



## Travel and Expense Claims

Q1 April to June 2026/27 – Published in accordance with the MOCR Travel and Expense Policy

| Name                     | Start Date     | End Date       | Travel Type | Purpose / Event                                   | Location      | Hotel      | Meals    | Registration | Incidentals | Kilometres | Mileage Reimbursement | Taxi/Toll/Other | Total      |
|--------------------------|----------------|----------------|-------------|---------------------------------------------------|---------------|------------|----------|--------------|-------------|------------|-----------------------|-----------------|------------|
| Chris Boudreau           | April 1, 2026  | April 30, 2026 | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 136        | \$80.10               | \$0.00          | \$80.10    |
| Chris Boudreau           | May 1, 2026    | May 31, 2026   | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 182        | \$107.20              | \$0.00          | \$107.20   |
| Chris Boudreau           | June 1, 2026   | June 20, 2026  | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 236        | \$139.00              | \$0.00          | \$139.00   |
| Ronalda Boudreau         | April 1, 2026  | April 30, 2026 | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 1,181      | \$695.73              | \$0.00          | \$695.73   |
| Ronalda Boudreau         | May 1, 2026    | May 31, 2026   | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 300        | \$176.46              | \$0.00          | \$176.46   |
| Ronalda Boudreau         | June 1, 2026   | June 30, 2026  | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 437        | \$257.28              | \$0.00          | \$257.28   |
| Layla Burton             | June 19, 2026  | June 19, 2026  | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 99         | \$58.19               | \$0.00          | \$58.19    |
| Shelley David            | April 15, 2026 | April 15, 2026 | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 87         | \$51.24               | \$0.00          | \$51.24    |
| Shelley David            | June 10, 2026  | June 10, 2026  | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 73         | \$42.88               | \$0.00          | \$42.88    |
| Shelley David            | June 19, 2026  | June 19, 2026  | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 97         | \$57.37               | \$0.00          | \$57.37    |
| Madison Grace DeWolfe    | June 19, 2026  | June 19, 2026  | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 42         | \$24.74               | \$0.00          | \$24.74    |
| Jacob Ferdais            | June 19, 2026  | June 19, 2026  | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 104        | \$61.26               | \$0.00          | \$61.26    |
| Kathleen Jeffrey         | April 14, 2026 | May 27, 2026   | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 370        | \$217.93              | \$0.00          | \$217.93   |
| Lois Landry              | April 1, 2026  | May 31, 2026   | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 476        | \$280.36              | \$0.00          | \$280.36   |
| Lois Landry              | April 12, 2026 | April 13, 2026 | Non-Local   | Hydrogen East Conference                          | Halifax       | \$0.00     | \$60.00  | \$0.00       | \$10.00     | 614        | \$361.65              | \$0.00          | \$431.65   |
| Troy MacCulloch          | April 12, 2026 | April 15, 2026 | Non-Local   | Hydrogen East Conference                          | Halifax       | \$0.00     | \$30.00  | \$0.00       | \$30.00     | 330        | \$194.37              | \$0.00          | \$254.37   |
| Troy MacCulloch          | May 6, 2026    | May 6, 2026    | Non-Local   | Cape Breton Safety First Symposium                | Membertou     | \$0.00     | \$20.00  | \$0.00       | \$0.00      | 176        | \$103.66              | \$0.00          | \$123.66   |
| Troy MacCulloch          | May 16, 2026   | May 22, 2026   | Non-Local   | World Hydrogen Summit                             | Rotterdam, NL | \$0.00     | \$420.00 | \$0.00       | \$70.00     | 0          | \$0.00                | \$393.94        | \$883.94   |
| Troy MacCulloch          | May 23, 2026   | May 23, 2026   | Non-Local   | World Hydrogen Summit                             | Rotterdam, NL | \$0.00     | \$75.00  | \$0.00       | \$0.00      | 0          | \$0.00                | \$34.10         | \$109.10   |
| Troy MacCulloch          | June 1, 2026   | June 30, 2026  | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 254        | \$149.61              | \$0.00          | \$149.61   |
| Troy MacCulloch          | June 9, 2026   | June 12, 2026  | Non-Local   | AMANS Conference                                  | Digby         | \$0.00     | \$125.00 | \$0.00       | \$30.00     | 733        | \$431.74              | \$0.00          | \$586.74   |
| Clayton MacMillan        | April 8, 2026  | April 11, 2026 | Non-Local   | Cyber-Security Conference & Meeting               | Halifax       | \$1,029.42 | \$165.00 | \$0.00       | \$30.00     | 626        | \$368.71              | \$0.00          | \$1,593.13 |
| Joe MacNamara            | June 12, 2026  | June 12, 2026  | Local       | Recreation Advisory Committee – Citizen Appointee | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 60         | \$35.34               | \$0.00          | \$35.34    |
| Amanda Samson MacPherson | June 12, 2026  | June 12, 2026  | Local       | Recreation Advisory Committee – Citizen Appointee | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 70         | \$41.23               | \$0.00          | \$41.23    |
| Steve Marcellus          | April 10, 2026 | April 12, 2026 | Non-Local   | FSANS Annual Conference                           | Wolfville, NS | \$0.00     | \$100.00 | \$0.00       | \$20.00     | 830        | \$488.87              | \$0.00          | \$608.87   |
| Steve Marcellus          | April 13, 2026 | April 13, 2026 | Non-Local   | Effective Command Workshop                        | New Glasgow   | \$0.00     | \$30.00  | \$0.00       | \$0.00      | 348        | \$204.97              | \$0.00          | \$234.97   |
| Steve Marcellus          | April 15, 2026 | April 24, 2026 | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 103        | \$60.67               | \$0.00          | \$60.67    |
| Steve Marcellus          | April 15, 2026 | April 16, 2026 | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 194        | \$114.27              | \$0.00          | \$114.27   |
| Steve Marcellus          | May 11, 2026   | May 22, 2026   | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 213        | \$125.46              | \$0.00          | \$125.46   |
| Steve Marcellus          | May 13, 2026   | May 27, 2026   | Non-Local   | Steve Marcellus                                   |               | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 152        | \$89.53               | \$0.00          | \$89.53    |
| Steve Marcellus          | June 12, 2026  | June 19, 2026  | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 120        | \$70.68               | \$0.00          | \$70.68    |
| Brian Marchand           | April 1, 2026  | May 28, 2026   | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 568        | \$334.55              | \$0.00          | \$334.55   |
| Brian Marchand           | June 2, 2026   | June 23, 2026  | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 140        | \$82.46               | \$0.00          | \$82.46    |
| Donald Mariner           | May 20, 2026   | May 21, 2026   | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 169        | \$99.54               | \$0.00          | \$99.54    |
| Tristan Martel           | April 1, 2026  | April 30, 2026 | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 88         | \$51.83               | \$0.00          | \$51.83    |
| Tristan Martel           | May 8, 2026    | May 8, 2026    | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 35         | \$20.85               | \$0.00          | \$20.85    |
| Tristan Martel           | June 1, 2026   | June 30, 2026  | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 92         | \$54.19               | \$0.00          | \$54.19    |
| Danielle Martell         | April 20, 2026 | April 20, 2026 | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 95         | \$55.90               | \$0.00          | \$55.90    |
| Danielle Martell         | June 5, 2026   | June 5, 2026   | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 55         | \$32.22               | \$0.00          | \$32.22    |
| Emma Martell             | June 19, 2026  | June 19, 2026  | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 92         | \$53.95               | \$0.00          | \$53.95    |
| David Mayich             | April 10, 2026 | April 12, 2026 | Non-Local   | FSANS Annual Conference                           | Wolfville, NS | \$0.00     | \$100.00 | \$0.00       | \$20.00     | 850        | \$500.65              | \$0.00          | \$620.65   |
| Amanda Mombourquette     | April 18, 2026 | April 24, 2026 | Non-Local   | Wind Europe                                       | Spain         | \$0.00     | \$160.00 | \$0.00       | \$60.00     | 580        | \$341.62              | \$275.57        | \$837.19   |
| Shannon Mury             | April 1, 2026  | May 30, 2026   | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 345        | \$203.21              | \$0.00          | \$203.21   |
| Brent Sampson            | April 1, 2026  | May 30, 2026   | Local       | Routine Duties                                    | Local         | \$0.00     | \$0.00   | \$0.00       | \$0.00      | 1,224      | \$720.94              | \$0.00          | \$720.94   |
| Brent Sampson            | April 29, 2026 | May 1, 2026    | Non-Local   | NSFM Spring Conference                            | Halifax       | \$0.00     | \$180.00 | \$0.00       | \$20.00     | 1,224      | \$720.94              | \$0.00          | \$920.94   |

|                 |                |                |           |                                                   |             |        |          |        |         |     |          |          |            |
|-----------------|----------------|----------------|-----------|---------------------------------------------------|-------------|--------|----------|--------|---------|-----|----------|----------|------------|
| Sharla Sampson  | April 13, 2026 | April 15, 2026 | Non-Local | Physical Activity Practitioners                   | Darthmouth  | \$0.00 | \$60.00  | \$0.00 | \$20.00 | 635 | \$374.07 | \$0.00   | \$454.07   |
| Sharla Sampson  | May 1, 2026    | May 31, 2026   | Local     | Routine Duties                                    | Local       | \$0.00 | \$0.00   | \$0.00 | \$0.00  | 162 | \$95.12  | \$0.00   | \$95.12    |
| Sharla Sampson  | June 1, 2026   | June 30, 2026  | Local     | Routine Duties                                    | Local       | \$0.00 | \$0.00   | \$0.00 | \$0.00  | 327 | \$192.31 | \$0.00   | \$192.31   |
| Julissa Steward | June 11, 2026  | June 11, 2026  |           | Recreation Advisory Committee – Citizen Appointee | Local       | \$0.00 | \$0.00   | \$0.00 | \$0.00  | 38  | \$22.38  | \$0.00   | \$22.38    |
| Martin Thomsen  | April 12, 2026 | April 15, 2026 | Non-Local | Hydrogen East Conference                          | Halifax     | \$0.00 | \$60.00  | \$0.00 | \$30.00 | 627 | \$369.30 | \$0.00   | \$459.30   |
| Martin Thomsen  | May 16, 2026   | May 22, 2026   | Non-Local | World Hydrogen Summit                             | Netherlands | \$0.00 | \$480.00 | \$0.00 | \$60.00 | 331 | \$195.14 | \$354.32 | \$1,089.46 |
| Martin Thomsen  | June 5, 2026   | June 5, 2026   | Non-Local | Offshore Wind Activities                          | Halifax     | \$0.00 | \$0.00   | \$0.00 | \$0.00  | 627 | \$369.30 | \$0.00   | \$369.30   |

## MOCR Travel and Expense Claim Form / Local Travel

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Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                |                    |          |                  |           |
|-------|----------------|--------------------|----------|------------------|-----------|
| Name: | Chris Boudreau | Period Covered     |          |                  |           |
|       |                | From: (yyyy-mm-dd) | 1-Apr-26 | To: (yyyy-mm-dd) | 30-Apr-26 |

### Mileage/Other Expenses

[illegible]

|                            |                         |                                                    |
|----------------------------|-------------------------|----------------------------------------------------|
| Total Amount Being Claimed |                         | \$80.10                                            |
| Claimant Signature:        | <i>Chris Brandt</i>     | Goods Rec'd. Date.....Initial... <i>CB</i>         |
| Submission Date:           | <i>May 4, 2026</i>      | Prices Checked..... <i>CB</i>                      |
| Approval Signature:        | <i>Greg McCall</i>      | Add. & Ext. Checked..... <i>CB</i>                 |
| GL Code:                   | <i>102423070 242110</i> | Approval for Payment..... <i>CB</i>                |
|                            |                         | Discount Date.....                                 |
|                            |                         | Paid by Cheque No.....                             |
|                            |                         | Distribution Acct. No..... <i>102423070 242110</i> |



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTE DE  
**RICHMOND**

Form #: MOCR 04 01 2025 - 03 31 2026

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                |                    |          |                 |           |
|-------|----------------|--------------------|----------|-----------------|-----------|
| Name: | Chris Boudreau | Period Covered     |          |                 |           |
|       |                | From: (yyyy-mm-dd) | 1-May-26 | To: (yyy-mm-dd) | 31-May-26 |

[illegible]

|                            |                       |                                                                                                                                                                                   |
|----------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Amount Being Claimed |                       | \$107.20                                                                                                                                                                          |
| Claimant Signature:        | <i>Chris Beckwith</i> | Goods Rec'd. Date.....Initial.....<br>Prices Checked.....<br>Add. & Ext. Checked.....<br>Approval for Payment.....<br>Discount Date.....<br>Paid by Cheque No.....<br>*office use |
| Submission Date:           | <i>June 23, 2024</i>  |                                                                                                                                                                                   |
| Approval Signature:        | <i>[Signature]</i>    |                                                                                                                                                                                   |
| GL Code:                   |                       |                                                                                                                                                                                   |
| 10-242-3070-242110         |                       |                                                                                                                                                                                   |

Goods Rec'd. Date \_\_\_\_\_ Initial \_\_\_\_\_  
 Prices Checked \_\_\_\_\_  
 Add. & Ext. Checked \_\_\_\_\_  
 Approval for Payment \_\_\_\_\_  
 Discount Date \_\_\_\_\_  
 Paid by Cheque No. \_\_\_\_\_  
 Distribution Acc't No. \_\_\_\_\_ \*office use

10 2423070 242110



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTE DE  
**RICHMOND**

**All claims must be submitted no later than 60 days after your date of return.**

Name: \_\_\_\_\_

**Period Covered**

**From:** (yyyy-mm-dd)

1-Jun-26

To: (yyyy-mm-dd)

30-Jun-26

### Mileage/Other Expenses

|                            |                    |                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Amount Being Claimed |                    | \$139.00                                                                                                                                                                                                                                                                                                                                                                      |
| Claimant Signature:        | <i>[Signature]</i> | <div style="border: 1px solid black; padding: 5px;"> <p>Goods Rec'd. Date.....Initial <i>[Initials]</i></p> <p>Prices Checked.....<i>[Initials]</i></p> <p>Add. &amp; Ext. Checked.....<i>[Initials]</i></p> <p>Approval for Payment.....</p> <p>Discount Date.....</p> <p>Paid by Choquo No. *office use</p> <p>Distribution: Acc't. No. <i>10 242 3020 24240</i></p> </div> |
| Submission Date:           | <i>July 17/26</i>  |                                                                                                                                                                                                                                                                                                                                                                               |
| Approval Signature:        | <i>[Signature]</i> |                                                                                                                                                                                                                                                                                                                                                                               |
| GL Code:                   |                    |                                                                                                                                                                                                                                                                                                                                                                               |
|                            | 10-242-3070-242110 |                                                                                                                                                                                                                                                                                                                                                                               |



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTÉ DE  
**RICHMOND**

**MOCR Travel and Expense Claim Form / Local Travel**

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Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                  |                    |          |                 |           |
|-------|------------------|--------------------|----------|-----------------|-----------|
| Name: | Ronalda Boudreau | Period Covered     |          |                 |           |
|       |                  | From: (yyyy-mm-dd) | 1-Apr-26 | To: (yyy-mm-dd) | 30-Apr-26 |

