop CANCELLED	-80.00	
March 31, 2021	795 HWY 247 Grande Greve to Municipal Office, Arichat, return - Budget Workshop CANCELLED	-80.00	

Totals: 160.00 \$0.00

Rate: \$0.4615

Total Mileage (\$): \$73.84

Total Expenses Claimed: **\$73.84**

ACCOUNT #:	CHEQUE #:		
SIGNATURE: <i>Amanda Mombourquette</i>	AMOUNT:	Goods Rec'd. Date.....	Initial.....
APPROVED: <i>Don Macleod</i>	DATE PAID:	Prices Checked.....	
DATE SUBMITTED: November 15, 2021	INITIAL:	Add. & Ext. Checked.....	
		Approval for Payment.....	
		Discount Date.....	
		Paid by Cheque No.....	
		Distribution: Acc't. No.....	

HST3

0110120012 010

## Expense Claim Oct 26 to Dec 21, 2020 In County

Amanda Mombourquette

### Written Travel Report

- October 26, 2020 – 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - Special Meeting - Swearing In Ceremony (Agenda)
- November 2, 2020 – 795 HWY 247 Grande Greve to Municipal Office, Arichat, return  
Discussion: New Council Orientation  
Attendees: Council, D. Marchand, C. Boudreau, L. Samson, J. Martell, Y. Boudreau  
Start Time: 6:00pm      End Time: 9:00pm
- November 9, 2020 – 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - COW Meeting (Agenda)
- November 16, 2020 – 795 HWY 247 Grande Greve to Municipal Office, Arichat, return  
Discussion: Strategic Priorities Planning  
Attendees: Council, D. Marchand, C. Boudreau, L. Samson, J. Martell, Y. Boudreau  
Start Time: 6:00pm      End Time: 9:00pm
- November 19, 2020 – 795 HWY 247 Grande Greve to Municipal Office, Arichat, return  
Discussion: Fire Protection Training  
Attendees: Council, D. Marchand, C. Boudreau, J. Martell, Y. Boudreau, B. Hershey  
Start Time: 6:00pm      End Time: 9:00pm
- November 23, 2020 – 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - Regular Council Meeting (Agenda)
- November 24, 2020 – 795 HWY 247 Grande Greve to Municipal Office, Arichat, return  
Discussion: Presentations from CBP, EDPC, RCLN, RCMP  
Attendees: Council, D. Marchand, Y. Boudreau  
Start Time: 6:00pm      End Time: 9:00pm
- December 7, 2020 – 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - COW Meeting (Agenda)
- December 17, 2020 – 795 HWY 247 Grande Greve to Municipal Office, Arichat, return -  
Discussion: Financial Projections Review  
Attendees: Council, D. Marchand, C. Boudreau, L. Samson, J. Martell, Y. Boudreau  
Start Time: 6:00pm      End Time: 9:00pm
- December 21, 2020 – 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - ByLaw/Policy & Regular Council Meeting (Agenda)

**Expense Claim January 25 to February 28, 2021 In County**

**Amanda Mombourquette**

**Written Travel Report**

- January 25, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - Regular Council Meeting ([Agenda](#))
- January 27, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - Special Council Meeting ([Agenda](#))
- February 9, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - COW Meeting ([Agenda](#))
- February 22, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - Regular Council Meeting ([Agenda](#))

## Expense Claim March 2021 In County

Amanda Mombourquette

### Written Travel Report

- March 2, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return  
Discussion: Contract Negotiations – Fire Protection  
Attendees: D. Marchand, M. Sampson  
Start Time: 9:30am      End Time: 10:30am
- March 8, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - Committee of the Whole meeting (Agenda)
- March 10, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return  
Discussion: Budget Workshop Meeting (Funding)  
Attendees: Council, D. Marchand, C. Boudreau, L. Samson, J. Martell, Y. Boudreau  
Start Time: 6:00pm      End Time: 9:00pm
- March 11, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return  
Discussion: Contract Negotiations – Fire Protection  
Attendees: D. Marchand, M. Sampson, B. Chisholm-Beaton, M. MacIver, T. Doyle  
Start Time: 3:00pm      End Time: 5:00pm
- March 15, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - Budget Workshop & Emergency Council Meeting (Agenda)  
Discussion: Budget Workshop Meeting (Capital)  
Attendees: Council, D. Marchand, C. Boudreau, L. Samson, J. Martell, Y. Boudreau  
Start Time: 6:00pm      End Time: 9:00pm
- March 16, 2021 - 795 HWY 247 Grande Greve to Port Hawkesbury Civic Ctr, return  
Discussion: Contract Negotiations – Fire Protection  
Attendees: D. Marchand, M. Sampson, B. Chisholm-Beaton, M. MacIver, T. Doyle  
Start Time: 3:00pm      End Time: 5:00pm
- March 22, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - Regular Council meeting (Agenda)
- March 24, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return  
Discussion: Budget Workshop Meeting (Capital)  
Attendees: Council, D. Marchand, C. Boudreau, L. Samson, J. Martell, Y. Boudreau  
Start Time: 6:00pm      End Time: 9:00pm
- March 29, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - Budget Workshop (CANCELLED) – Reversed on Sep-Oct 2021 claim
- March 31, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - Budget Workshop (CANCELLED) – Reversed on Sep-Oct 2021 claim

