

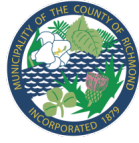
## **Committee of the Whole Meeting**

Monday, November 6, 2023, 7:00 p.m.

Council Chambers

### **AGENDA**

- 1. Call to Order**
- 2. Items Added / Approval of Agenda**
- 3. Review of Minutes**
  - a) October 10, 2023
- 4. Warden, Re:**
  - a) Review of Warden's Council Report
- 5. CAO, Re:**
  - a) Administration Operations Report
  - b) Former West Richmond Education Building
- 6. Introduction of New Staff to Council**
  - a) Danielle Martell, Community Development and Special Projects Officer
  - b) Clayton MacMillan, Technology Specialist
- 7. Community Acknowledgements**
- 8. Correspondence**
  - a) Action Required**
    - i. Jason Martell, CFO, Re: Calvin Presbyterian Church Grant Application for the Type 1 – Infrastructure Grant Funds in the amount of \$2,147.81
    - ii. Nancy Marchand, Hearts Ability Society, Re: Wreaths Fundraiser
    - iii. Terry Smith, Destination Cape Breton, Re: Memorandum of Understanding (MOU) with Municipalities.
  - b) For Information Only**
    - i. Municipal Housing Needs Report
    - ii. Letter to Minister Lohr, Re: Service Exchange Agreement (MOU) / Bill 340
- 9. Unfinished Business**
  - a) Deer Population
- 10. Review of Cheques Issued re:**
  - a) October 2023
- 11. Review of Action Items**
  - a) Action Items



12. **Items Added to the Agenda**
13. **15 Minute Question Period** 902-226-9885 (Not Restricted to Items on the Agenda)
14. **“In Camera” Session**
  - a) Contract Negotiations
15. **Adjournment**

### **Question Period Details**

#### **Phone In # - 902-226-9885**

Any member of the public may ask a question on any item. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

**[\\* Meeting will be live streamed via the Telile You Tube Channel and will be shared to the Richmond County Facebook page](#)**