### Mileage/Other Expenses

| Date               | Description                                                   | Mileage / KM<br>\$0.5890 | Other Expense       |
|--------------------|---------------------------------------------------------------|--------------------------|---------------------|
| 7-Apr-26           | Registration in St. Peter's at 9:30 am                        | 71                       |                     |
| 7-Apr-26           | Registration in St. Peter's at 2:00 pm                        | 71                       |                     |
| 7-Apr-26           | Registration at iFit In Arichat at 7:00 pm                    | 9.6                      |                     |
| 8-Apr-26           | Registration in St. Peter's at 9:30 am                        | 71                       |                     |
| 8-Apr-26           | Registration in Red Islands at 1:15 pm                        | 120                      |                     |
| 9-Apr-26           | Registration in St. Peter's at 9:30 am                        | 71                       |                     |
| 10-Apr-26          | Registration at La Picasse at 9:30 am and 11:00 am            | 22                       |                     |
| 11-Apr-26          | Registration in River Bourgeois at 10:00 am                   | 74                       |                     |
| 12-Apr-26          | Registration in St. Peter's at 2:00 pm                        | 80                       |                     |
| 13-Apr-26          | Registration in St. Peter's at 9:30 am                        | 71                       |                     |
| 13-Apr-26          | Registration in Louisdale at 1:00 pm                          | 36                       |                     |
| 13-Apr-26          | Registration in St. Peter's at 6:30 pm                        | 80                       |                     |
| 15-Apr-26          | Registration in Lower River at 10:00 am                       | 62                       |                     |
| 21-Apr-26          | Registration in St. Peter's at 2:30 pm                        | 71                       |                     |
| 21-Apr-26          | Registration in L'Ardoise at 6:00 pm                          | 103                      |                     |
| 22-Apr-26          | Registration at La Picasse at 6:30 pm and the iFit at 7:30 pm | 11                       |                     |
| 23-Apr-26          | Registration in L'Ardoise at 6:00 pm                          | 103                      |                     |
| 24-Apr-26          | Registration at iFit in Arichat at 6:30 pm                    | 9.6                      |                     |
| 29-Apr-26          | Registration in Louisdale at 5:00 pm                          | 45                       |                     |
|                    |                                                               |                          |                     |
|                    |                                                               |                          |                     |
|                    |                                                               |                          |                     |
|                    |                                                               |                          |                     |
|                    |                                                               |                          |                     |
|                    |                                                               |                          |                     |
|                    |                                                               |                          |                     |
|                    |                                                               |                          |                     |
|                    |                                                               |                          |                     |
| Mileage Total (km) | Total Mileage Expense                                         | \$695.73                 | Total Other Expense |
| 1181.2 ✓           |                                                               |                          | \$0.00              |

|                            |                    |                                                                                                                                                                                                                                                                                                                 |
|----------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Amount Being Claimed |                    | \$695.73                                                                                                                                                                                                                                                                                                        |
| Claimant Signature:        | Ronald Boudreau    | Goods Rec'd. Date..... Initial.....<br>Prices Checked.....<br>Add. & Ext. Checked.....<br>Approval for Payment.....<br>Discount Date.....<br>Paid by Cheque <input checked="" type="checkbox"/> Office use <input type="checkbox"/><br>Distribution: Cash <input type="checkbox"/> M/C <input type="checkbox"/> |
| Submission Date:           | 30-Apr-26          |                                                                                                                                                                                                                                                                                                                 |
| Approval Signature:        | [Signature]        |                                                                                                                                                                                                                                                                                                                 |
| GL Code:                   | 10 270 4120 270130 |                                                                                                                                                                                                                                                                                                                 |



THE MUNICIPALITY  
OF THE COUNTY OF

LA MUNICIPALITÉ  
DU COMTÉ DE

# RICHMOND

Form #: MOCR 04 01 2025 - 03 31 2026

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                  |                    |          |                  |           |
|-------|------------------|--------------------|----------|------------------|-----------|
| Name: | Ronalda Boudreau | Period Covered     |          |                  |           |
|       |                  | From: (yyyy-mm-dd) | 1-May-26 | To: (yyyy-mm-dd) | 31-May-26 |

### Mileage/Other Expenses

[illegible]

|                            |                    |                                |              |
|----------------------------|--------------------|--------------------------------|--------------|
| Total Amount Being Claimed |                    | \$176.46                       | 1755         |
| Claimant Signature:        | Ronald Boudreau    | Goods Rec'd. Date.....         | Initial..... |
| Submission Date:           | 01-Jun-26          | Prices Checked.....            |              |
| Approval Signature:        | Amey               | Add. & Ext. Checked.....       |              |
| GL Code:                   | 10 270 4120 270130 | Approval for Payment.....      |              |
|                            |                    | Discount Date.....             |              |
|                            |                    | Paid by Cheque No. 4120270130  |              |
|                            |                    | Distribution: Acc't Office use |              |



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|       |                  |                    |          |                  |           |
|-------|------------------|--------------------|----------|------------------|-----------|
| Name: | Ronalda Boudreau | Period Covered     |          |                  |           |
|       |                  | From: (yyyy-mm-dd) | 1-Jun-26 | To: (yyyy-mm-dd) | 30-Jun-26 |

### Mileage/Other Expenses

| Date               | Description                                                        | Mileage / KM<br>\$0.5890 | Other Expense       |
|--------------------|--------------------------------------------------------------------|--------------------------|---------------------|
| 3-Jun-26           | Registration at the iFit at 6:30 pm                                | 9.6                      |                     |
| 10-Jun-26          | Went to Rec Building in Louisdale for rental equipment             | 36                       |                     |
| 10-Jun-26          | Registration in St. Peter's at 5:00 pm                             | 80                       |                     |
| 11-Jun-26          | Recreation Advisory Committee Meeting in Arichat                   | 9.2                      |                     |
| 15-Jun-26          | Went to Point Michaud Surf Hut                                     | 114                      |                     |
| 16-Jun-26          | Went to Point Michaud Surf Hut                                     | 114                      |                     |
| 17-Jun-26          | Went to Rec Building in Louisdale                                  | 36                       |                     |
| 20-Jun-26          | Went to Lennox Passage Provincial Park to meet with Heartland Tour | 38                       |                     |
|                    |                                                                    |                          |                     |
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|                    |                                                                    |                          |                     |
| Mileage Total (km) |                                                                    |                          |                     |
| 436.8 ✓            | Total Mileage Expense                                              | \$257.28 ✓               | Total Other Expense |
|                    |                                                                    |                          | \$0.00              |

|                            |                    |                                                                                                                                                                                                                                                    |
|----------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Amount Being Claimed |                    | \$257.28                                                                                                                                                                                                                                           |
| Claimant Signature:        | Roraida Boudreau   | Goods Rec'd. Date..... Initial. <u>g</u><br>Prices Checked..... <u>g</u><br>Add. & Ext. Checked..... <u>g</u><br>Approval for Payment.....<br>Discount Date.....<br>Paid by Cheque No. <u>102704120270</u><br>Distribution: Acc't. No. *office use |
| Submission Date:           | 30-Jun-26          |                                                                                                                                                                                                                                                    |
| Approval Signature:        | <i>[Signature]</i> |                                                                                                                                                                                                                                                    |
| GL Code:                   | 10 270 4120 270130 |                                                                                                                                                                                                                                                    |



THE MUNICIPALITY  
OF THE COUNTY OF

LA MUNICIPALITÉ  
DU COMTÉ DE

OF THE COUNTY OF DO COMTE DE  
RICHMOND

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |              |                    |                  |
|-------|--------------|--------------------|------------------|
| Name: | Layla Burton | Period Covered     |                  |
|       |              | From: (yyyy-mm-dd) | To: (yyyy-mm-dd) |
|       |              | 2026/06/16         | 2026/06/19       |

[illegible]

|                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                        |              |                     |   |                          |   |                           |  |                    |  |                       |  |                             |  |
|-----------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|--------------|---------------------|---|--------------------------|---|---------------------------|--|--------------------|--|-----------------------|--|-----------------------------|--|
| Total Amount Being Claimed  |                    | \$58.19                                                                                                                                                                                                                                                                                                                                                                                                                            | 11573 |                        |              |                     |   |                          |   |                           |  |                    |  |                       |  |                             |  |
| Claimant Signature:         | Gayle Burdette     | <table border="1"> <tr> <td>Goods Rec'd. Date.....</td> <td>Initial.....</td> </tr> <tr> <td>Prices Checked.....</td> <td>8</td> </tr> <tr> <td>Add. &amp; Ext. Checked.....</td> <td>8</td> </tr> <tr> <td>Approval for Payment.....</td> <td></td> </tr> <tr> <td>Discount Date.....</td> <td></td> </tr> <tr> <td>Paid by Check No.....</td> <td></td> </tr> <tr> <td>Distribution: Acc't No.....</td> <td></td> </tr> </table> |       | Goods Rec'd. Date..... | Initial..... | Prices Checked..... | 8 | Add. & Ext. Checked..... | 8 | Approval for Payment..... |  | Discount Date..... |  | Paid by Check No..... |  | Distribution: Acc't No..... |  |
| Goods Rec'd. Date.....      | Initial.....       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                        |              |                     |   |                          |   |                           |  |                    |  |                       |  |                             |  |
| Prices Checked.....         | 8                  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                        |              |                     |   |                          |   |                           |  |                    |  |                       |  |                             |  |
| Add. & Ext. Checked.....    | 8                  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                        |              |                     |   |                          |   |                           |  |                    |  |                       |  |                             |  |
| Approval for Payment.....   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                        |              |                     |   |                          |   |                           |  |                    |  |                       |  |                             |  |
| Discount Date.....          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                        |              |                     |   |                          |   |                           |  |                    |  |                       |  |                             |  |
| Paid by Check No.....       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                        |              |                     |   |                          |   |                           |  |                    |  |                       |  |                             |  |
| Distribution: Acc't No..... |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                        |              |                     |   |                          |   |                           |  |                    |  |                       |  |                             |  |
| Submission Date:            | June 22nd 2020     |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                        |              |                     |   |                          |   |                           |  |                    |  |                       |  |                             |  |
| Approval Signature:         | [Signature]        |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                        |              |                     |   |                          |   |                           |  |                    |  |                       |  |                             |  |
| GL Code:                    | 10 270 4120 270130 |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                        |              |                     |   |                          |   |                           |  |                    |  |                       |  |                             |  |



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMITÉ DE  
**RICHMOND**

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

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|       |               |                    |           |                  |
|-------|---------------|--------------------|-----------|------------------|
| Name: | Shelley David | Period Covered     |           |                  |
|       |               | From: (yyyy-mm-dd) | 15-Apr-26 | To: (yyyy-mm-dd) |

[illegible]

| Total Amount Being Claimed |                       |
|----------------------------|-----------------------|
| Claimant Signature:        | <i>[Signature]</i>    |
| Submission Date:           | <i>April 15, 2026</i> |
| Approval Signature:        | <i>[Signature]</i>    |
| GL Code:                   | <i>3</i>              |

**\$51.24** *TH*

Goods Rec'd. Date..... Initial.....

Prices Checked..... *8*

Add. & Ext. Checked..... *8*

Approval for Payment.....

Discount Date.....

Paid by Cheque No.....

Distribution: Acc't. No. *10-212-2120-212/30*

\*office use



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTÉ DE  
**RICHMOND**

# **Strait Area Chiefs, Mayors, and Wardens Meeting**

**Date: Wednesday, April 15, 2026**

**Time: 10:00 am to 12:00 noon**

**Location: Shannon Studio, Port Hawkesbury Civic Centre**

---

## **AGENDA**

1. Call Meeting to Order
2. Welcome/Land Acknowledgement
  - a. Introductions
3. Additions/Approval of Agenda
4. Minutes: November 12, 2025
5. Agenda items submitted by members:
  - a. Presentation: 1015 the Hawk
  - b. Cell Service
  - c. Access to St. Martha's Regional Hospital
  - d. Library Funding
6. Business arising from previous minutes
  - a. Subcommittee on an Advocacy Day
  - b. Other
7. Roundtable updates, with or without provincial budget implications
8. Next Steps/Action Items
9. Adjournment
  - a. Next Meeting Date: Fall 2026

## MOCR Travel and Expense Claim Form / Local Travel

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|       |               |                    |           |                  |           |
|-------|---------------|--------------------|-----------|------------------|-----------|
| Name: | Shelley David | Period Covered     |           |                  |           |
|       |               | From: (yyyy-mm-dd) | 10-Jun-26 | To: (yyyy-mm-dd) | 10-Jun-26 |

**Mileage/Other Expenses**[illegible]

|                            |                    |                                                      |
|----------------------------|--------------------|------------------------------------------------------|
| Total Amount Being Claimed |                    | \$42.88                                              |
| Claimant Signature:        | <i>[Signature]</i> | Goods Rec'd. Date.....Initial..... <i>[Initials]</i> |
| Submission Date:           | 11-Jun-26          | Prices Checked..... <i>[Initials]</i>                |
| Approval Signature:        | <i>[Signature]</i> | Add. & Ext. Checked..... <i>[Initials]</i>           |
| GL Code:                   |                    | Approval for Payment..... <i>[Initials]</i>          |
|                            |                    | Discount Date.....                                   |
|                            |                    | Paid by Cheque No.....                               |
|                            |                    | Distribution: Acc't No. <i>10312 2120 2121</i>       |



THE MUNICIPALITY OF THE COUNTY OF  
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**RICHMOND**

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|       |               |                    |           |                  |           |
|-------|---------------|--------------------|-----------|------------------|-----------|
| Name: | Shelley David | Period Covered     |           |                  |           |
|       |               | From: (yyyy-mm-dd) | 19-Jun-26 | To: (yyyy-mm-dd) | 19-Jun-26 |

| Mileage/Other Expenses |                                                                                                        |                          |                     |               |
|------------------------|--------------------------------------------------------------------------------------------------------|--------------------------|---------------------|---------------|
| Date                   | Description                                                                                            | Mileage / KM<br>\$0.5890 |                     | Other Expense |
| 19-Jun-26              | Travel from the Municipal Administration building to the Port Hastings Volunteer Fire Department for a |                          |                     |               |
|                        | Department for a First Aid/CPR/AED Course - return trip                                                | 97.4                     |                     |               |
|                        |                                                                                                        |                          |                     |               |
|                        |                                                                                                        |                          |                     |               |
|                        |                                                                                                        |                          |                     |               |
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|                        |                                                                                                        |                          |                     |               |
|                        |                                                                                                        |                          |                     |               |
|                        |                                                                                                        |                          |                     |               |
| Mileage Total (km)     | Total Mileage Expense                                                                                  | \$57.37                  | Total Other Expense | \$0.00        |
| 97.4                   |                                                                                                        |                          |                     |               |

|                            |                    |                                                    |
|----------------------------|--------------------|----------------------------------------------------|
| Total Amount Being Claimed |                    | \$57.37                                            |
| Claimant Signature:        | <i>[Signature]</i> | Goods Rec'd. Date..... Initial <i>[Initials]</i>   |
| Submission Date:           | 22-Jun-26          | Prices Checked..... <i>9</i>                       |
| Approval Signature:        | <i>[Signature]</i> | Add. & Ext. Checked..... <i>9</i>                  |
| GL Code:                   |                    | Approval for Payment.....                          |
|                            |                    | Discount Date.....                                 |
|                            |                    | Paid by Cheque No.....                             |
|                            |                    | Distribution: Acc't. No. <i>10-212-2120-212130</i> |



THE MUNICIPALITY  
OF THE COUNTY OF

LA MUNICIPALITÉ  
DU COMTÉ DE

# RICHMOND

**Cape Breton Branch**

72 Highfield Park Drive  
Dartmouth, NS B3A 4X2  
Tel.: (902) 463-5646 • (800)-565-5056  
<https://sja.ca> info@ns.sja.ca  
GST/HST Reg. Number: 108022518

**ST. JOHN AMBULANCE  
TRAINING CONFIRMATION**

Reg. Date: 15 Jun 2026

**Client:** MUNICIPALITY OF THE COUNTY OF RICHMOND  
2357 Highway 206  
PO Box 120  
Arichat, NS B0E 1A0  
Tel.: 902-226-2400

**Client Id:** 1-25IW XO

**Primary Contact:** Shannon Diggdon

**TRAINING/COURSE DETAILS****CLASS**

| <i>Course and Class #</i>                                                       | <i>Language</i> | <i>Instructor</i> |
|---------------------------------------------------------------------------------|-----------------|-------------------|
| Emergency (Basic) Workplace First Aid CPR C and AED (NSEFA-C-17-CB-190626-0787) | English         | Michèle Ashby     |

**Class Pre-Requisites:** Pre-reading is not a requirement for this course; however, you may choose to download the First Aid Reference Guide, prior to class, by copying and pasting the following link in a new browser:

[https://sja.ca/en/digital\\_first\\_aid\\_reference\\_guide](https://sja.ca/en/digital_first_aid_reference_guide) The paperback version is also available to purchase.