**Expense Claim April 2021 In County**

**Amanda Mombourquette**

**Written Travel Report**

- April 7, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return  
Discussion: Budget Workshop Meeting (Operating)  
Attendees: Council, D. Marchand, C. Boudreau, L. Samson, J. Martell, Y. Boudreau  
Start Time: 6:00pm      End Time: 9:00pm
- April 12, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return - ByLaw/Policy Cttee and COW Meeting (Agenda)
- April 14, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return  
Discussion: Budget Workshop Meeting (Operating)  
Attendees: Council, D. Marchand, C. Boudreau, L. Samson, J. Martell, Y. Boudreau  
Start Time: 6:00pm      End Time: 9:00pm
- April 21, 2021 - 795 HWY 247 Grande Greve to Municipal Office, Arichat, return  
Discussion: Budget Workshop Meeting (Operating)  
Attendees: Council, D. Marchand, C. Boudreau, L. Samson, J. Martell, Y. Boudreau  
Start Time: 6:00pm      End Time: 9:00pm



**BY-LAW COMMITTEE MEETING**

**NOVEMBER 3, 2021; 6:00–8:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to order
2. Approval of Agenda
3. Review of Minutes re: October 25, 2021
4. Review of Policies and By-Law's
  - a) Grant Policy (re District Funds) (attached)
  - b) Flag Raising (attached)
  - c) Dry Hydrants (attached)
  - d) Wellness Policies (attached)
  - e) Staff Salaries Policy
  - f) Fire Department Levy Payment Schedule
  - g) Notifications re: Significant Increases in Water Sewer
5. Recommend to the Council (If Required)
6. Adjournment



**Strategic Planning Training with Ross MacDonald  
Calendar Entry**

**Thu 04/11/2021 6:00 PM - 9:00  
PM**

Location: Council Chambers

Required:	Amanda Mombourquette/Richmond, Brent Sampson/Richmond, Donald Marchand/Richmond, Melanie Sampson/Richmond, Michael Diggon/Richmond, Ross.MacDonald@novascotia.ca, Shawn Samson/Richmond
-----------	---

**Description**



## Join us for an Open House!

---

The Municipality of the County of Richmond is creating a Municipal Planning Strategy that will guide the growth and development of the community for years to come.

Join us for an Open House near you! Learn more about the project, share your thoughts and talk with the planning team.

**Monday, Nov. 15th 6:30-8:30pm - Louisdale, NS**  
Louisdale & District Fire House, 6457 NS-4

**Tuesday, Nov. 16th 6:30-8:30pm - Arichat, NS**  
Arichat Royal Canadian Legion, 1219 Veteran's Memorial Dr

**Wednesday, Nov. 17th 6:30-8:30pm - River Bourgeois, NS**  
Tara Lynne Community Centre, 21 Recreation Rd

**Thursday, Nov. 18th 6:30- 8:30pm - St. George's Channel, NS**  
South Mountain Arm of Gold Community Hall, 3363 West Bay Rd

[www.PlanRichmond.ca](http://www.PlanRichmond.ca)  
[hello@planrichmond.ca](mailto:hello@planrichmond.ca)

Proof of vaccination will be required to attend as per government regulations.

**RICHMOND COUNTY MUNICIPAL COUNCIL**

**REGULAR MEETING**

**MONDAY, NOVEMBER 22, 2021; 7:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to Order
2. O'Canada
3. Roll Call of Councillors
4. Items Added to the Agenda
5. **Review of Minutes**
  - a) October 25, 2021 (Regular Council)
  - b) November 1, 2021 (Special Council)
6. Question Period (Restricted to Items on the Committee of the Whole/Audit Reports)  
(PHONE IN- 902-226-9885 see Question Period Details Below)
7. **Committee Reports**
  - a) Committee of the Whole (Deputy Warden Melanie Sampson)
    - Recommendation #39 from Fire Services Report
    - Grant Requests – L'Ardoise Men's Club (\$500)/Pitu'paq Partnership Society (\$2,000)
    - Letter of Support – Strait of Canso Working Group re: Offshore Wind Energy
  - b) Audit Committee
    - Approval of Financial statements of the Municipality for the year ended March 31, 2021 be accepted as presented by the Auditors and the Chief Financial Officer.
8. **Motion to Amend** the following policies:
  - a) **Hours of Operation** in order to include National Day of Truth and Reconciliation in the list of holidays which the Municipal Office will be closed on
  - b) **Grants Policy** as per amendments made at the November 3, 2021 By-Law/Policy Committee Meeting.
9. **Motion to Adopt** the **Flag Policy** as a policy of the Municipality of the County of Richmond.

10. Warden Mombourquette re:
  - a) Presentations on Live Stream
  - b) Provincial Day of Action - LTC Nov 30
  - c) Housing Survey
  - d) Congrats to Trudie's Nutrition
  - e) Upcoming Notable Dates
  - f) RCMP Costs
  - g) Strategic Plan
11. **Review of Action Items**
  - a) November 1, 2021 (Special Council)
12. Items Added to the Agenda
13. Question Period (Restricted to the remainder of the Agenda following the COW/Audit Reports) (**PHONE IN 902-226-9885 – see Question Period Details Below**)
14. "In Camera" Session (If Required)
15. Adjournment

### **Question Period Details**

#### **PHONE IN #902-226-9885**

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

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- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair



Re: Travel claim

Strait Area Mutual Aid Firefighters Memorial service was held on October 3<sup>rd</sup> 2021 at the Granville Green site in Port Hawkesbury. This was an event to honour firefighters from the Strait area who had passed away in the last 2 years. It is generally held every year however they did not have one in 2020 due to covid 19. I was asked by Deputy Warden Diggdon if I could attend on behalf of council as niether he nor the Warden were able to make it.

The Event was scheduled for 1pm and ran for roughly 1 hour at which time there was a small gathering at the Port Hawkesbury fire hall with light refreshments.

Roy Mackinnon was the Emcee and several people from Strait Area Mutual Aid were in attendance as well such as Mr. Paul Shears and Mrs. Carol Anne MacInnnis as well as representatives from several fire departments. From District 5 was Quinten Doucette from Potlotek Fire Dept. And Hilary Taylor from L'Ardoise Fire Dept.

**COMMITTEE OF THE WHOLE MEETING**  
**OCTOBER 12, 2021; 7:00 P.M.; VIDEOCONFERENCE**  
**AGENDA**

1. Call to Order
2. Items Added to the Agenda
3. Review of Minutes: September 13, 2021
4. Presentations re:
  - a) Department of Justice - Donna Jewers, RCMP Liaison/Hayley Crichton, A/Executive Director, Public Safety, Security Division/Stephen Ong, Director of Contracts, DOJ re: RCMP Policing Contract;
  - b) Property Valuation Services, Lloyd MacLeod re: Assessment and PID Matching;
5. Warden Mombourquette re: J-Class Roads (Discussion)
6. **Amend Something Previously Adopted re:**

I move to amend the motion adopted at the October 4, 2021 Special Council Meeting that a list be submitted by Staff to the Department of Public Works as per the requirements:

- 1) Lobster Plant Road, Cape Auget - Ditching and Gravel
- 2) Langley Lane, Point Tupper - Ditching and Gravel
- 3) Marchand Lane, Louisdale - Culverts and Repaving
- 4) Golden River, West Loch Lomond - Ditching, Gravel, Brush Cutting (flooding issue)
- 5) Pondville Rear Beach Road, Pondville - Ditching and Gravel (flooding issue)
- 6) Sampson's Road, West L'Ardoise - Ditching, Gravel, Brush Cutting
- 7) Martell Road, L'Ardoise - Brush Cutting
- 8) Harbourview Road, Port Royal - Ditching, Gravel, Brush Cutting
- 9) Touesnard's Lane, River Bourgeois - Ditching, Culverts, Gravel

*by replacing the list with the following list:*

7. CAO re:
  - a) Appointment of Commissioner re: Private Ways Act;
  - b) Strait of Canso Gateway Project re: Funding
8. Warden Mombourquette re:
9. Correspondence

## Action Required

### a) Grant Requests re:

- Isle Madame iFit Centre Society, Type 4 – Regional/Health/General Grant Funds (\$5,821.42);
- Raising the Villages Cooperative Ltd., Type 4 – Regional/Health/General Grant Funds (\$5,000);

b) Clint Samson re: Michelle Demers Kennedy, Property Damaged by Fire AAN 01363808;

c) Clint Samson re: Lisa Leblanc, Property Damaged by Fire AAN 02499584;

d) Jason Martell re: Temporary Borrowing Resolution (TBR) for the St. Peter's & District Volunteer Fire Department;

10. Review of Cheques Issued: September 2021

11. Items Added to the Agenda

12. 15 Minute Question Period (Not Restricted to Items on the Agenda)  
**PHONE IN # 1 438 809 7799**

13. "In Camera" Session (If Required)

14. Adjournment

## Question Period Details

PHONE IN: 1 438 809 7799 Canada

If you have a question, send a chat message, via zoom chat, to the HOST (Yvonne Boudreau) to request to be added to the queue. You can also phone in at 1 438 809 7799

Any member of the public may ask a question on any item listed in the agenda without giving notice or submitting a form. A maximum of ten (10) minutes is set aside for each Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

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- Use offensive words
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**RICHMOND COUNTY MUNICIPAL COUNCIL**  
**REGULAR MEETING**  
**MONDAY, OCTOBER 25, 2021; 7:00 P.M.; COUNCIL CHAMBERS**  
**AGENDA**

1. Call to Order
2. O'Canada
3. Roll Call of Councillors
4. Items Added to the Agenda
5. **Review of Minutes**
  - a) September 27, 2021 (Regular Council)
  - b) October 4, 2021 (Special Council)
6. Election of Deputy Warden
7. Question Period (Restricted to Items on the Committee of the Whole Report) (PHONE IN- 902-226-9885 see Question Period Details Below)
8. **Committee Reports**
  - a) Committee of the Whole
    - J-Class Roads
    - Appointment of a Commissioner (Private Ways)
    - Strait of Canso Gateway Project
    - ACTing Collectively Project
    - Vaccination Policy
    - CBREN Contribution Agreement
    - Grant Requests
    - Taxes owing on properties destroyed by Fire
    - Temporary Borrowing Resolution
    - Workplace Wellness Policy
  - b) Fire Services Report (Councillor Brent Sampson)
9. **Second Reading Approval** – to Amend By-Law # 50, Municipal Emergency Management By-Law in order to make the following changes:
  - Amend “repeal and replace” provision (section 12) to read All Emergency Measures By-Laws passed previously by the Municipality of the County of Richmond or a predecessor municipal unit are hereby repealed.

- add “for approval” to section 4(3) (b) and to 5.3(b).
  - 4 (2) changed to a majority of Council.
  - 5, typographical error, Section 5
  - 5(c) Changed to EMC advises the CAO/Clerk on the duties required by employees, servants and agents during emergency events.
  - Step 2, 1st reference to section 5. Letter switched under subsection 5(3) and
  - Reference changed to s.5 (3) (c)
  - S.2 changed definition to the “municipal emergency management advisory committee”.
  - Definitions list re-ordered alphabetically.
  - Clause 2(N) changed to “State of Emergency Forms Regulations” and citation is Order in Council 2008-211, N.S. Regulation 225/2008 (effective April 22, 2008). References to the old regulation name changed throughout the by-law.
10. CAO re:
- a) Destination Cape Breton Member at Large (Richmond County Representative);
  - b) CBREN Inter-Municipal Agreement;
  - c) Upland Planning and Design Studio re: Mandatory Planning
11. Warden re:
- a) One Year In Review
  - b) National Veterans' Week
  - c) Rink Revitalization Program
12. **Review of Action Items**
- a) September 27, 2021 Regular Council
  - b) October 4, 2021 Special Council
13. Items Added to the Agenda
14. Question Period (Restricted to the remainder of the Agenda following the COW Report)  
**(PHONE IN 902-226-9885 – see Question Period Details Below)**
15. “In Camera” Session (Personnel Matters/Contract Negotiations)
16. Adjournment

**Question Period Details**

**PHONE IN #902-226-9885**

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**RICHMOND COUNTY MUNICIPAL COUNCIL**

**SPECIAL MEETING – COUNCIL CHAMBERS**

**NOVEMBER 1, 2021 – 7:00 PM**

**AGENDA**

1. Call to order
2. Roll Call of Councillors
3. Presentation re: UPLAND | Planning + Design Studio (Virtual)
4. West Richmond Education Centre (WREC)
5. In Camera (Legal)
6. Adjournment

**BY-LAW COMMITTEE MEETING**

**NOVEMBER 3, 2021; 6:00-8:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to order
2. Approval of Agenda
3. Review of Minutes re: October 25, 2021
4. Review of Policies and By-Law's
  - a) Grant Policy (re District Funds) (attached)
  - b) Flag Raising (attached)
  - c) Dry Hydrants (attached)
  - d) Wellness Policies (attached)
  - e) Staff Salaries Policy
  - f) Fire Department Levy Payment Schedule
  - g) Notifications re: Significant Increases in Water Sewer
5. Recommend to the Council (If Required)
6. Adjournment



**Strategic Planning Training with Ross MacDonald  
Calendar Entry**

Thu 04/11/2021 6:00 PM - 9:00  
PM

Location: Council Chambers

Required:

Amanda Mombourquette/Richmond, Brent Sampson/Richmond, Donald Marchand/Richmond,  
Melanie Sampson/Richmond, Michael Diggdon/Richmond, Ross.MacDonald@novascotia.ca,  
Shawn Samson/Richmond

Description

**Johnstown Community Development Co-operative Ltd.  
Notice of Annual General Meeting**

The Annual General Meeting of the Johnstown Community Development Co-operative will take place on Sunday, November 7, 2021 at 7:00 p.m. at the Johnstown Parish Hall, Johnstown, NS.  
Betty MacNeil, Secretary, JCDC Ltd.

**JCDC Ltd.  
Annual General Meeting  
November 7, 2021  
Johnstown Parish Hall, Johnstown, NS  
7:00 p.m.**

**A G E N D A**

1. Call to Order
2. Minutes of the Previous AGM – held on November 15, 2020  
Approval of the Minutes of the Previous AGM
3. Treasurer’s Report
4. Business Arising from the Previous Annual General Meeting
5. Report of the Chair
6. New Business
  - Report of the Trail Committee – David Pearson
  - Nominating Committee Report – Rita Campbell
7. Other
8. Adjournment

**Please Note: Anyone knowing of individuals interested in joining the co-operative, please contact Rita Campbell, Howard MacIntyre, Betty MacNeil, Louise Campbell, David Pearson, Roger Cormier, or Kathleen Perchaluk**

**COMMITTEE OF THE WHOLE MEETING**  
**NOVEMBER 8, 2021; 7:00 P.M.; COUNCIL CHAMBERS**

**AGENDA**

1. Call to Order
2. Items Added to the Agenda
3. Review of Minutes: October 12, 2021
4. Presentations re:
  - a) Eastern Counties Regional Library, Laura Emery re: Library Services
  - b) Cape Breton Partnership, Carla Arsenault/Omar Tag El-Din/Megan Watt re: Update
5. **Motion to Amend** the following policies:
  - a) **Hours of Operation** in order to include National Day of Truth and Reconciliation in the list of holidays which the Municipal Office will be closed on
  - b) **Grants Policy** as per amendments made at the November 3, 2021 By-Law/Policy Committee Meeting.
6. **Motion to Adopt** the **Flag Policy** as a policy of the Municipality of the County of Richmond
7. Warden Mombourquette re:
  - a) Accessibility Advisory Committee Update
  - b) NSFAM Update
8. CAO re: Recommendation #39 – Fire Services Report prepared by Goudreault Associates;
9. Correspondence – Action Required
  - a) Grant Requests re:
    - L’Ardoise Men’s Club, Type 3-C3 – Sponsorships Grant Funds (\$500);
    - Pitu’paq Partnership Society, Type 4 – Regional/Health/General Grant Funds (\$2,000);
10. Review of Cheques Issued: October 2021
11. Review of Action Items from October 12, 2021 Committee of the Whole Meeting

12. Items Added to the Agenda
13. 15 Minute Question Period (Not Restricted to Items on the Agenda)  
**PHONE IN # 902-226-9885**
14. "In Camera" Session (If Required)
15. Adjournment

**Question Period Details**

PHONE IN: 902-226-9885

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**RICHMOND COUNTY MUNICIPAL COUNCIL**  
**REGULAR MEETING**  
**MONDAY, NOVEMBER 22, 2021; 7:00 P.M.; COUNCIL CHAMBERS**  
**AGENDA**

1. Call to Order
2. O'Canada
3. Roll Call of Councillors
4. Items Added to the Agenda
5. **Review of Minutes**
  - a) October 25, 2021 (Regular Council)
  - b) November 1, 2021 (Special Council)
6. Question Period (Restricted to Items on the Committee of the Whole/Audit Reports)  
(PHONE IN– 902-226-9885 see Question Period Details Below)
7. **Committee Reports**
  - a) Committee of the Whole (Deputy Warden Melanie Sampson)
    - Recommendation #39 from Fire Services Report
    - Grant Requests – L'Ardoise Men's Club (\$500)/Pitu'paq Partnership Society (\$2,000)
    - Letter of Support – Strait of Canso Working Group re: Offshore Wind Energy
  - b) Audit Committee
    - Approval of Financial statements of the Municipality for the year ended March 31, 2021 be accepted as presented by the Auditors and the Chief Financial Officer.
8. **Motion to Amend** the following policies:
  - a) **Hours of Operation** in order to include National Day of Truth and Reconciliation in the list of holidays which the Municipal Office will be closed on
  - b) **Grants Policy** as per amendments made at the November 3, 2021 By-Law/Policy Committee Meeting.
9. **Motion to Adopt** the **Flag Policy** as a policy of the Municipality of the County of Richmond.

10. Warden Mombourquette re:
  - a) Presentations on Live Stream
  - b) Provincial Day of Action - LTC Nov 30
  - c) Housing Survey
  - d) Congrats to Trudie's Nutrition
  - e) Upcoming Notable Dates
  - f) RCMP Costs
  - g) Strategic Plan
11. **Review of Action Items**
  - a) November 1, 2021 (Special Council)
12. Items Added to the Agenda
13. Question Period (Restricted to the remainder of the Agenda following the COW/Audit Reports) (**PHONE IN 902-226-9885 – see Question Period Details Below**)
14. "In Camera" Session (If Required)
15. Adjournment

### **Question Period Details**

#### **PHONE IN #902-226-9885**

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THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
 LA MUNICIPALITÉ DU COMTÉ DE RICHMOND

NAME: Sharla Sampson  
 PERIOD COVERED:

FROM: April 1, 2021 September 22 TO: March 31, 2022 October 13

DATE:	PARTICULARS:	MILEAGE (KM):	OTHER EXPENSES:
September 22, 2021	Fall Programming - Floor Yoga in Lower River	61.60	
September 23, 2021	Fall Programming - Intro to bars, beams and floor & dance in Louisdale	42.00	
September 24, 2021	Fall Programming - Yoga in L'Ardoise	93.20	
October 7, 2021	Fall programming - Learn to Skate & Pickleball (Arichat)	48.70	
October 14, 2021	PROFF OF VACCINATION - Line Dancing	61.60	
September 24, 2021	Equiptment Loan - Unama'ki Surf (recreation storage building)	37.00	
October 5, 2021	PROFF OF VACCINATION - Chair Exercises in St. Peter's with Lynne	71.60	
October 5, 2021	PROFF OF VACCINATION - Chair Exercises in West Arichat with HELEN	9.80	
October 5, 2021	PROFF OF VACCINATION - FLOOR YOGA in West Arichat with Helen	9.80	
October 7, 2021	PROFF OF VACCINATION - Floor Yoga in St. Peter's with Lynne	71.60	
October 14, 2021	Fall Programming - Gymnastics @ FMEC	40.80	
October 15, 2021	Fall Programming - Badmintton (D'Escousse)	22.60	
October 13, 2021	PROFF OF VACCINATION - Shinnny Hockey	23.40	

Goods Rec'd. Date.....	Initial.....	<u>MSJ</u>
Prices Checked.....	<u>S</u>	
Add. & Ext. Checked.....	<u>S</u>	
Approval for Payment.....		
Discount Date.....		
Paid by Cheque No. <u>102704120</u>	<u>270130</u>	
Distribution: Acc't. No. ....		

Totals: 593.70 \$0.00  
 Rate: \$0.4615  
 Total Mileage (\$): \$273.99  
 Total Expenses Claimed: **\$273.99**

ACCOUNT #:	<u>102704120 270130</u>	CHEQUE #:	
SIGNATURE:	<u>Sharla Sampson</u>	AMOUNT:	
APPROVED:	<u>[Signature]</u>	DATE PAID:	
DATE SUBMITTED:	<u>October 14 2021</u>	INITIAL:	









THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
 LA MUNICIPALITÉ DU COMTÉ DE RICHMOND

NAME: Laurier Samson

PERIOD COVERED:

FROM: October 6, 2021

TO: November 15, 2021

DATE:	PARTICULARS:	MILEAGE (KM):	OTHER EXPENSES:
October 6, 2021	Vaccine Checks - Gentle Yoga for Seniors - Lower River	83.00	\$0.00
October 8, 2021	Pick up plaque for Volunteer of the Month in Port Hawkesbury	83.00	\$0.00
October 13, 2021	Vaccine Checks for Parent & Child Skate, Senior's Skate and Shiny Hockey at Richmond Arena	34.00	\$0.00
October 13, 2021	Vaccine Checks for After School Skate at Richmond Arena	34.00	\$0.00
October 15, 2021	Meeting with Arena attendants re: vaccine checks	34.00	\$0.00
October 18, 2021	Meeting with group for Under 35 hockey league and proof of vaccine for Women's Hockey.	34.00	\$0.00
October 29, 2021	Meeting with Arena and Recreation Staff	34.00	\$0.00
November 10, 2021	Sport Hub meeting with Sport Nova Scotia at Civic Centre	87.00	\$0.00

HSTB

Goods Rec'd. Date.....	Initial.....
Prices Checked.....	
Add. & Ext. Checked.....	
Approval for Payment.....	
Discount Date.....	
Paid by Choque No.....	10 270 4120 270170
Distribution: Acc't. No.....	

Totals: 423.00 \$0.00  
 Rate: \$0.4615  
 Total Mileage (\$): \$195.21  
 Total Expenses Claimed: \$195.21

ACCOUNT #: 10 270 4120 270170  
 SIGNATURE: [Signature]  
 APPROVED: [Signature]  
 DATE SUBMITTED: 11/15/21

CHEQUE #:  
 AMOUNT:  
 DATE PAID:  
 INITIAL:



THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
 LA MUNICIPALITÉ DU COMITÉ DE RICHMOND

NAME: Laurier Samson

PERIOD COVERED:

FROM: January 1, 2022

TO: February 10, 2022

DATE:	PARTICULARS:	MILEAGE (KM):	OTHER EXPENSES:
January 20, 2022	Drop off surveys for Accessibility Plan - Louisdale, St. Peter's, L'Ardoise.	88.00	\$0.00
February 1, 2022	Photos for Current State Review for Accessibility Plan - Irish Cove, L'Ardoise, Point Michaud, Evanston	187.00	\$0.00
February 2, 2022	Photos for Current State Review for Accessibility Plan - Louisdale	34.00	\$0.00

MSB

Goods Rec'd. Date..... Initial.....  
 Prices Checked.....  
 Add. & Ex. Checked.....  
 Approval or Payment.....  
 Discount Date.....  
 Paid by Cheque No.....  
 Distribution: Acc't. No. 10-270-4120

270170

Totals: 309.00 ✓ \$0.00

Rate: \$0.4615

Total Mileage (\$): \$142.60 ✓

Total Expenses Claimed: \$142.60

ACCOUNT #: 10270 4120 270170

CHEQUE #:

SIGNATURE: *Laurier Samson*  
 APPROVED: *Don Michaud*

AMOUNT:

DATE PAID:

DATE SUBMITTED: February 10, 2022

INITIAL:





Confirmation: 2022 State of the Strait Business Update Susan Fox to csamson 2022-03-23 04:09 PM  
From "Susan Fox" <susan.fox@straitareachamber.ca>  
To csamson@richmondcounty.ca

## 2022 State of the Strait Business Update

Strait Area  
Chamber of  
Commerce

**Date:** 30 March, 2022 8:00 AM - 1:00 PM ADT

**Location:**

Port Hawkesbury Civic Centre, Bear Head Room  
606 Reeves Street,  
Port Hawkesbury, NS

**Date/Time Details:** Date: March 30, 2022  
Time: 8:00 am - 1:00 pm

**Item:** Business Update - Chamber Member - In Person

Attendee Name: Clint Samson

Attendee ID: 4388

Confirmation Number: e.2982.75.2916

You have been registered for 2022 State of the Strait Business Update by Amanda Mombourquette of Municipality of the County of Richmond via Strait Area Chamber of Commerce Website. [Click Here for More Information](#)

