THE MUNICIPALITY OF THE COUNTY OF RICHMOND
LA MUNICIPALITÉ DU COMTÉ DE RICHMOND

Committee of the Whole Meeting

November 10, 2026
7:00 p.m.
Council Chambers

AGENDA

1. **Call to Order**
2. **Opening Acknowledgement**
3. **Items Added/Approval of Agenda**
4. **Review of Minutes**
   a) October 13, 2026
5. **Presentation of Cheques to Local Food Banks**
6. **New Business**
   a) Zone 3 Curbside Collection – Staff Briefing Note
   b) Arichat Water System PLC Upgrades – Staff Briefing Note
   c) Noise By-law – Verbal
7. **Warden, Re:**
   a) Review of Warden's Council Report for October
   b) Warden's Newsletter for November
   c) Data Centre
8. **CAO, Re:**
   a) Administration Operations Report
9. **Community Acknowledgements**
10. **Correspondence**
    a) Action Required
       i. Email from Carolyn Marrelli, Director of Campaigns, GenWell, Re: Proclamation request, Talk To a Stranger Week, November 23-29
    b) For Information Only
       i. MOCR letter of support, Re: Western Cape Breton REMO Regional Emergency Services Provider Funding Application
       ii. Letter from the Municipality of Digby to the Nova Scotia Federation of Municipalities, Re: Request to prioritize advocacy on the new RCMP municipal billing and mandatory public safety reinvestment model

iii. Letter from the Municipality of East Hants, Re: Request to prioritize advocacy on the new RCMP municipal billing and mandatory public safety reinvestment model
iv. Letter from Philip Cousins, Resident of Richmond County, Re: Data Centre
v. Letter from Julissa Stewart, Resident of Richmond County, Re: Data Centre Checklist
vi. Letter from Lisa Boudreau, Resident of Richmond County, Re: Data Centre
vii. Email from Cape Breton Partnership, Re: 2026 Investor Summit Nutrition Break Sponsorship
viii. 2026 Nova Scotia Population Health Report (Link to online report)
ix. 2025-26 Nova Scotia Community College Annual Report (Link to online report)
x. Letter from Sandra McKenzie, Deputy Minister, Nova Scotia Department of Emergency Management, Re: New Public Alerting Policy
xi. Email from Jason Jankuloski, Resident of Richmond County, Re: Local courthouse services

11. Review of Cheques Issued, Re:

a) October 2026

12. Review of Action Items

13. Items Added to the Agenda

14. 15-Minute Question Period - (902) 226-9885

(Not Restricted to Items on the Agenda)

15. Adjournment

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Question Period Details

Phone-in number: (902) 226-9885

Members of the public may ask questions on any item. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question, either in person or by phone, must identify themselves before asking the question.

Comments must be phrased as questions. Council will hear each question and respond if appropriate.

During Question Period, speakers must not:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair