



THE MUNICIPALITY  
OF THE COUNTY OF  
**RICHMOND**  
LA MUNICIPALITÉ  
DU COMTÉ DE

## **Committee of the Whole Meeting**

October 13, 2026

7:00 p.m.

Council Chambers

### **AGENDA**

- 1. Call to Order**
- 2. Opening Acknowledgement**
- 3. Items Added/Approval of Agenda**
- 4. Review of Minutes**
  - a) September 8, 2026
- 5. Presentation:**
  - a) Dr. Colette Mesher, Project Manager, Bras d'Or Lakes Biosphere Region, Re: Using Etuaptmunk for greater knowledge mobilization across Unama'ki
- 6. New Business**
  - a) Fourchu Development Association grant application for the Tier 1 Community Grant Funds in the amount of \$700
  - b) Framboise Community Centre grant application for the Tier 1 Community Grant Funds in the amount of \$500
  - c) Lennox Passage Yacht Club grant application for the Tier 3 Waterfront Development Grant Funds in the amount of \$10,000
  - d) Our Lady of Assumption Columbarium – Diocese of Antigonish grant application for the Tier 2 Community Grant Funds in the amount of \$7,500
  - e) Councillors' Payment Policy – Staff Briefing Note
- 7. Warden, Re:**
  - a) Review of Warden's Council Report for September
  - b) Warden's Newsletter for October
- 8. CAO, Re:**
  - a) Administration Operations Report
- 9. Community Acknowledgements**

## **10. Correspondence**

- a) Action Required
  - i. Letter from Nova Scotia Department of Public Works, Re: Cost share agreement on the paving of subdivision (J Class) streets – 2027-28 construction season
  - ii. Email from Destination Cape Breton Association, Re: ATV Marketing Assessment for Southern Cape Breton Island
  - iii. Letter from Jennifer Snowdon, Re: Crosswalk
  - iv. Cape Breton Partnership, Re: Richmond County Economic Development Service Model, Impact Snapshot, and Activity Update
- b) For Information Only
  - i. Letter from Michael Currie, Re: Lodging of site paper – keep the last deep lots at Point Tupper/Bear Head capable of a heavy-lift campus
  - ii. MOCR letter to Michael Currie, Re: Industrial properties at Bear Head and Point Tupper
  - iii. Letter from the Strait Area Chiefs, Mayors, and Wardens to the Honourable Fred Tilley, Minister of Public Works, Re: Cell Service in the Strait Region
  - iv. Nova Scotia Federation of Municipalities, Re: Fall 2026 Legislative Sitting Summary
  - v. Property Valuation Services Corporation, Re: PVSC Fall 2026 Newsletter
  - vi. MOCR letter to Drake Lowthers, The Strait Area Reporter, Re: Media enquiry regarding EverWind's interest in hosting a data centre at Point Tupper
  - vii. Letter from the Honourable John A. MacDonald, Minister of Municipal Affairs, Re: Amendments to the Municipal Government Act, Halifax Regional Municipality Charter, and Peggy's Cove Commission Act

## **11. Review of Cheques Issued, Re:**

- a) September 2026



- 12. Review of Action Items**
- 13. Items Added to the Agenda**
- 14. 15-Minute Question Period - (902) 226-9885**  
(Not Restricted to Items on the Agenda)
- 15. Adjournment**

### **Question Period Details**

Phone-in number: (902) 226-9885

Members of the public may ask a question on any item. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question, either in person or by phone, must identify themselves before asking the question.

Comments must be phrased as a question. Council will hear each question and respond if appropriate.

During Question Period, speakers must not:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair