

Committee of the Whole Meeting

Monday, September 11, 2023, 7:00 p.m.

Council Chambers

AGENDA

- 1. Call to Order**
- 2. Items Added / Approval of Agenda**
- 3. Review of Minutes**
 - a) June 12, 2023
- 4. Presentation**
 - a) *Upland REConsulting Group*, Re: Active Living Strategy and Recreation Plan
 - b) *Stan Johnson*, Re: The Bras d'Or Lakes Collaborative Environmental Planning Initiative (CEPI) & Muiwatmnej Etuaptmumk (Honouring Two-eyed Seeing) CEPI Conference 2023
- 5. New Business**
 - a) Committee Appointments
 - i. Municipal Emergency Management Advisory Committee, Council Member Appointments (2);
 - ii. Municipal Emergency Management Planning Committee, Council Member Appointments (2);
 - iii. Fences Arbitration Committee, Council Member Appointment (1)
- 6. Warden, Re:**
 - a) Review of Warden's Council Report
- 7. Deputy Warden, Re:**
 - a) Heath Information Fridge Magnets for First Responders and EHS
- 8. Community Acknowledgements**
- 9. Correspondence – Action Required**
 - a) *Chris Boudreau*, Director of Public Works, Re: Cost-Shared Road Paving J-Class Road 2024/25-Briefing Note
 - b) *Halifax Regional Council*, Re: Voluntary Vulnerable Person Registry
 - i. *Steve Marcellus*, ESC, Re: Voluntary Vulnerable Person Registry

- c) *Laura Squires*, Memorial University Project Coordinator, Re: Fetal Alcohol Syndrome Proclamation Request
- d) *Office of the Information and Privacy Commissioner*, Re: Right to Know Week Proclamation Request

10. Correspondence – For Information Only

- a) *Nova Scotia Federation of Agriculture*, Re: Community Representative Appointee for the Fences Arbitration Committee
- b) *Warden Eddie Nickerson, Municipality of Barrington*, Re: Letter of request to the Honourable Steven Guilbeault for an exemption to the volunteer emergency service providers from the new fuel charges.
- c) *Dorothy Bennett*, Nova Scotia Health Community Health Boards Coordinator, Re: Connecting the Dots Event Invitation

11. Unfinished Business

- a) Food Cycle Science, Municipal Pilot Program, Re: Motion required to defer to next year budget discussion.

12. Review of Cheques Issued re:

- a) June, July and August 2023

13. Review of Action Items

- a) Action Items

14. Items Added to the Agenda

15. 15 Minute Question Period 902-226-9885 (Not Restricted to Items on the Agenda)

16. “In Camera” Session (only if required and items for discussion will be listed)

17. Adjournment

Question Period Details

Phone In # - 902-226-9885

Any member of the public may ask a question on any item. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

[* Meeting will be live streamed via the Telile You Tube Channel and will be shared to the Richmond County Facebook page](#)