**Schedule:**

19 Jun 2026, 8:30 AM - 4:30 PM

**Location:**

PORT HASTINGS - PORT HASTINGS  
VOLUNTEER FIRE DEPARTMENT  
15 Old Victoria Road  
Port Hastings, NS B9A 1L2

**Directions & Parking:**

When crossing the Canso Highway you will see a big white church. The church and the fire hall share the parking lot. Please use side door.

**REGISTRATIONS LIST**

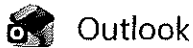
| <i>Attendee</i>                                                | <i>Store #</i> | <i>Employee ID (PIN)</i> | <i>Status</i> |
|----------------------------------------------------------------|----------------|--------------------------|---------------|
| Shelley David (MUNICIPALITY OF THE COUNTY OF RICHMOND) ARICHAT |                | N/A                      | Registered    |

**PLEASE READ THE FOLLOWING ABOUT OUR CANCELLATION POLICY:**

Please note that ALL course fees are non-refundable.

- > Cancellations received 6 or more business days prior to the scheduled class start date may reschedule to another date with no penalty
- > Cancellations received 3-5 business days prior to the scheduled class start date may reschedule; however, a \$25 plus tax transfer fee will apply
- > Cancellations received 1-2 business days prior to the scheduled class start date are non-transferable
- > Failure to attend or transfer a scheduled class will result in a loss of course fees.

The Marine Supplement, for those attending Marine Basic & Marine Advanced Courses, can be found by copying and pasting the following link in a new browser: <https://adobe.ly/3dnrrkH>



---

Re: First Aid/CPR Course - Friday, June 19

---

From Troy MacCulloch <CAO@richmondcounty.ca>  
Date Mon 6/15/2026 1:49 PM  
To Shelley David <Clerk@richmondcounty.ca>

Approved

T

Get [Outlook for iOS](#)

---

From: Shelley David <Clerk@richmondcounty.ca>  
Sent: Monday, 15 June 2026 13:48:52  
To: Troy MacCulloch <CAO@richmondcounty.ca>  
Subject: First Aid/CPR Course - Friday, June 19

Hi Troy,

I am looking for approval to attend and travel to the First Aid/CPR Course this Friday, June 19<sup>th</sup>, in Port Hastings. (Shannon's crew had an opening)

Thank you,

Shelley

THE MUNICIPALITY  
OF THE COUNTY OF  
**RICHMOND**



**Shelley David**

Municipal Clerk / Communications Officer

Phone: 902.226.3971

Mobile: 902.631.5929

Email: [clerk@richmondcounty.ca](mailto:clerk@richmondcounty.ca)

2357 Hwy 206, P.O. Box 120  
Arichat, NS B0E 1A0

[www.richmondcounty.ca](http://www.richmondcounty.ca)

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|       |                       |                    |                  |
|-------|-----------------------|--------------------|------------------|
| Name: | Madison Grace DeWolfe | Period Covered     |                  |
|       |                       | From: (yyyy-mm-dd) | To: (yyyy-mm-dd) |
|       |                       | 2026/06/01         | 2026/06/11       |

[illegible]

|                                   |                 |                                        |       |
|-----------------------------------|-----------------|----------------------------------------|-------|
| <b>Total Amount Being Claimed</b> |                 | \$ 24.74                               | 11875 |
| <b>Claimant Signature:</b>        | M. K. Dwyer     | Goods Rec'd. Date.....Initial.....     |       |
| <b>Submission Date:</b>           | 2026/22/06      | Prices Checked.....                    |       |
| <b>Approval Signature:</b>        | [Signature]     | Add. & Ext. Checked.....               |       |
| <b>GL Code:</b>                   | 102904120270130 | Approval for Payment.....              |       |
|                                   |                 | Discount Date.....                     |       |
|                                   |                 | Paid by Cheque No.....                 |       |
|                                   |                 | Distribution Acc't. No office use..... |       |



THE MUNICIPALITY OF THE COUNTY OF RICHMOND

## MOCR Travel and Expense Claim Form / Local Travel

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|       |               |                    |                  |
|-------|---------------|--------------------|------------------|
| Name: | Jacob Feldman | Period Covered     |                  |
|       |               | From: (yyyy-mm-dd) | To: (yyyy-mm-dd) |
|       |               | June 19            | June 19, 2026    |

[illegible]

| Total Amount Being Claimed                                                            |                    | \$ 61.26                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                     |  |                          |  |                           |  |                    |  |                                                                                       |  |
|---------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|---------------------|--|--------------------------|--|---------------------------|--|--------------------|--|---------------------------------------------------------------------------------------|--|
| Claimant Signature:                                                                   | J. Hendrix         | <table border="1"> <tr> <td>Goods Rec'd. Date.....</td> <td>Initial.....</td> </tr> <tr> <td>Prices Checked.....</td> <td></td> </tr> <tr> <td>Add. &amp; Ext. Checked.....</td> <td></td> </tr> <tr> <td>Approval for Payment.....</td> <td></td> </tr> <tr> <td>Discount Date.....</td> <td></td> </tr> <tr> <td colspan="2">Paid by: <input type="checkbox"/> Cash <input type="checkbox"/> Check No. *office use</td> </tr> </table> | Goods Rec'd. Date..... | Initial..... | Prices Checked..... |  | Add. & Ext. Checked..... |  | Approval for Payment..... |  | Discount Date..... |  | Paid by: <input type="checkbox"/> Cash <input type="checkbox"/> Check No. *office use |  |
| Goods Rec'd. Date.....                                                                | Initial.....       |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |              |                     |  |                          |  |                           |  |                    |  |                                                                                       |  |
| Prices Checked.....                                                                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |              |                     |  |                          |  |                           |  |                    |  |                                                                                       |  |
| Add. & Ext. Checked.....                                                              |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |              |                     |  |                          |  |                           |  |                    |  |                                                                                       |  |
| Approval for Payment.....                                                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |              |                     |  |                          |  |                           |  |                    |  |                                                                                       |  |
| Discount Date.....                                                                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |              |                     |  |                          |  |                           |  |                    |  |                                                                                       |  |
| Paid by: <input type="checkbox"/> Cash <input type="checkbox"/> Check No. *office use |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |              |                     |  |                          |  |                           |  |                    |  |                                                                                       |  |
| Submission Date:                                                                      | JUNE 22 2006       |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |              |                     |  |                          |  |                           |  |                    |  |                                                                                       |  |
| Approval Signature:                                                                   | <i>[Signature]</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |              |                     |  |                          |  |                           |  |                    |  |                                                                                       |  |
| GL Code:                                                                              | 10 370 4120 270130 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |              |                     |  |                          |  |                           |  |                    |  |                                                                                       |  |



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTÉ DE  
**RICHMOND**

Goods Rec'd. Date.....Initial.....  
Prices Checked.....  
Add. & Ext. Checked.....  
Approval for Payment.....  
Discount Date.....  
Paid by Cheque No. \*office use  
Distrib. by: Acct. No. 370 41202

Form #: MOCR 04 01 2025 - 03 31 2026



|                               |                              |                      |                        |
|-------------------------------|------------------------------|----------------------|------------------------|
| <b>NAME:</b> Kathleen Jeffrey |                              |                      |                        |
| <b>PERIOD COVERED:</b>        |                              |                      |                        |
| <b>FROM:</b> April 14, 2026   |                              | May 27, 2026         |                        |
| <b>DATE:</b>                  | <b>PARTICULARS:</b>          | <b>MILEAGE (KM):</b> | <b>OTHER EXPENSES:</b> |
| April 14, 2026                | Arichat-Port Hawkesbury Bank | 74.00                |                        |
| April 24, 2026                | Arichat-Port Hawkesbury Bank | 74.00                |                        |
| May 8, 2026                   | Arichat-Port Hawkesbury Bank | 74.00                |                        |
| May 22, 2026                  | Arichat-Port Hawkesbury Bank | 74.00                |                        |
| May 27, 2026                  | Arichat-Port Hawkesbury Bank | 74.00                |                        |
|                               |                              |                      |                        |
|                               |                              |                      |                        |
|                               |                              |                      |                        |
|                               |                              |                      |                        |
|                               |                              |                      |                        |
|                               |                              |                      |                        |
|                               |                              |                      |                        |
|                               |                              |                      |                        |
|                               |                              |                      |                        |
| <b>Totals:</b>                |                              | 370.00               | \$0.00                 |

|                                |                 |
|--------------------------------|-----------------|
| <b>Total Expenses Claimed:</b> | <b>\$217.93</b> |
|--------------------------------|-----------------|

|                 |                          |            |  |
|-----------------|--------------------------|------------|--|
| ACCOUNT #:      |                          | CHEQUE #:  |  |
| SIGNATURE:      | <i>Kathleen Jeffery</i>  | AMOUNT:    |  |
| APPROVED:       | <i>M. D. [Signature]</i> | DATE PAID: |  |
| DATE SUBMITTED: | <i>March 27, 2026</i>    | INITIAL:   |  |

Goods Rec'd. Date..... Initial.....  
Prices Checked.....  
Add. & Ext. Checked.....  
Approval for Payment.....  
Discount Date.....  
Paid by Cheque No.....  
Distribution: Acc't No. 2120212

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                     |                    |          |                  |           |
|-------|---------------------|--------------------|----------|------------------|-----------|
| Name: | Lois Landry, Warden | Period Covered     |          |                  |           |
|       |                     | From: (yyyy-mm-dd) | 1-Apr-26 | To: (yyyy-mm-dd) | 31-May-26 |

| Mileage/Other Expenses |                                                                                             |                          |                            |
|------------------------|---------------------------------------------------------------------------------------------|--------------------------|----------------------------|
| Date                   | Description                                                                                 | Mileage / KM<br>\$0.5890 | Other Expense              |
| 10-Apr-26              | Home to NSCC Municipal Leadership Table Mtg at NSCC Strait Campus - return                  | 76                       |                            |
| 15-Apr-26              | Home to Strait Chiefs, Mayors, Wardens Meeting at Civic Centre in Port Hawkesbury - return  | 72                       |                            |
| 15-Apr-26              | Home to Fire Protection Services Cmte (ex officio member) at St. Peter's Fire Hall - return | 56                       |                            |
| 1-May-26               | Home to Dal. University Engagement Session at Civic Centre in Port Hawkesbury - return      | 72                       |                            |
| 14-May-26              | Home to St. Peter's Fire Hall with Parks Canada re: Boat Launch - return                    | 56                       |                            |
| 20-May-26              | Home to NSRAB Hearing (re Landrie Lake) at Port Hawkesbury Civic Centre - return            | 72                       |                            |
| 21-May-26              | Home to State of the Strait Event at Port Hawkesbury Civic Centre - return                  | 72                       |                            |
|                        | NOTE: "Home" is 2463 Highway 320 Poulamon                                                   |                          |                            |
|                        |                                                                                             |                          |                            |
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|                        |                                                                                             |                          |                            |
| Mileage Total (km)     |                                                                                             |                          |                            |
| 476 ✓                  | Total Mileage Expense                                                                       | \$280.36                 | Total Other Expense \$0.00 |

|                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |                                     |  |
|-------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|---------------------|--|--------------------------|--|---------------------------|--|--------------------|--|------------------------|--|-------------------------------------|--|
| <b>Total Amount Being Claimed</b>   |                     | <b>\$280.36</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |                                     |  |
| Claimant Signature:                 | <i>[Signature]</i>  | <table border="1"> <tr> <td>Goods Rec'd. Date.....</td> <td>Initial.....</td> </tr> <tr> <td>Prices Checked.....</td> <td></td> </tr> <tr> <td>Add. &amp; Ext. Checked.....</td> <td></td> </tr> <tr> <td>Approval for Payment.....</td> <td></td> </tr> <tr> <td>Discount Date.....</td> <td></td> </tr> <tr> <td>Paid by Cheque No.....</td> <td></td> </tr> <tr> <td>Distribution: Acc't. No. &amp; Use.....</td> <td></td> </tr> </table> | Goods Rec'd. Date..... | Initial..... | Prices Checked..... |  | Add. & Ext. Checked..... |  | Approval for Payment..... |  | Discount Date..... |  | Paid by Cheque No..... |  | Distribution: Acc't. No. & Use..... |  |
| Goods Rec'd. Date.....              | Initial.....        |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |                                     |  |
| Prices Checked.....                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |                                     |  |
| Add. & Ext. Checked.....            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |                                     |  |
| Approval for Payment.....           |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |                                     |  |
| Discount Date.....                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |                                     |  |
| Paid by Cheque No.....              |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |                                     |  |
| Distribution: Acc't. No. & Use..... |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |                                     |  |
| Submission Date:                    | <i>May 26, 2020</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |                                     |  |
| Approval Signature:                 | <i>[Signature]</i>  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |                                     |  |
| GL Code:                            | <i>[Signature]</i>  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |                                     |  |



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTÉ DE  
**RICHMOND**

Form #: MOCR 04 01 2025 - 03 31 2026

## **In County Travel - Lois Landry April and May 2026**

### **1. NSCC Municipal Leadership Table Meeting**

#### *Purpose of Meeting*

New committee struck to include local municipal leaders in discussions about NSCC multi-campus model. Approved by motion of Council (to attend for one year and then to be reviewed)

#### *Date of Meeting*

April 10, 2026

#### *Place of Meeting*

NSCC Strait Area Campus

#### *Start and End Time of Meeting*

10:00 am to noon

#### *Persons Present at the Meeting*

Lois Landry, Brenda Chisholm-Beaton, Bonny MacIsaac

Vivek Saxena, NSCC

Additional staff from NSCC

#### *Brief Statement of Discussions Held*

Agenda attached (page 5).

### **2. Strait Area Chiefs, Mayors, and Warden's**

#### *Purpose of Meeting*

Ongoing discussions with leaders from Strait Region

#### *Date of Meeting*

April 15, 2026

#### *Place of Meeting*

Port Hawkesbury Civic Centre

#### *Start and End Time of Meeting*

10:00 am to noon

*Persons Present at the Meeting*

Various Chiefs, Mayors, Wardens from Strait Area

CAOs from Strait Area

Guest presenters

*Brief Statement of Discussions Held*

Agenda attached (page 6).

### **3. Fire Protection Services Committee Meeting**

*Purpose of Meeting*

Regular meeting of FPSC – attending as ex officio member

*Date of Meeting*

April 15, 2026

***Regular meeting of Committee of Council***

### **4. Dalhousie University Engagement Session**

*Purpose of Meeting*

One of several Engagement Sessions on Economic Prosperity

*Date of Meeting*

May 1, 2026

*Place of Meeting*

Port Hawkesbury Civic Centre

*Start and End Time of Meeting*

8:45 to 11:45 am

*Persons Present at the Meeting*

Various municipal leaders from Strait Area, including business and not-for profit organizations.

*Brief Statement of Discussions Held*

Agenda attached (page 7).

## **5. Meeting with St. Peter's Vol. Fire Department and Parks Canada**

### *Purpose of Meeting*

Meeting to discuss steps required to establish boat launch at the St. Peter's Canal (Ocean side)

### *Date of Meeting*

May 14, 2026

### *Place of Meeting*

St. Peter's Volunteer Fire Hall

### *Start and End Time of Meeting*

4:00 pm to 5:00 pm

### *Persons Present at the Meeting*

Lois Landry, Chief Marvin MacLean, President Blaise Sampson

Representatives from Parks Canada

### *Brief Statement of Discussions Held*

Boat Launch requires permission for DFO, which includes quote for launch and engineering work, as well as Letter of Agreement with Parks Canada. One in a series of meetings to assemble the required documentation to allow for construction of boat launch, a priority in the area for many years now.