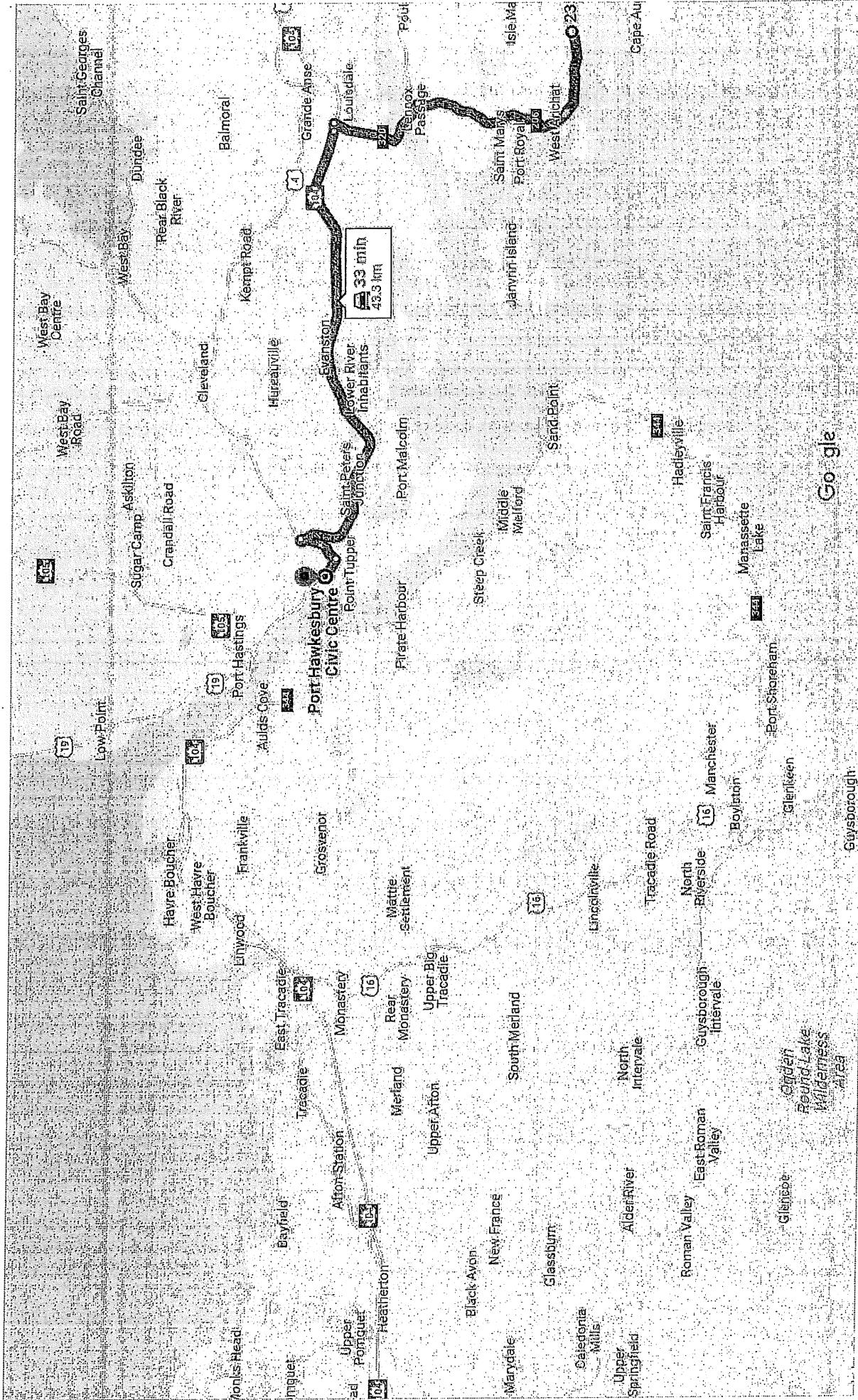
[Add to Google Calendar](#)

[Add to Yahoo Calendar](#)

[Add to iCal \(Outlook, Apple, or other\) Calendar](#)

Google Maps 2357 Hwy 206, Arichat, NS B0E 0A8 to Port Hawkesbury Civic Centre

Drive 43.3 km, 33 min



Map data ©2022 Google 5 km

2357 Hwy 206  
Arichat, NS B0E 0A8

- ↑ 1. Head west on NS-206 W toward Bouchers Ln  
..... 12.0 km
- ↶ 2. Turn left onto Fleur-de-lis Trail/NS-320 W (signs for  
Louisdale/NS-104)
- ↶ 3. Turn left onto the NS-104 W ramp to Port  
Hawkesbury/Canso Causeway  
..... 5.2 km
- ↶ 4. Merge onto NS-104  
..... 400 m
- ↶ 5. Keep right at the fork, follow signs for NS-4 W/Port  
Hawkesbury/Canso Causeway and merge onto  
NS-4 W  
..... 22.7 km
- ↶ 6. Turn right onto Reeves St/NS-104/NS-4 W (signs  
for Reeves Street/Canso Causeway)  
Destination will be on the right  
..... 2.1 km
- ..... 1.0 km

Port Hawkesbury Civic Centre  
606 Reeves St, Port Hawkesbury, NS B9A 2R7

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.