## **6. NSRAB Hearing**

### *Purpose of Meeting*

Attending NSRAB session on water rate study with Landrie Lake.

### *Date of Meeting*

May 20

### *Place of Meeting*

Port Hawkesbury Civic Centre

### *Start and End Time of Meeting*

9:00 am to 2:00 pm

### *Persons Present at the Meeting*

Lois Landry, Warden and Brian Marchand, Councillor for District 3 and member of Utility Board

Terry Doyle and Jason MacMillan from Landrie Lake Water Utility.

NSRAB officers, consultants, and various legal representatives

*Brief Statement of Discussions Held*

Much work has gone into a rate study to accompany a water agreement with new developer. Attending as ex-officio member of LLWU to determine if more information is required from municipality or utility.

**7. State of the Strait Event (Chamber of Commerce event)**

*Purpose of Meeting*

Richmond County sends group to this event each year to hear updates from industry and officials around development in the Region

*Date of Meeting*

May 21, 2026

*Place of Meeting*

Port Hawkesbury Civic Centre

*Start and End Time of Meeting*

7:45 to 2:10 pm

*Persons Present at the Meeting*

Lois Landry, various members of the Chamber, other municipal and provincial officials, and members of the business community.

*Brief Statement of Discussions Held*

Agenda attached (page 8).

**Lois Landry**

---

**From:** MacNeil, Beth <Beth.Macneil@nsc.ca>  
**Sent:** April 8, 2026 9:24 AM  
**To:** Brenda Chisholm-Beaton; jpeitzsche@modg.ca; Boyd, Lawrence; Bonny MacIsaac; lynn.chisholm@invernesscounty.ca; Lois Landry; plong@modg.ca; McCormack, Beth; Salmon, Nancy; Selvaraj, John-Suresh; Wells, Sacha  
**Cc:** Saxena, Vivek  
**Subject:** Meeting Agenda

Hello everyone,

I hope you're doing well!

I'm reaching out to share the agenda for our upcoming NSCC Municipal Leaders Partnership Table meeting Friday March 10<sup>th</sup> at 10:00am. *(Note - error - meeting held April 10, not March 10)*

The agenda is as follows:

1. Welcome & Introductions: 5 minutes – Brief round of introductions and overview of the meeting purpose.
2. Review of Terms of Reference: 10 minutes – Walk through the draft Terms of Reference, clarify rolls, expectations, and decision-making processes.
3. Principal's Update: 15 minutes - Explanation of the new regional model and an overview of the new Wind Turbine Technician program.
4. Open Discussion: 30 minutes – Space for partners to raise questions, share updates, identify opportunities, and discuss collaborative ideas.
5. Campus Tour (Optional)

Please let me know if you have any questions or if there's anything you'd like added to the discussion.  
Looking forward to seeing you!

Best regards,

Beth

**Beth MacNeil**  
Assistant to Regional Principal  
Eastern Region

Nova Scotia Community College  
Cell: 902-631-0936  
Web: [nsc.ca](http://nsc.ca)

# **Strait Area Chiefs, Mayors, and Wardens Meeting**

**Date: Wednesday, April 15, 2026**

**Time: 10:00 am to 12:00 noon**

**Location: Shannon Studio, Port Hawkesbury Civic Centre**

---

## **AGENDA**

1. Call Meeting to Order
2. Welcome/Land Acknowledgement
  - a. Introductions
3. Additions/Approval of Agenda
4. Minutes: November 12, 2025
5. Agenda items submitted by members:
  - a. Presentation: 1015 the Hawk
  - b. Cell Service
  - c. Access to St. Martha's Regional Hospital
  - d. Library Funding
6. Business arising from previous minutes
  - a. Subcommittee on an Advocacy Day
  - b. Other
7. Roundtable updates, with or without provincial budget implications
8. Next Steps/Action Items
9. Adjournment
  - a. Next Meeting Date: Fall 2026

## Economic Prosperity Roundtable Agenda

Friday, May 1<sup>st</sup>, 2026

8:45am – 11:45am

Port Hawkesbury Civic Centre

606 Reeves St, Port Hawkesbury, NS B9A 2R740

Bear Head Conference Room

|                   |                                                    |                                        |
|-------------------|----------------------------------------------------|----------------------------------------|
| 8:45am – 9:30     | Networking and Registration                        |                                        |
| 9:30am – 9:40am   | Welcome                                            | President Kim Brooks                   |
| 9:40am – 9:45am   | Opening remarks and introduction of Dalhousie team | Dean, Faculty of Management, Mike Smit |
| 9:45am – 11:20am  | Facilitated Discussion                             | Hosted by Mike Smit + All attendees    |
| 11:20am – 11:30am | Grad Student Presentation                          | Intro by Mike                          |
| 11:30am – 11:40am | Presentation by EverWind                           | Intro by Mike                          |
| 11:40am – 11:45am | Closing Remarks                                    | Kim Brooks                             |
|                   |                                                    |                                        |



Slide code: 2198461

**7:30 AM**

Registration, Continental Breakfast & Networking

**8:30 AM**

Indigenous Welcome & Housekeeping

**8:50 AM**

Around the Room Introductions

**9:15 AM**

Strait Area Chamber Introduction

TD Bank Introduction

**9:30 AM**

Brela Homes - Housing Presentation

**9:45 AM**

Panel: Industry & Infrastructure

Cactus Ship Repair - Len Thompson

Port Hawkesbury Paper - Jay Woodworth

NexGold Mining - John Beaton

EverWind - Andrew Robson

**10:45AM**

Networking / Refreshment Break

**11:00 AM**

NS Pension - Presentation

**11:25 AM**

Panel: Digital Transformation & Automation

Nukleo - Alexei Biossennette

Volta - Shri Subramanian

Speaker pending

**12:15 PM**

Lunch - The Gathering Place

**1:00 PM**

Keynote - David Campbell & Don Mills

**2:00PM**

Closing Remarks

**2:10PM**

Networking

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                                                            |                                      |                                                                  |
|---------------------|----------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|
| Name:               | Lois Landry                                                                |                                      |                                                                  |
| Departure Date:     | April 12, 2026                                                             | Return Date:                         | April 13, 2026                                                   |
| Departure Time:     | 4:00 PM                                                                    | Return Time:                         | 9:00 PM                                                          |
| Purpose of Travel:  | Attended Hydrogen East Conference. Agenda and approval to travel attached. |                                      |                                                                  |
| Approved to Travel: | <input checked="" type="checkbox"/>                                        | Conference attendance = 80% or more: | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description                               | Mileage/KM<br>\$0.5890             | \$10<br>Incidentals                 | \$20<br>Breakfast              | \$25<br>Lunch            | \$30 Dinner/<br>Supper              | Meals/day<br>Total |
|------------------------------------------------|------------------------------------|-------------------------------------|--------------------------------|--------------------------|-------------------------------------|--------------------|
| Day 1 Travel to Halifax (Cambridge Suites)     | 307                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$40.00            |
| Day 2 Travel Home (2463 Highway 320 D'Escouss) | 307                                | <input type="checkbox"/>            | <input type="checkbox"/>       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$30.00            |
| Day 3                                          |                                    | <input type="checkbox"/>            | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 4                                          |                                    | <input type="checkbox"/>            | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 5                                          |                                    | <input type="checkbox"/>            | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 6                                          |                                    | <input type="checkbox"/>            | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 7                                          |                                    | <input type="checkbox"/>            | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Mileage Total (km)<br>614                      | Total Mileage Expenses<br>\$361.65 |                                     | Total Meal Expenses<br>\$70.00 |                          |                                     |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

|                                    |                                                                                  |                |                                |
|------------------------------------|----------------------------------------------------------------------------------|----------------|--------------------------------|
| Direct Billed:                     | <input checked="" type="checkbox"/>                                              | Name of Hotel: | Cambridge Suites Hotel Halifax |
| Other Expense Description          |                                                                                  |                | Other \$                       |
| Day 1                              | Breakfast/Lunch included in conference as was parking I used through entire stay |                | 0                              |
| Day 2                              |                                                                                  |                |                                |
| Day 3                              |                                                                                  |                |                                |
| Day 4                              |                                                                                  |                |                                |
| Day 5                              |                                                                                  |                |                                |
| Day 6                              |                                                                                  |                |                                |
| Day 7                              |                                                                                  |                |                                |
| Total Accommodation/Other Expenses |                                                                                  |                | \$0.00                         |

## Total Amount Being Claimed

**\$431.65**

|                     |                    |                                    |              |
|---------------------|--------------------|------------------------------------|--------------|
| Claimant Signature: | <i>Handy</i>       | Goods Rec'd Date.....              | Initial..... |
| Submission Date:    | May 12, 2026       | Prices Checked.....                |              |
| Approval Signature: | <i>[Signature]</i> | Add. & Ext. Checked.....           |              |
| GL Code:            |                    | Approval for Payment.....          |              |
|                     |                    | Discount Date.....                 |              |
|                     |                    | Paid by Cheque No.....             |              |
|                     |                    | Distribution Acct. Office use..... |              |

## Lois Landry

---

**From:** Troy MacCulloch  
**Sent:** March 5, 2026 11:04 AM  
**To:** Lois Landry  
**Subject:** RE: Permission to travel

Approved

troy

HER MAJESTY THE QUEEN  
LE BOURG MAÎTRE  
RICHMOND



**Troy MacCulloch, CMML, FSAScot**  
Chief Administrative Officer

Phone: 902 226 3970  
Mobile: 902 631 4120  
Email: [cao@richmondcounty.ca](mailto:cao@richmondcounty.ca)

2357 Hwy 203, P.O. Box 120  
Anchet, NS B0E 1A0

[www.richmondcounty.ca](http://www.richmondcounty.ca)

**From:** Lois Landry <[Lois.Landry@richmondcounty.ca](mailto:Lois.Landry@richmondcounty.ca)>  
**Sent:** March 5, 2026 10:57 AM  
**To:** Troy MacCulloch <[CAO@richmondcounty.ca](mailto:CAO@richmondcounty.ca)>  
**Subject:** Permission to travel

Hi, Troy:

I am seeking permission to attend this one-day event in Halifax. Please note that this conference is a stand-alone event that is also part of the three-day event by Smart Energy that runs for the next two days. I'm only seeking permission for the one-day Hydrogen East event.

Thanks,  
Lois

Home - Hydrogen\*East | Halifax

Lois Landry, Warden  
Municipality of the County of Richmond  
Tel: (902) 631-0332

# CONFERENCE AGENDA

Monday, April 13, 2026

HYDROGEN EAST

HALIFAX

7:00 AM – 8:00 AM

Registration & Networking Breakfast, sponsored by **QIMC**

8:00 AM – 8:15 AM

Opening Remarks: Department of Energy, Government of Nova Scotia

Speaker: **Karen Gatien**

8:15 AM to 8:25 AM

Welcome Remarks: Canadian Hydrogen Association

Speaker: **David Billedeau**

8:25 AM to 8:40 AM

Opening Keynote: Status of the Global Hydrogen Sector: Trends Towards 2030

Speaker: **Jose Miguel Bermudez**

8:45 AM to 9:35 AM

Session 1: Lessons from Global Hydrogen Leaders: What Atlantic Canada Can Learn from Their International Counterparts

Moderator: **Sagar Kancharla** | Speakers: **Seema Santhakumar**, **Wouter Frencken**, **Nathan Ashcroft**

9:40 AM to 10:30 AM

Session 2: Cross-Canada Hydrogen Project Development: What Real Projects Are Teaching Us About Building at Scale

Moderator: **Tim Bachiu** | Speakers: **Pierre Poulain**, **Lara Wehbe**

10:30 AM to 11:00 AM

Networking Break

11:00 AM to 11:30 AM

Industry Update: Calgary Region Hydrogen Hub

Speaker: **Derek Estabrook** | Moderator: **Zachary Cunningham**

11:30 AM to 12:20 PM

Session 3: Atlantic Canada's Hydrogen Advantage — And the Hard Questions We Must Solve to Compete

Moderator: **Erin Burbidge** | Speakers: **Matthew Borys**, **Daniel Charette**, **Arvind Ramakrishnan**, **Blair MacDougall**

12:30 PM to 1:15 PM

Networking Luncheon, sponsored by **Charbone**

1:15 PM to 1:30 PM

Networking Break

1:30 PM to 2:20 PM

Session 4: Unlocking Natural Hydrogen in Nova Scotia: Early Exploration, Emerging Potential, and the Road to Commercialization

Introduction: **Dr. Ricardo Silva** | Moderator: **Professor Grant Wach** |

Speakers: **Ran Narayanasamy**, **Adam Le Dain**, **Robert (Bob) Stewart**

2:20 PM to 2:30 PM

Technology Brief: New Fuels – Old Infrastructure. How is the World Repurposing?

Speaker: **Robert LeBlanc**

2:30 PM to 3:20 PM

Session 5: Building the Atlantic Hydrogen Supply Chain: Opportunities — and the Capacity Gaps Holding Us Back

Introduction: **Aaron Barrett** | Moderator: **Matt Campbell**

Speakers: **Rafael Antiquera**, **Andrew Celin**, **Toby Balch**

3:20 PM to 3:35 PM

Technology Brief: Unlocking Low-Cost Clean Hydrogen Through Next-Generation Modular Production

Speakers: **Lark Meadow**, **Deóis Ua Cearnaigh**

3:35 PM to 4:00 PM

Networking Break

4:00 PM to 5:00 PM

Session 7: From Insight to Action: Beyond the Presentations

Facilitators: **Matt Campbell**, **Derek Estabrook**, **Rika Kebede**, **Kara Barnard**, **Greg MacQuarrie**, **Matthew Woods**, **Derek Nawrot**, **Nicole Carruthers**, **Amelia Peres**, **Michael Warner**, **Divya Thomas**, **Gillian Dobbin**, **Kyekue Mweemba**

5:00 PM to 7:00 PM

Networking Reception

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                            |                                      |                                                                  |
|---------------------|--------------------------------------------|--------------------------------------|------------------------------------------------------------------|
| Name:               | troy macculloch                            |                                      |                                                                  |
| Departure Date:     | April 12, 2026                             | Return Date:                         | April 15, 2026                                                   |
| Departure Time:     | 1400 hrs                                   | Return Time:                         | 1600 hrs                                                         |
| Purpose of Travel:  | Smart Energy and Hydrogen East Conferences |                                      |                                                                  |
| Approved to Travel: | <input checked="" type="checkbox"/>        | Conference attendance = 80% or more: | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description               | Mileage/KM<br>\$0.5890             | \$10<br>Incidentals                 | \$20<br>Breakfast              | \$25<br>Lunch            | \$30 Dinner/<br>Supper              | Meals/day<br>Total |
|--------------------------------|------------------------------------|-------------------------------------|--------------------------------|--------------------------|-------------------------------------|--------------------|
| Day 1 Sunday                   | 165                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$40.00            |
| Day 2 Monday - hydrogen east   |                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/>            | \$10.00            |
| Day 3 Tuesday - smart energy   |                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/>            | \$10.00            |
| Day 4 Wednesday - Smart Energy | 165                                | <input type="checkbox"/>            | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 5                          |                                    | <input type="checkbox"/>            | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 6                          |                                    | <input type="checkbox"/>            | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 7                          |                                    | <input type="checkbox"/>            | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Mileage Total (km)<br>330      | Total Mileage Expenses<br>\$194.37 |                                     | Total Meal Expenses<br>\$60.00 |                          |                                     |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

|                                    |                                     |                |  |
|------------------------------------|-------------------------------------|----------------|--|
| Direct Billed:                     | <input checked="" type="checkbox"/> | Name of Hotel: |  |
| Other Expense Description          |                                     | Other \$       |  |
| Day 1                              |                                     |                |  |
| Day 2                              |                                     |                |  |
| Day 3                              |                                     |                |  |
| Day 4                              |                                     |                |  |
| Day 5                              |                                     |                |  |
| Day 6                              |                                     |                |  |
| Day 7                              |                                     |                |  |
| Total Accommodation/Other Expenses |                                     | \$0.00         |  |

## Total Amount Being Claimed

**\$254.37**

|                     |                        |
|---------------------|------------------------|
| Claimant Signature: | <i>Troy Macculloch</i> |
| Submission Date:    | 21 April 2026          |
| Approval Signature: | <i>Handy</i>           |
| GL Code:            |                        |

|                           |              |
|---------------------------|--------------|
| Goods Rec'd. Date.....    | Initial..... |
| Prices Checked.....       |              |
| Add. & Ext. Checked.....  |              |
| Approval for Payment..... |              |

|                          |
|--------------------------|
| Discount Date.....       |
| Paid by Cheque No.....   |
| Distribution Ac. No..... |

## Troy MacCulloch

---

**From:** Lois Landry  
**Sent:** March 4, 2026 3:14 PM  
**To:** Troy MacCulloch  
**Subject:** RE: Energy Transition at a Crossroads — New Drivers, New Realities

Approved

Thanks for making yourself available to attend!  
Lois

Lois Landry, Warden  
Municipality of the County of Richmond  
Tel: (902) 631-0332

**From:** Troy MacCulloch <CAO@richmondcounty.ca>  
**Sent:** March 4, 2026 3:13 PM  
**To:** Lois Landry <Lois.Landry@richmondcounty.ca>  
**Subject:** FW: Energy Transition at a Crossroads — New Drivers, New Realities

Hi Warden,

May I have approval to attend this hydrogen/clean energy conference in April in Halifax?

Thanks

Troy

THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
LE DÉPARTEMENT DE LA MUNICIPALITÉ DU COMITÉ DE RICHMOND



**Troy MacCulloch, CMML, FSAScot**  
Chief Administrative Officer

**Phone:** 902.226.3970  
**Mobile:** 902.631.4120  
**Email:** cao@richmondcounty.ca

2357 Hwy 206, P.O. Box 120  
Arichat, NS B0E 1A0

[www.richmondcounty.ca](http://www.richmondcounty.ca)

- [Register](#)
- [Meet the Speakers](#)
- [Case Study Abstracts](#)
- [Roundtables](#)

Mon

Click title session for full session details.

Agenda

 Smart Energy | Halifax 2026



|     |     |     |
|-----|-----|-----|
| Mon | Tue | Wed |
| 13  | 14  | 15  |

8:00 AM

Hydrogen•East | Halifax - separate registration required.

Apr 13, 2026, 8:00 AM to 5:00 PM

1:00 PM

Workshop - From Best Practices to Better Practice: Practical Tools for Meaningful Community Engagement in the Clean Energy Sector

Apr 13, 2026, 1:00 PM to 4:00 PM

 Room 501/502

 Workshop

5:00 PM

Speaker & Partner Reception - by invitation only

Apr 13, 2026, 5:00 PM to 7:00 PM

 Exhibition Hall

 Networking

## BobTalk: When Energy Becomes Strategic: Electrification in a World of Exposure

*Two*

Apr 14, 2026, 8:50 AM to 9:00 AM

📍 Ballroom B1

👤 BobTalk

👤 Tanguy Lequesne · Schneider Electric Canada

### 9:00 AM

## Opening Plenary: The Energy Transition at a Crossroads — New Drivers, New Realities

Apr 14, 2026, 9:00 AM to 10:00 AM

📍 Ballroom B1

👤 Panel Discussion

Jay Kholsa · Public Policy Forum

Tanguy Lequesne · Schneider Electric Canada

👤 Johnny Johnston · IESO Nova Scotia

Dave Rheaume · Hydro-Québec

Philippe Dunskey · Dunskey Energy + Climate Advisors

### 10:00 AM

## Networking Break

Apr 14, 2026, 10:00 AM to 10:30 AM

📍 Exhibition Hall

👤 Networking

## DERs, Demand Flexibility & Grid Moderation: The New Backbone of Reliability (Case Study Presentations)

Apr 14, 2026, 10:30 AM to 11:30 AM

📍 Ballroom B2

👤 Case Studies

Giles Counsell · Siemens Energy Business Advisory

Krista Phillips · Government of Nova Scotia

👤 Vienna Zhou · TROES Corp.

James Bererton · THERMAstor

Andrew Mitchell · Tantalus  
Rob Boone · Nova Scotia Power

## The Business of Clean Growth

Apr 14, 2026, 10:30 AM to 11:00 AM

📍 Ballroom B3

👥 Panel Discussion

Rory Cantwell · SWEB Energy  
Mohammad Ali Raza · Cox & Palmer  
👤 Roby Douglas · Natural Forces Solar  
Jeff Hynes · Cima +

11:00 AM

## Building Canada Offshore Wind Industry - Is this the Next Atlantic Revolution?

Apr 14, 2026, 11:00 AM to 11:50 AM

📍 Ballroom B3

👥 Panel Discussion

Mohammad Ali Raza · Cox & Palmer  
Michael Drunsic · WSP  
👤 Keith Towse · Ocean Connect Energy  
Sean McDermott · Northland Power Inc.

## Procurement Challenges, Opportunities, and Best Practices

Apr 14, 2026, 11:00 AM to 11:50 AM

📍 Room 501/502

👥 Panel Discussion

Eddie Oldfield · Canadian Renewable Energy Association (CanREA)  
Phil McKay · Canadian Renewable Energy Association (CanREA)  
👤 Elizabeth Fennell · RES – Renewable Energy Systems Canada Inc.  
Shahid Pasha · CIMA+  
Troy Kearns · NB Power  
Julia Lindsay · Government of Nova Scotia

## AI, Digitalization & Cybersecurity for a Modern Grid (Case Study Presentations)

Apr 14, 2026, 11:30 AM to 12:30 PM

📍 Ballroom B2

👥 Case Studies

Michael Twumasi · Schneider Electric Canada

Darren Comeau · Siemens Canada

Kerry Higgins · WSP



David Verbich · BetterFleet

Sawan Dhaliwal · WSP

[See more](#)

## Hydrogen in the Energy Transition: Strategic Fit, Trade-Offs & System Impacts

Apr 14, 2026, 11:50 AM to 12:30 PM

📍 Ballroom B3

👥 Panel Discussion

Derek Estabrook · Atlantic Hydrogen Alliance

Arvind Ramakrishnan · Deloitte



Zachary Cunningham · The Transition Accelerator

Sagar Kancharla · WSP

## Nuclear as a Valuable Energy Source for all Canadian Provinces

Apr 14, 2026, 11:50 AM to 12:10 PM

📍 Room 501/502

👥 Keynote

Christina Mohan · Candu Energy Inc., an AtkinsRéalis Company



Aditi Bhardwaj · Ontario Power Generation

**12:30 PM**

## Networking Luncheon, sponsored by Powertech Labs

Apr 14, 2026, 12:30 PM to 1:30 PM

📍 Ballroom B1

👥 Networking

**1:10 PM**

**BobTalk: Energy Security in a Bifurcating World**

Apr 14, 2026, 1:10 PM to 1:25 PM

 Ballroom B1 BobTalk Shaz Merwat · RBC  
Jeff Bloemink · Powertech Labs**Beyond Borders: Transmission Planning to Build Wind West (workshop)**

Apr 14, 2026, 1:30 PM to 3:00 PM

 Ballroom B1 Workshop

Liz Mettetal · Energy and Environmental Economics, Inc.

Chris Milligan · IESO Nova Scotia

 Phaedra Taiarol · Stantec  
Duncan Rotherham · Deloitte Canada  
Kiera Walsh · Net Zero Atlantic[See more](#)**BobTalk: Landsvirkjun: Powering the Transition — From Iceland to Atlantic Canada**

Apr 14, 2026, 1:30 PM to 1:45 PM

 Ballroom B3 BobTalk Per Unheim · Embassy of Iceland**Protecting Your Energy Infrastructure in the Age of AI (IT/OT/ET) Workshop**

Apr 14, 2026, 1:30 PM to 2:30 PM

 Room 501/502 Workshop

Jennifer Ciccarello · Hitachi Energy

 Thomas Buijas · Hitachi Energy  
Vicky Desjardins · Hitachi Cyber**Unlocking BTM Solar in Atlantic Canada - Challenges and Opportunities,**

**presented by Canadian Renewable Energy Association**

Apr 14, 2026, 1:30 PM to 2:20 PM

 Ballroom B2 Panel Discussion

Eddie Oldfield · Canadian Renewable Energy Association (CanREA)

Carl Duivenvoorden · Carl Duivenvoorden Consulting

 Phil McKay · Canadian Renewable Energy Association (CanREA)

David Brushett · Solar Nova Scotia

Shahid Pasha · CIMA+

Rob Milliken · Charge Solar

**BobTalk: The Missing Middle: How Private Capital is Scaling Renewable Energy in Canada**

Apr 14, 2026, 1:45 PM to 2:00 PM

 Ballroom B3 BobTalk Matt Kennedy · Skyline Energy**2:00 PM****From Concept to Financial Close – What Makes an Energy Project Bankable?**

Apr 14, 2026, 2:00 PM to 3:00 PM

 Ballroom B3 Panel Discussion

Daniel Doubilet · Selkirk Advisory Group Inc.

Martin Rovers · Nova Scotia Power

 Matt Kennedy · Skyline Energy

Patrick Chabot · CGFIM (Canada Growth Fund)

Krista Phillips · Government of Nova Scotia

**Hybrid Heating for Atlantic Canadian Homes: Balancing Efficiency, Affordability & Winter Reliability**

Apr 14, 2026, 2:30 PM to 3:00 PM

 Ballroom B2 Case Studies

Jordan MacNeil · Eastward Energy

-  Taylor Owen · Zero Exchange (BTZx)
- Jamie Chipp · Nova Scotia Power
- Ian MacKillop · IESO Nova Scotia

3:00 PM

Networking Break

Apr 14, 2026, 3:00 PM to 3:30 PM

-  Networking

Networking Session: Meet the Québec Delegation (Room 506)

Apr 14, 2026, 3:00 PM to 4:00 PM

-  Room 506

-  Networking

Electrification & the New Demand Ecosystem: Data Centres, Digital Growth, and the Future of Power Demand

Apr 14, 2026, 3:30 PM to 4:20 PM

-  Ballroom B2

-  Case Studies

- Matt Drover · Nova Scotia Power
-  Parag Datta · OEC Renewables
- Jeff Bloemink · Powertech Labs
- Delphine Adenot Owusu · Schneider Electric Canada

Paying for the Transition – Affordability, Equity and System-Level Investment

Apr 14, 2026, 3:30 PM to 4:20 PM

-  Ballroom B3

-  Panel Discussion

- Tristan Jackson · Nikutik
- Mike Schoen · Canada Infrastructure Bank
-  Steve Parsons · Eskasoni Corporate Division
- Malek Tawashy · Northern Energy Capital (NEC)
- Guy Wellard · Cox & Palmer
- Simon Bibeau · Canada Growth Fund Investment Management

Agenda

 Smart Energy | Halifax 2026

Q  
Wed

| Mon | Tue | Wed |
|-----|-----|-----|
| 13  | 14  | 15  |

7:00 AM

Registration & Networking Breakfast

Apr 15, 2026, 7:00 AM to 8:00 AM

 Ballroom B1

 Networking

8:00 AM

Morning Remarks & Introductions

Apr 15, 2026, 8:00 AM to 8:10 AM

 Ballroom B1

 Sashen Guneratna · Canada Infrastructure Bank

Morning Keynote Address: Building the Utility of the Future: Wired for Yesterday, Building for Tomorrow

Apr 15, 2026, 8:10 AM to 8:30 AM

 Ballroom B1

 Presentation

 Ryan Mitchell · Saint John Energy

Community Leadership: Delivering Clean, Affordable Energy for Communities

Apr 15, 2026, 8:30 AM to 9:20 AM

 Ballroom B1

 Panel Discussion

Crystal Nicholas · Wskijnu’k Mtmo’taqnuow Agency

Chelsea McLean · Efficiency Nova Scotia

 Deputy Mayor Patty Cuttell · Halifax Regional Municipality  
Mayor Brenda Chisholm-Beaton · Port Hawkesbury  
Mayor David Mitchell · Town of Bridgewater

9:20 AM

**What Canada Can Learn About Scaling Energy Storage, presented by Energy Storage Canada**

Apr 15, 2026, 9:20 AM to 9:50 AM

 Ballroom B1

 Fireside Discussion

 Haresh Kamath · Electric Power Research Institute (EPRI)  
Justin Rangooni · Energy Storage Canada

**Critical & Battery Minerals: The Hidden Backbone of Canada’s Energy Transition**

Apr 15, 2026, 9:50 AM to 10:30 AM

 Ballroom B1

 Panel Discussion

Shaz Merwat · RBC  
Andrew Taylor · St Barbara Atlantic Mining NS Inc.  
 Neil Jacobson · Government of New Brunswick  
Janice Zinck · Government of Nova Scotia  
Heather McInnes · accelerate  
Heather Hennigar · Invest Nova Scotia

**IESO Experiences with Energy Storage**

Apr 15, 2026, 9:50 AM to 10:30 AM

 Ballroom B2

 Fireside Discussion

 Jason Rioux · NRStor Incorporated  
Jesse Conner · Independent Electricity System Operator (IESO)

**Nova Scotia’s Energy Future: Lessons for the Upcoming Integrated Resource Planning Process**

Apr 15, 2026, 9:50 AM to 10:30 AM

 -- --

📍 Ballroom B3

👥 Panel Discussion

Ahmed Hanafy · Dunskey Energy + Climate Advisors

👤 Ian MacKillop · IESO Nova Scotia

Danielle Comeau · Barrington Consulting

10:30 AM

Networking Break

Apr 15, 2026, 10:30 AM to 11:00 AM

11:00 AM

Distributed Energy Storage Resources - Scaling up System Reliability & Resiliences, presented by Energy Storage Canada

Apr 15, 2026, 11:00 AM to 11:45 AM

📍 Ballroom B2

👥 Panel Discussion

Andrew Thiele · Energy Storage Canada

👤 Katherine Sparkes · Enwave Energy Corporation

Ammar Nawaz · Alectra

Will Horne · Rodan Energy Solutions Inc.

Industrial Decarbonization & Clean Power Demand: The New Competitiveness Equation

Apr 15, 2026, 11:00 AM to 11:50 AM

📍 Ballroom B3

👥 Panel Discussion

John Esaiw · Port Hawkesbury Paper LP

Dan Josling · Aladaco Consulting Inc.

👤 Rory Cantwell · SWEB Energy

Sarah Mitchell · Efficiency Nova Scotia

Tamara Gale · Carbon Management Canada

Startups' Innovation Spotlight: Real Technologies, Real Results

Apr 15, 2026, 11:00 AM to 12:00 PM

📍 Room 501/502

 Presentations

Chris Fevens · Springboard Atlantic

Steven Myers · Foresight Canada

Andrew Boswell · BlueGrid



Abdul' Onabanjo · iFormit Solutions Inc.

Tim Bachiu · Net Zero Atlantic

[See more](#)

## **The Reciprocal Optimization of Artificial Intelligence (AI) and Energy Storage, presented by Energy Storage Canada**

Apr 15, 2026, 11:45 AM to 12:30 PM



Ballroom B2



Panel Discussion

Andrew Thiele · Energy Storage Canada

Nasreddine Guerfala · Edgecom Energy



Sarah Simmons · Power Advisory LLC

Laurent Boinot · Microsoft

## **BobTalk: CNOSER Update**

Apr 15, 2026, 11:50 AM to 12:00 PM



Ballroom B3



Christine Bonnell-Eisnor · Canada-Nova Scotia Offshore Energy Regulator...

**12:00 PM**

## **Offshore Winds of Change: Mapping Opportunity Through Data in Atlantic Canada (workshop)**

Apr 15, 2026, 12:00 PM to 1:00 PM



Room 501/502



Workshop

Berend van Middendorp · Stantec



Daniela Pantoja · Stantec

Grace Selinger · Stantec

## **The Future of EVs in Canada: Keep Calm and Carry On**

Apr 15, 2026, 12:00 PM to 12:45 PM

📍 Ballroom B3

🗨️ Panel Discussion

Kurt Sampson · CAA Atlantic

👤 Ed Cullinan · Nova Scotia Power

David Adams · Global Automakers of Canada

### **Offshore Wind & Energy Storage - Accelerating Electrification & Economic Development, presented by Energy Storage Canada**

Apr 15, 2026, 12:30 PM to 1:15 PM

📍 Ballroom B2

🗨️ Panel Discussion

Leone King · Energy Storage Canada

Devin Lacey · Triple Point Resources

👤 Sean McDermott · Northland Power Inc.

Kristyn Annis · Dentons

Eric Bergman · Hitachi Energy

### **The Truth About Data Centres in Your Community**

Apr 15, 2026, 12:45 PM to 1:15 PM

📍 Ballroom B3

🗨️ Keynote

👤 Sanjeev Pushkarna · Nova Scotia Power

Francis Syms · Humber Polytechnic, & CBC Technology Commentator

**1:15 PM**

### **Luncheon Service**

Apr 15, 2026, 1:15 PM to 1:45 PM

📍 Ballroom B1

🗨️ Networking

### **An Energy Wake-Up Call: Why Atlantic Canada Must Think Regionally**

Apr 15, 2026, 1:45 PM to 2:00 PM

📍 Ballroom B1

🗨️ Fireside Discussion

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                                |                                      |                                     |                              |
|---------------------|------------------------------------------------|--------------------------------------|-------------------------------------|------------------------------|
| Name:               | troy macculloch                                |                                      |                                     |                              |
| Departure Date:     | May 6, 2026                                    | Return Date:                         | May 6, 2026                         |                              |
| Departure Time:     | 6:00 AM                                        | Return Time:                         | 3:30 PM                             |                              |
| Purpose of Travel:  | Cape Breton Safety First Symposium - Membertou |                                      |                                     |                              |
| Approved to Travel: | <input checked="" type="checkbox"/>            | Conference attendance = 80% or more: | <input checked="" type="checkbox"/> | N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description          | Mileage/KM<br>\$0.5890               | \$10<br>Incidentals      | \$20<br>Breakfast                   | \$25<br>Lunch            | \$30 Dinner/<br>Supper   | Meals/day<br>Total |
|---------------------------|--------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------|
| Day 1 Wednesday           | 176                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$20.00            |
| Day 2                     |                                      |                          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 3                     |                                      | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 4                     |                                      | <input type="checkbox"/> | <input type="checkbox"/>            |                          | <input type="checkbox"/> | \$0.00             |
| Day 5                     |                                      | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 6                     |                                      | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 7                     |                                      | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Mileage Total (km)<br>176 | Total Mileage Expenses<br>\$103.66 ✓ |                          | Total Meal Expenses<br>\$20.00 ✓    |                          |                          |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

| Direct Billed:                     | <input type="checkbox"/> | Name of Hotel: |  |
|------------------------------------|--------------------------|----------------|--|
| Other Expense Description          | Other \$                 |                |  |
| Day 1                              |                          |                |  |
| Day 2                              |                          |                |  |
| Day 3                              |                          |                |  |
| Day 4                              |                          |                |  |
| Day 5                              |                          |                |  |
| Day 6                              |                          |                |  |
| Day 7                              |                          |                |  |
| Total Accommodation/Other Expenses |                          | \$0.00         |  |

## Total Amount Being Claimed

**\$123.66**

|                     |                        |                                                                    |                           |
|---------------------|------------------------|--------------------------------------------------------------------|---------------------------|
| Claimant Signature: | <i>Troy Macculloch</i> | Goods Rec'd. Date.....Initial.....                                 | <i>2</i>                  |
| Submission Date:    | <i>11 May 2026</i>     | Prices Checked.....                                                | <i>2</i>                  |
| Approval Signature: | <i>Handy</i>           | Add. & Ext. Checked.....                                           | <i>8</i>                  |
| GL Code:            |                        | Approval for Payment.....                                          |                           |
|                     |                        | Discount Date.....                                                 |                           |
|                     |                        | Paid by Cheque <input checked="" type="checkbox"/> Office use..... |                           |
|                     |                        | Distribution: Acc'l. No.....                                       | <i>10 212 2120 212130</i> |



THE MUNICIPALITY  
OF THE COUNTY OF  
**RICHMOND**  
LA MUNICIPALITÉ  
DU COMTE DE

## Troy MacCulloch

---

**From:** Lois Landry  
**Sent:** March 18, 2026 1:52 PM  
**To:** Troy MacCulloch  
**Subject:** RE: Release: Early Bird Registration now open for the 2026 Safety First in Cape Breton Symposium

Approved.  
Looks really useful!  
L

Lois Landry, Warden  
Municipality of the County of Richmond  
Tel: (902) 631-0332

**From:** Troy MacCulloch <CAO@richmondcounty.ca>  
**Sent:** March 18, 2026 1:51 PM  
**To:** Lois Landry <Lois.Landry@richmondcounty.ca>  
**Subject:** FW: Release: Early Bird Registration now open for the 2026 Safety First in Cape Breton Symposium

Hi Warden,

I am seeking permission to attend this event in Membertou.

Thank you,

Troy

THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
LE MUNICÉPALITÉ DU COMTE DE RICHMOND



**Troy MacCulloch, CMML, FSAScot**

Chief Administrative Officer

**Phone:** 902.226.3970

**Mobile:** 902.631.4120

**Email:** [cao@richmondcounty.ca](mailto:cao@richmondcounty.ca)

2357 Hwy 206, P.O. Box 120  
Arichat, NS B0E 1A0

[www.richmondcounty.ca](http://www.richmondcounty.ca)

**From:** News- Cape Breton Partnership <[news@capebretonpartnership.com](mailto:news@capebretonpartnership.com)>  
**Sent:** March 18, 2026 1:48 PM

Cc: News- Cape Breton Partnership <[news@capebretonpartnership.com](mailto:news@capebretonpartnership.com)>

Subject: Release: Early Bird Registration now open for the 2026 Safety First in Cape Breton Symposium



FOR IMMEDIATE RELEASE

March 18, 2026

## Early Bird Registration now open for the 2026 Safety First in Cape Breton Symposium

**Unama'ki - Cape Breton, NS** – The Safety First in Cape Breton Network is excited to announce that early bird registration is now open for the **2026 Safety First in Cape Breton Symposium**, Unama'ki – Cape Breton's signature workplace safety event set for **May 6, 2026, at the Membertou Trade & Convention Centre**.

This Safety First in Cape Breton Symposium is made possible through the generous support of key partners and sponsors, including the Nova Scotia Department of Labour, Skills and Immigration (LSI), the Workers' Compensation Board of Nova Scotia (WCB Nova Scotia), Nova Scotia Power, the Cape Breton Partnership, and the Safety First in Cape Breton Planning Committee.

"We are excited to once again collaborate with our partners, sponsors, and dedicated volunteers to deliver another outstanding Safety First in Cape Breton Symposium," says Tyler Mattheis, President and CEO of the Cape Breton Partnership. "A strong safety culture helps businesses succeed, protects workers, and supports the long-term growth of our economy. The Cape Breton Partnership is proud to work with our partners to deliver an event that supports safer, stronger workplaces across Unama'ki – Cape Breton."

The annual Safety First in Cape Breton Symposium enhances and celebrates Unama'ki – Cape Breton's workplace safety culture through engaging panels featuring local perspectives, interactive activities with experienced workplace safety professionals, and opportunities to connect with decision-makers who guide occupational health and safety policy across Nova Scotia. The Symposium will also feature the presentation of the annual Safety First in Cape Breton Awards, recognizing individuals and employers as champions in Unama'ki – Cape Breton's workplace safety culture.

"At the 2026 Safety First in Cape Breton Symposium, we are excited to spark conversations, fuel innovation, and celebrate the professionals who turn safety into momentum," says Kelly Johnston Noseworthy, Relationship Manager with WCB Nova Scotia and Co-Chair of the Safety First in Cape Breton Committee. "Together, we're not just moving safety forward in Cape Breton, we're redefining what's possible in creating safer, stronger workplaces."

Early bird tickets for the 2026 Safety First in Cape Breton Symposium are available for \$135 + tax until April 1, 2026. For event details, registration, and sponsorship opportunities, visit: <https://2026safetyfirstsymposium.eventbrite.ca>.

## Troy MacCulloch

---

**From:** 9026314120@txt.bell.ca  
**Sent:** May 11, 2026 9:46 AM  
**To:** Troy MacCulloch  
**Attachments:** Logo.gif

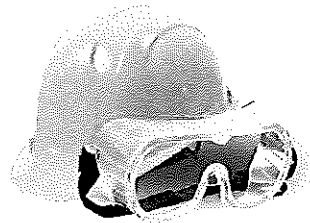
You don't often get email from 9026314120@txt.bell.ca. [Learn why this is important](#)

---

**SAFETY  
FIRST**  
SYMPOSIUM

**May 6, 2026**

Membertou Trade &  
Convention Centre



### AGENDA

The Safety First Symposium is a learning-focused event designed to support safer, healthier workplaces through shared knowledge and discussion.

7:30 - 8:15 a.m. - Event registration

7:45 - 8:30 a.m. - Trade Show opens

8:30 - 8:45 a.m. - Opening Remarks, Indigenous welcome/Land Acknowledgment

8:45 - 9:15 a.m. - Facilitated Networking Iceberg Exercise - Beyond the Surface: Safety Factors

9:15 - 10:15 a.m. - Bridging Traditional and Modern Safety Theories

10:15 - 10:45 a.m. - Nutrition Break and Trade Show

10:45 - 11:15 a.m. - WCB and Department of Labour, Skills and Immigration Update

11:15 a.m. - Noon - More Than Compliance: The Future of Safe Workplaces Panel

Noon - 1:15 p.m. - Lunch Break and Trade Show

1:15 - 1:30 p.m. - Cape Breton Partnership Update and the Safety First Awards

1:30 - 2 p.m. - Mock Investigation - Not Just Part of the Job: Investigating Nova Scotia's Most Common Workplace Harassment

2 - 2:40 p.m. - Artificial Intelligence and Safety

2:40 - 3 p.m. - Silica: The Invisible Hazard You're Already Breathing

3 p.m. - Indigenous closing and Prize Draws

**WCB** / NOVA  
SCOTIA

NOVA SCOTIA

Nova Scotia  
**POWER**  
An Emera Company

Cape Breton  
Partnership

**Safety  
FIRST**  
Cape Breton

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This message was sent from a Bell mobile phone.

**Bell**



Read more

Lineup

|                                                                                     |                                                                                 |                                                                                     |                                                                                 |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|    | 7:30am : Registration >                                                         |    | 7:45am : Tradeshow >                                                            |
|    | 8:30am : Welcome & Introductions<br>Emcees: Milton Howley & Karen... >          |    | 8:45am : Beyond the Surface - Safety...<br>Facilitated by Rochelle Hatcher >    |
|  | 9:15am: Keynote<br>Calum MacPhee, Safety... >                                   |  | 10:15am : Nutrition Break & Tradeshow >                                         |
|  | 10:45am : Update on Safer Workplaces...<br>Tracey Newman, Vice Presiden... >    |  | 10:45am : Update on Safer Workplaces...<br>Jennifer Schnare, Senior Direct... > |
|  | 11:00am : Update from the Department...<br>Eve Webster, Senior Director of... > |  | 11:15am : Panel<br>More than Compliance: The... >                               |
|  | 12:00pm : Lunch Break & Tradeshow >                                             |  | 1:15pm : Update from the Cape Breton...<br>Tyler Mattheis, President & CEO >    |

Sales ended  
Wed, May 6 • 7:30 AM

Explore similar events



10:45am : Update on  
Safer Workplaces... >

Tracey Newman, Vice Presiden...



10:45am : Update on  
Safer Workplaces... > ▲

Jennifer Schnare, Senior Direct...



11:00am : Update from  
the Department... >

Eve Webster, Senior Director of...



11:15am : Panel >

More than Compliance: The...



12:00pm : Lunch Break  
& Tradeshow >



1:15pm : Update from  
the Cape Breton... >

Tyler Mattheis, President & CEO



1:30pm : Mock  
Investigation >

Sabrina Julian, Marketing...



2:00pm : Artificial  
Intelligence and Safety >

John Donovan, Global HSSE&S...



2:40pm : Silica, The  
Invisible Hazard You'r... >

Rob Grant, OHS Advisor – Cape...

View less

Good to know

Highlights

🕒 7 hours 30 minutes

📍 In person

Refund Policy

No refunds

Sales ended

Wed, May 6 • 7:30 AM

Explore similar events

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                        |                                      |                                                                  |
|---------------------|----------------------------------------|--------------------------------------|------------------------------------------------------------------|
| Name:               | troy macculloch                        |                                      |                                                                  |
| Departure Date:     | may 16th                               | Return Date:                         | May 23, 2026                                                     |
| Departure Time:     | 4:00 PM                                | Return Time:                         | 6:30 PM                                                          |
| Purpose of Travel:  | World Hydrogen Summit in Rotterdam, NL |                                      |                                                                  |
| Approved to Travel: | <input checked="" type="checkbox"/>    | Conference attendance = 80% or more: | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description        | Mileage/KM<br>\$0.5890        | \$10<br>Incidentals                 | \$20<br>Breakfast                   | \$25<br>Lunch                       | \$30 Dinner/<br>Supper              | Meals/day<br>Total |
|-------------------------|-------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------|
| Day 1 16-May-26         |                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | \$40.00            |
| Day 2 17-May-26         |                               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$85.00            |
| Day 3 18-May-26         |                               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | \$55.00            |
| Day 4 19-May-26         |                               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$85.00            |
| Day 5 20-May-26         |                               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$85.00            |
| Day 6 21-May-26         |                               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$85.00            |
| Day 7 22-May-26         |                               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | \$55.00            |
| Mileage Total (km)<br>0 | Total Mileage Expenses \$0.00 |                                     | Total Meal Expenses \$490.00        |                                     |                                     |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

| Direct Billed:                     | <input checked="" type="checkbox"/>                                            | Name of Hotel: | The James Hotel, Rotterdam, NL |
|------------------------------------|--------------------------------------------------------------------------------|----------------|--------------------------------|
| Other Expense Description          |                                                                                |                | Other \$                       |
| Day 1                              | travel day                                                                     |                |                                |
| Day 2                              | train to Rotterdam from Amsterdam airport and marketing fee at hotel           |                | \$ 138.66 ✓                    |
| Day 3                              | meal in evening with NS Gov reps                                               |                | \$ 49.06 ✓                     |
| Day 4                              |                                                                                |                |                                |
| Day 5                              |                                                                                |                |                                |
| Day 6                              |                                                                                |                |                                |
| Day 7                              | train to Antwerp Belgium and back and then meal in evening with CB Partnership |                | \$ 206.22 ✓                    |
| Total Accommodation/Other Expenses |                                                                                |                | \$ 393.94                      |

## Total Amount Being Claimed

\$883.94 ✓

|                     |                        |                                                                                                                                                                                                              |
|---------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Claimant Signature: | <i>Troy Macculloch</i> | Goods Rec'd. Date.....Initial.....<br>Prices Checked.....<br>Add. & Ext. Checked.....<br>Approval for Payment/office use.....<br>Discount Date.....<br>Paid by Cheque No.....<br>Distribution/ Acct. No..... |
| Submission Date:    | 28 May 2026            |                                                                                                                                                                                                              |
| Approval Signature: | <i>Handwritten</i>     |                                                                                                                                                                                                              |
| GL Code:            | 10-260-4071-260270     |                                                                                                                                                                                                              |

\$993.04

H&T \$

102122120 212130



THE MUNICIPALITY  
OF THE COUNTY OF  
**RICHMOND**  
LA MUNICIPALITÉ  
DU COMTE DE

## MOCR Travel and Expense Claim Form / Non-Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                        |                                      |                                     |                              |
|---------------------|----------------------------------------|--------------------------------------|-------------------------------------|------------------------------|
| Name:               | troy macculloch                        |                                      |                                     |                              |
| Departure Date:     | may 16th                               | Return Date:                         | May 23, 2026                        |                              |
| Departure Time:     | 4:00 PM                                | Return Time:                         | 6:30 PM                             |                              |
| Purpose of Travel:  | World Hydrogen Summit in Rotterdam, NL |                                      |                                     |                              |
| Approved to Travel: | <input checked="" type="checkbox"/>    | Conference attendance = 80% or more: | <input checked="" type="checkbox"/> | N/A <input type="checkbox"/> |

### Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description   |           | Mileage/KM<br>\$0.5890 | \$10<br>Incidentals      | \$20<br>Breakfast                   | \$25<br>Lunch                       | \$30 Dinner/<br>Supper              | Meals/day<br>Total  |
|--------------------|-----------|------------------------|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------------------|
| Day 1              | 23-May-26 |                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$75.00 ✓           |
| Day 2              |           |                        | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00              |
| Day 3              |           |                        | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00              |
| Day 4              |           |                        | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00              |
| Day 5              |           |                        | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00              |
| Day 6              |           |                        | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00              |
| Day 7              |           |                        | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00              |
| Mileage Total (km) |           | 0                      | Total Mileage Expenses   |                                     | \$0.00                              |                                     | Total Meal Expenses |
|                    |           |                        |                          |                                     |                                     |                                     | \$75.00             |

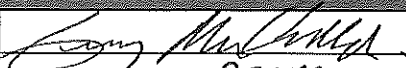
### Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

| Direct Billed:                     | <input checked="" type="checkbox"/> | Name of Hotel: | The James Hotel, Rotterdam, NL |       |
|------------------------------------|-------------------------------------|----------------|--------------------------------|-------|
| Other Expense Description          |                                     |                | Other \$                       |       |
| Day 1                              | train to Amsterdam Airport          |                | 34.1                           | ✓     |
| Day 2                              |                                     |                |                                |       |
| Day 3                              |                                     |                |                                |       |
| Day 4                              |                                     |                |                                |       |
| Day 5                              |                                     |                |                                |       |
| Day 6                              |                                     |                |                                |       |
| Day 7                              |                                     |                |                                |       |
| Total Accommodation/Other Expenses |                                     |                | \$                             | 34.10 |

### Total Amount Being Claimed

**\$109.10** ✓

|                     |                                                                                     |                                                                                                               |
|---------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Claimant Signature: |  | <div style="font-size: 2em; margin-bottom: 10px;">28 May 2026</div> <div style="font-size: 1.5em;">2026</div> |
| Submission Date:    |                                                                                     |                                                                                                               |
| Approval Signature: |                                                                                     |                                                                                                               |
| GL Code:            |                                                                                     |                                                                                                               |

\*office use



THE MUNICIPALITY  
OF THE COUNTY OF  
**RICHMOND**

LA MUNICIPALITÉ  
DU COMITÉ DE  
RICHMOND



Geldig op 23-05-2026 Klasse 2

ICd Toeslag enkele reis

Rotterdam C.  
Schiphol Airport

Aan een geldig met een vervoerbewijs  
This supplement is only valid with a train ticket

CIV

Prijs € 3,20

230526 0900  
00-0018-7624-0404



Geldig op 23-05-2026 Klasse 2

Enkele reis

NS Rotterdam C.  
Schiphol Airport

Check in en uit bij elke vervoerder  
Check in and out with every operator.

CIV

Prijs € 16,40

Toeslag € 1,60

230526 0100  
00-0018-7624-0405

Customer's receipt

Station Rotterdam  
Centraal  
Stationssingel 10  
3013 HA Rotterdam

Merchant ref.:  
KVA8932021779519610

369677

Period: 6143  
Transaction: 00129261  
Visa Contactless  
Token:  
2002030923113585279

SCOTIABANK VISA  
(A0000000031010)  
Card: [REDACTED] 7023  
Card No: 02

PAYMENT  
Date: 23/05/2026 09:00  
Auth. code: 007743

Total:  
21.20 EUR

ACCEPTED  
Totaal: 2 producten EUR 21,20

359256

GEEN VERVOERBEWIJS NO TRRAINTICKET

893.202 Rotterdam C.

*May 23*  
*Rot 46*  
*Amsterdam*  
*Airport*

May 17

train from  
Amsterdam Airport  
to  
Rotterdam



Geldig op 17-05-2026 Klasse 2

ICd Toeslag enkele reis

Schiphol Airport  
Rotterdam C.

Alleen geldig met een vervoerbewijs  
T Is supplement is only valid with a train ticket

CIV

Prijs € 3,20

170526 1157  
00-0018-8944-0829



Geldig op 17-05-2026 Klasse 2

Enkele reis

NS Schiphol Airport  
Rotterdam C.

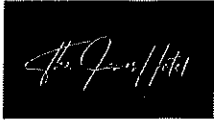
Check in en uit bij elke vervoerder  
Check in and out with every operator

CIV

Prijs € 16,40

Toeslag € 1,60

170526 1157  
00-0018-8944-0830



The James Hotel  
Aert van Nesstraat 25  
3012 CA Rotterdam  
Nederland  
E-mail: info@thejames.nl  
Website: www.thejames.nl  
KVK: 69593000  
BTW: 857931775B01  
Bank: NL47RABO0322735378  
BIC: RABONL2U

May 17

**BILL 181259696**

**Issuer** Renske - The James Hotel  
**Issue date** 17/05/2026 13:22:12  
**Taxation date** 17/05/2026

**Customer**  
Troy Alexander Macculloch  
Canada

**Associated profile**  
**Customer** Troy MacCulloch  
**Address** n/a, n/a, n/a

## STAY

| BILL ITEMS                                                                                         | CONSUMED   | NET    | VAT         | GROSS  | COUNT | TOTAL  |
|----------------------------------------------------------------------------------------------------|------------|--------|-------------|--------|-------|--------|
| Stay 314157 (2408075405, Troy Alexander Macculloch, 17/05/2026 - 22/05/2026, Economy Double, 1307) |            |        |             |        |       |        |
| City Tax                                                                                           | 22/05/2026 | €57.11 | €0.00 (0 %) | €57.11 | 1     | €57.11 |
| Stay 321360 (2443220779, Troy MacCulloch, 22/05/2026 - 23/05/2026, Standard Double, 1307)          |            |        |             |        |       |        |
| City Tax                                                                                           | 23/05/2026 | €8.49  | €0.00 (0 %) | €8.49  | 1     | €8.49  |

|              |                 |            |            |               |
|--------------|-----------------|------------|------------|---------------|
| <b>TOTAL</b> |                 |            |            | <b>€65.60</b> |
|              | <b>VAT RATE</b> | <b>NET</b> | <b>VAT</b> | <b>AMOUNT</b> |
|              | 0 %             | €65.60     | €0.00      | €65.60        |
|              | <b>Total</b>    | €65.60     | €0.00      | €65.60        |

|                              |                 |              |
|------------------------------|-----------------|--------------|
| <b>PAYMENT</b>               | <b>CONSUMED</b> | <b>TOTAL</b> |
| Card payment (Visa ****7023) | 17/05/2026      | -€65.60      |
| <b>Total</b>                 |                 | -€65.60      |

**BALANCE** €0.00

marketing fee

Mon.  
Supper



W.I.L. ONE B.V.  
Lendrachtsweg 27, 3012LB  
ID: NL664840937B01

Mon.  
Supper

CUSTOMER RECEIPT  
05/18/2026 - 20:23.04  
SCOTIABANK VISA  
\*\*\*\*\* /023

SALE:  
30.50 EUR

CONTACTLESS



No Signature Required

Transaction approved.  
Please keep the receipt.

SIAN: /57600 ID: 16432/51  
RRN: 613818757600 AUTH: 091455  
TTC: 0W/832W/832 AID: A0000000001010  
Order Code: 6139183844432751

[www.viva.com](http://www.viva.com)

Fri May 22

Train to Antwerp, Belgium  
& back to Rotterdam



Geldig op 22-05-2026

Enkele reis

Rotterdam C.

ANTWERPEN-CENTRAAL

Via <1184>Hazeloord/Gr <1088>Eurocity Direct\*  
Antwerpen-Centraal\*\*\*\*\*

Niet geldig in Eurostar en EuroCity

Vertrek NL: check in. Aankomst NL: check uit

Prijs € 39,80

CIV



KJ/CI 2

220526.0716  
00.0018.7530.0955



Geldig op 22-05-2026

Enkele reis

Antwerpen-Centraal

ROTTERDAM C.

Via <1088>Antwerpen-Centraal\*Eurocity Direct\*  
Hazeloord/Gr<1184>\*\*\*\*\*

Niet geldig in Eurostar en EuroCity

Vertrek NL: check in. Aankomst NL: check uit

Prijs € 39,80

CIV



KJ/CI 2

220526.0716  
00.0018.7530.0954

*May 22*  
*Fri*  
*Supper*  
**viva.com**

W.U.T. ONE B.V.

Eendrachtsweg 27, 3012LB

ID: NL86484093/BJ01

CUSTOMER RECEIPT

05/22/2026 - 21:08:28

SCOTIABANK VISA

\*\*\*\*\*023

SALE:

47.00 EUR

CONTACTLESS



No Signature Required

Transaction approved.  
Please keep the receipt.

STAN 531/95

ID: 10432/51

RNR 614219531/95

AUTH: 048668

TTC: VW/877W/87/

AID: A0000000031010

Order code: 6143191410432/51

www.viva.com

Customer's receipt

Station Rotterdam  
Centraal  
Stationssingel 10  
3013 HA Rotterdam

Merchant ref.:  
KVA8932121779426963

138103

Period: 6142  
Transaction: 00083390  
Visa Contactless  
Token:  
2002031221853754729

SCOTIABANK VISA  
(A0000000031010)  
Card: [REDACTED] 7023  
Card No: 02

PAYMENT  
Date: 22/05/2026 07:16  
Auth. code: 090708

Total:  
81.20 EUR  
Verified by PIN

ACCEPTED  
Totaal: 1 product EUR 81,20

245516

GEEN VERVOERBEWIJS NO TRAITICKET

893.212 Rotterdam C.

*Fri night*  
*Supper*

## Troy MacCulloch

---

**From:** Lois Landry  
**Sent:** March 3, 2026 12:28 PM  
**To:** Troy MacCulloch  
**Subject:** Re: Approval for Travel

Approved

Get [Outlook for iOS](#)

---

**From:** Troy MacCulloch <CAO@richmondcounty.ca>  
**Sent:** Tuesday, March 3, 2026 11:50:41 AM  
**To:** Lois Landry <Lois.Landry@richmondcounty.ca>  
**Subject:** Approval for Travel

Hi Warden,

Looking for approval to travel to World Hydrogen Summit in Rotterdam from May 17- 22<sup>nd</sup>

Thanks

Troy

THE MUNICIPALITY OF THE COUNTY OF  
**RICHMOND**



**Troy MacCulloch, CMML, FSAScot**

Chief Administrative Officer

**Phone:** 902.226.3970

**Mobile:** 902.631.4120

**Email:** [cao@richmondcounty.ca](mailto:cao@richmondcounty.ca)

2357 Hwy 206, P.O. Box 120

Arichal, NS B0E 1A0

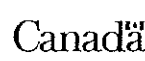
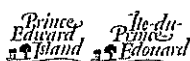
[www.richmondcounty.ca](http://www.richmondcounty.ca)

## Martin Thomsen

---

**From:** Robin Kieley <rkieley@energynl.ca>  
**Sent:** May 14, 2026 12:08 PM  
**To:** Robin Kieley  
**Cc:** Beverley Bishop; Judith.Baguley@international.gc.ca; Mike Howley; Power, Michelle; Coates, Andrew; Savary, Stephanie (ONB); Doug MacDonald  
**Subject:** Update for WHS Atlantic Canada Delegates  
**Attachments:** WHS Company Directory 1.pdf; French Pavilion.pdf

Some people who received this message don't often get email from rkieley@energynl.ca. [Learn why this is important](#)



Hi All,

Thank you for registering as part of the Atlantic Canadian delegation to the World Hydrogen Exhibition 2026! See below for a few updates and some new information on things with which you may have an interest.

### **Atlantic Canada Reception**

For those of you who have registered for the reception, it is scheduled for 7-9 pm on Tuesday, May 19<sup>th</sup> at the Rotterdam Marriott, Weena 686, Rotterdam.

For those not registered but wishing to attend, **the registration deadline is today - Thursday, May 14<sup>th</sup>!**

### **Delegate Registration, Badges and App**

You should now have received a confirmation of registration email from the World Hydrogen Summit and Exhibition.

We have printed the delegates' exhibition badges and will have them available for pickup at the Atlantic Canada Reception. Should you not be attending this reception, please contact me at above email or text (709) 315-4090, to make an alternative arrangement to receive your badge.

Also, if you have registered for the Summit (WHS conference sessions) you will need to print your own badge for that.

For access to the World Hydrogen Summit Networking App: [Mobile app](#)

### **Atlantic Canada Booth Location and Exhibition Hours**

The Atlantic Canada Booth is located at **2D10B**

Exhibition Times are: 9:30 to 18:30 on May 20<sup>th</sup> and 9:30 to 17:30 on May 21<sup>st</sup>

### **Atlantic Canada Delegate Companies and Organizations**

Attached is a directory of Atlantic Canadian companies and organizations participating as part of the official delegation.

### **Travel to the Ahoy Conference Centre in Rotterdam**

Travel via train from Rotterdam Central Station, is quite easy. Take **Train D** (towards De Akkers) or **Train E** (towards Slinge) to the **Zuidplein** stop (7 stops from Rotterdam Central). AHOY will be straight ahead, about a 10 min walk when you exit the train platform at Zuidplein.

For that and other train travel in the area, the following *NS Travel Planner App* may be useful:

<https://www.ns.nl/en/travel-information/ns-app>

### **Delegation Group Photo**

We will be arranging a group photo of the delegation for **1:00 pm on Wednesday, May 20<sup>th</sup>** at the Atlantic Canada booth. Hope to see you all there!

### **Visit to Booth by Canadian Senators**

On **Wednesday, May 20 at 2:45pm** the Honourable Raymonde Gagné, Speaker of the Senate of Canada and some of her Senate colleagues will be visiting the Atlantic Canada booth. This will provide Atlantic Canadian representatives with the opportunity to talk about the continued importance of green hydrogen production in Canada, their close relationship with Europe, and their prognosis for the future.

### **Nova Scotia Energy Tech Talk**

A representative of the Department of Energy, Government of Nova Scotia will be speaking at the *H2 Tech Innovation Stage (Hall 6)* at **12:15 to 12:30 on Thursday, May 21<sup>st</sup>**.

### **Opportunities with the Delegation from France**

The French Pavilion will have 7 exhibitors in Hall 6, Booth 6B60. Attached you will find some information regarding their WHS delegation.

Business France will be hosting a **networking cocktail on May 20<sup>th</sup> at 12:30 PM**, and all members of our delegation are invited.

Business France is also open to arranging B2B meetings with their delegation. Should you wish to avail of this opportunity, please reach out to Juliette Mialet at [juliette.mialet@businessfrance.fr](mailto:juliette.mialet@businessfrance.fr) and/or Albane Delaire at [albane.delaire.int@businessfrance.fr](mailto:albane.delaire.int@businessfrance.fr) identifying yourself as a member of the Atlantic Canadian delegation.

### **Canada-Netherlands Carbon Capture & Storage Workshop on Thursday, May 21<sup>st</sup>**

You are invited to attend this workshop, which will connect Canadian and Dutch experts to exchange knowledge on carbon capture and storage (CCS), transport quality and policy.

The workshop aims to:

- share experiences on CO<sub>2</sub> transport quality standards, technical requirements, and regulatory frameworks;
- compare Canadian and Dutch approaches to CCS;
- identify best practices for CCS transport quality;
- strengthen knowledge sharing to advance CCS as a key tool in the energy transition.

Representatives from both countries will present their perspectives and lessons learned.

***Time and location***

*This session takes place on Thursday, 21 May, from 15:30 to 17:00 at Dock 14.*

Participants can register via this link: [World Hydrogen Summit & Exhibition 2026 | RVO.nl](https://www.rvo.nl/en/energy/energy-summit-2026)

**Meeting Room - Canada's Embassy to the Kingdom of the Netherlands**

The Canadian Embassy has a meeting room one floor above the Exhibition floor which will be set up for multiple B2Bs for Wednesday, May 20<sup>th</sup>. Companies are welcome to use the room for meetings if they wish, noting that several meetings may take place simultaneously. Please contact Judith Baguley, [judith.baguley@international.gc.ca](mailto:judith.baguley@international.gc.ca) should you wish to book a time.

**Travel to/From the Netherlands from Canada**

Representatives from the Canadian Embassy wish to remind you of the newly implemented EU Entry/Exit System. There have been some delays at Schiphol airport when arriving or departing the country as passengers are being processed at the border. Travellers should allow sufficient time (particularly when leaving the country) to allow for queues at security and passport control.

**Other Travel Information for Rotterdam:** <https://www.rotterdam.info/en/visit>

If you need anything, I can be reached by email or text (709) 315-4090.

Safe travels. I look forward to seeing you all in Rotterdam!

Robin

Robin Kieley  
Manager of Sustainable Energy Initiatives  
Energy NL  
709-758-6610 Ext. 210 | [www.energynl.ca](http://www.energynl.ca) |



# Atlantic Canada at the 2026 World Hydrogen Summit and Exhibition



**WORLD  
HYDROGEN  
2026**  
SUMMIT & EXHIBITION

  
NOVA SCOTIA  
Nouvelle-Écosse

  
PRINCE EDWARD ISLAND  
Île-du-Prince-Édouard

  
NEW BRUNSWICK  
Nouveau Brunswick

  
QUEBEC  
Québec

  
ATLANTIC CANADA  
Atlantique

  
CANADA

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Contact Information     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <p><b>Angler Solutions</b><br/>           Angler Solutions is an innovation-driven consulting firm with international experience providing strategic advisory and project delivery services across the evolving energy and ocean technology sectors.</p> <p>Website: <a href="https://www.anglersolutions.ca/">https://www.anglersolutions.ca/</a></p>                                                                                                                                                                                                                              | <p>Chad Fowlow</p>      |
| <p><b>Belledune Port Authority</b><br/>           The Port of Belledune is a premier deep-water facility located on the northeastern coast of New Brunswick, offering unmatched logistical advantages for businesses in a variety of sectors. With state-of-the-art infrastructure, expansive storage capabilities, and seamless access to international shipping routes, the Port of Belledune is strategically positioned to support the efficient movement of goods and materials.</p> <p>Website: <a href="https://www.portbelledune.ca/">https://www.portbelledune.ca/</a></p> | <p>Denis Caron</p>      |
| <p><b>Cape Breton Partnership</b><br/>           The Cape Breton Partnership is Unama'ki – Cape Breton's private sector-led economic development organization that supports companies and entrepreneurs by promoting our island as a great place to live, work, and invest; growing a culture that values and celebrates creativity, innovation, and entrepreneurship; and connecting entrepreneurs and companies to the resources they need to succeed.</p> <p>Website: <a href="https://capebretonpartnership.com/">https://capebretonpartnership.com/</a></p>                    | <p>Jennifer MacNeil</p> |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Contact Information                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <p><b>Canadian Nuclear Laboratories (CNL)</b></p> <p>CNL is Canada's premier nuclear science and technology organization, and a world leader in developing nuclear technology for peaceful and innovative applications.</p> <p>Website: <a href="https://www.cnl.ca/">https://www.cnl.ca/</a></p>                                                                                                                                                                                                             | <p>Justin Moores</p> <p>Don Ryland</p>     |
| <p><b>Construction Labour Relations Association of NL (CLRA NL)</b></p> <p>The CLRA NL is the sole bargaining agent for all unionized employers engaged in the industrial, commercial and institutional sectors in the construction industry in Newfoundland and Labrador. They provide strong representation for their members in labour relations matters, negotiations of Provincial Agreements and to promote labour stability.</p> <p>Website: <a href="https://clranl.com/">https://clranl.com/</a></p> | <p>Terry French</p>                        |
| <p><b>econext</b></p> <p>econext is a not-for-profit association with a mission to accelerate clean growth in Newfoundland and Labrador through a focus in three areas of activity: innovation, workforce, and net zero.</p> <p>Website: <a href="https://econext.ca/">https://econext.ca/</a></p>                                                                                                                                                                                                            | <p>Laura Barron</p>                        |
| <p><b>Energy NL</b></p> <p>Energy NL was founded in 1977 to represent the supply and service sector of the energy industry in the Province of Newfoundland and Labrador, Canada. Today Energy NL represents over 500 member organizations worldwide which are involved in, or benefit from, the energy industry of Newfoundland and Labrador.</p> <p>Website: <a href="https://energynl.ca/">https://energynl.ca/</a></p>                                                                                     | <p>Charlene Jonson</p> <p>Robin Kieley</p> |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Contact Information                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <p><b>EverWind</b></p> <p>EverWind is a Canadian company dedicated to helping accelerate the global transition to clean energy through the production of green hydrogen and ammonia. They are Canada's leading developer of large-scale clean fuels projects, harnessing Atlantic Canada's world-class wind resources. Their wind farms will supply renewable power to produce low carbon fuels for international markets, while also creating opportunities to support cleaner industries and energy use here at home.</p> <p>Website: <a href="https://everwindfuels.com/">https://everwindfuels.com/</a></p> | <p>Daniel Lee</p> <p>Matthew Tinari</p>    |
| <p><b>Exploits Valley Renewable Energy Corporation (EVREC)</b></p> <p>EVREC, a joint venture between Abraxas Power and EDF power solutions, is building one of the world's largest energy transition projects in Botwood, Newfoundland and Labrador, Canada. EVREC will produce up to 180,000 tonnes of zero-carbon hydrogen and approximately 1 million tonnes of green-certified ammonia every year, injecting \$9.3B into the FDP and creating 40,700 person-years of employment.</p> <p>Website: <a href="https://evrec.ca/">https://evrec.ca/</a></p>                                                      | <p>Kelly Castledine</p>                    |
| <p><b>Exploits Valley Port Corporation</b></p> <p>The Port is a strategic deepwater facility located on Newfoundland's north coast, offering vital maritime services to regional and international clients. The Port supports both long-term leases and short-term arrangements, fostering a flexible business environment.</p> <p>Website: <a href="https://portofbotwood.ca/">https://portofbotwood.ca/</a></p>                                                                                                                                                                                               | <p>Jeff Saunders</p> <p>Scott Sceviour</p> |

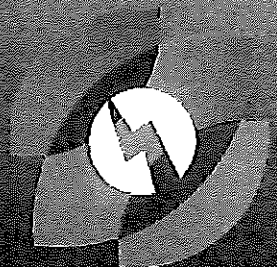
| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contact Information   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <p><b>H2CanFly</b></p> <p>H2CanFly is a pan-Canadian initiative to drive innovation, economic growth, and environmental stewardship through the development of sustainable aviation technologies for commercial and defence applications.</p> <p>Website: <a href="https://h2canfly.com/">https://h2canfly.com/</a></p>                                                                                                                                                                                                                              | <p>Eric Lefebvre</p>  |
| <p><b>Hydrogen Optimized</b></p> <p>Hydrogen Optimized is a leading Canadian supplier of clean hydrogen solutions. They design, manufacture and sell large-scale clean hydrogen production systems. The company's patented RuggedCell™ water electrolysis system enables clean hydrogen plants up to gigawatt scale.</p> <p>Website: <a href="https://www.hydrogenoptimized.com/">https://www.hydrogenoptimized.com/</a></p>                                                                                                                         | <p>Bryce Conacher</p> |
| <p><b>Invest Nova Scotia</b></p> <p>Invest Nova Scotia is the province of Nova Scotia's business development agency. They provide venture capital and start-up support, scale-up and export development services, and investment attraction incentives. Their work focuses on six priority sectors: defence and aerospace, energy and cleantech, natural resources, fisheries and agriculture, housing and construction, and AI and the digital economy.</p> <p>Website: <a href="https://investnovascotia.ca/">https://investnovascotia.ca/</a></p> | <p>Suzanne Fraser</p> |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Contact Information                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <p><b>Landmark Surveys</b></p> <p>Landmark offers specialized services in legal land surveying, UAV LiDAR &amp; photogrammetry, marine hydrography, terrestrial lidar scanning, construction layout, topographic surveys, dimensional control, precision surveying, drafting, GIS, and general survey consulting. We provide legal land surveying for private residential, commercial, Crown Lands, cabin lots, subdivisions, and geomatics engineering solutions for mining &amp; energy, utilities, construction, environmental, transportation, and R&amp;D.</p> <p>Website: <a href="https://www.landmarksurveys.ca/">https://www.landmarksurveys.ca/</a></p> | <p>Brad Eisan</p>                            |
| <p><b>Municipality of the County of Richmond / Town of Port Hawkesbury</b></p> <p>Richmond County is a small county in Nova Scotia with big prospects. Its history is deeply rooted in the fishing and shipbuilding industries. Richmond's location, competitive business climate and welcoming attitude make it the ideal place to grow a business.</p> <p>Website: <a href="https://www.richmondcounty.ca/">https://www.richmondcounty.ca/</a></p>                                                                                                                                                                                                              | <p>Troy MacCulloch</p> <p>Martin Thomsen</p> |
| <p><b>North Atlantic</b></p> <p>North Atlantic has operated in Newfoundland and Labrador for over 30 years across a range of services including commercial fuel transportation, gas stations and convenience stores, marine bunkering, and more recently green energy. Their proposed wind to hydrogen project in the Placentia Bay and Trinity Bay regions on the Island portion of the province will include the installation of an onshore wind farm to power the production of green hydrogen for export to global markets.</p> <p>Website: <a href="https://northatlantic.ca/">https://northatlantic.ca/</a></p>                                             | <p>Jeff Murphy</p> <p>Peter Miles</p>        |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contact Information                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <p><b>Nova Scotia Department of Energy</b></p> <p>The Department of Energy, Government of Nova Scotia, supports the use and development of energy resources to help increase energy security, create jobs, grow the economy and create social benefits. They help develop local, renewable energy and clean energy solutions to create new economic opportunities, reduce greenhouse gas emissions and save people money on their energy bills.</p> <p>Website:<br/> <a href="https://www.novascotia.ca/government/energy">https://www.novascotia.ca/government/energy</a></p>                                                                                                                                                       | <p>Toby Balch</p> <p>Shawna Eason</p>     |
| <p><b>Pedal &amp; Shift Consulting</b></p> <p>Pedal &amp; Shift connects technical service companies to new sustainable business opportunities across Atlantic Canada and Europe. They guide companies through the green economy landscape to efficiently grow their business providing them with the right strategy shifts and steady, purposeful facilitation of sales and partnerships to help conquer any terrain. Pedal &amp; Shift navigates key markets across Atlantic Canada, the Netherlands, Iceland, Denmark, Belgium, the United Kingdom, and Germany to connect businesses with meaningful opportunities and trusted networks.</p> <p>Website: <a href="https://pedalandshift.com/">https://pedalandshift.com/</a></p> | <p>Amy Stoodley Throne</p>                |
| <p><b>Solas Energy Consulting</b></p> <p>Solas Energy leads the way in helping companies and organizations achieve a sustainable, zero-carbon future. Specializing in renewable energy, energy storage, hydrogen, zero-emission vehicles (ZEV) mobility, grid modernization, and climate change solutions, they support utility and commercial scale projects throughout their project life cycle.</p> <p>Website: <a href="https://solasenergy.com/">https://solasenergy.com/</a></p>                                                                                                                                                                                                                                               | <p>Paula McGarrigle</p> <p>Lara Wehbe</p> |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Contact Information                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <p><b>Stewart McKelvey</b></p> <p>Stewart McKelvey is a full-service, Canadian law firm with more than 250 lawyers across six offices in Atlantic Canada . For over 35 years, they have been a trusted partner to clients navigating opportunity and change – offering strategic legal advice, responsive service, and the strength of one of the country's 20 largest firms.</p> <p>Website: <a href="https://stewartmckelvey.com/">https://stewartmckelvey.com/</a></p>                                                                                                                                                                                                                       | <p>John Samms</p> <p>Allison Whelan</p> |
| <p><b>Trades NL</b></p> <p>Trades NL is an umbrella labour organization which promotes and coordinates the interests of 14 building and construction trades unions and their international affiliates operating in the province of Newfoundland and Labrador. Trades NL, through its affiliates, represents thousands of Newfoundlanders and Labradorians working to build prosperity in their province.</p> <p>Website: <a href="https://tradesnl.com/">https://tradesnl.com/</a></p>                                                                                                                                                                                                          | <p>Bob Fiander</p> <p>John Leonard</p>  |
| <p><b>Universal Kraft</b></p> <p>Universal Kraft solutions range from small hydro, wind, solar, waste-to-energy and water saving technologies to energy storage solutions, green hydrogen and green ammonia. As a developer of large-scale, ground-based energy projects, their vision is to start with standardized, medium-sized and scalable production units to optimise grid constraints and energy output, also with a focus on off-grid communities. From a dual Swedish/Iberian starting point, Universal Kraft currently operates in Canada, Portugal, Spain, Sweden and the United Kingdom.</p> <p>Website: <a href="https://universalkraft.com/">https://universalkraft.com/</a></p> | <p>Frederik Eckersten</p>               |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                            | Contact Information                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <p><b>Waterford Energy Services – Waterford Subsea Inc. (WESI)</b></p> <p>Waterford is led by industry professionals, each bringing decades of expertise. With in-house Subsea, Electrical, Naval Architect, Offshore Wind, Petroleum, QAQC, Subsurface and Software Solutions, WESI focuses on renewable and non-renewable energy projects.</p> <p>Website: <a href="https://wesi.ca/">https://wesi.ca/</a></p> | <p>Phil Nash</p> <p>Nick House</p> |



# WORLD HYDROGEN 2026 SUMMIT & EXHIBITION

**MOCR Travel and Expense Claim Form / Local Travel**

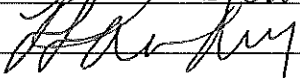
**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                 |                    |          |                   |           |
|-------|-----------------|--------------------|----------|-------------------|-----------|
| Name: | troy macculloch | Period Covered     |          |                   |           |
|       |                 | From: (yyyy-mm-dd) | 1-Jun-26 | To: ( yyyy-mm-dd) | 30-Jun-26 |

### Mileage/Other Expenses

[illegible]

|                            |                                                                                     |                                                                                                                                                                                    |
|----------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Amount Being Claimed |                                                                                     | \$149.61                                                                                                                                                                           |
| Claimant Signature:        |  | <div> Goods Rec'd. Date.....Initial.....<br/> Prices Checked.....<br/> Add. &amp; Ext. Checked.....<br/> Approval for Payment.....<br/> Discount Date.....<br/> *office use </div> |
| Submission Date:           | 23 June, 2026                                                                       |                                                                                                                                                                                    |
| Approval Signature:        |  |                                                                                                                                                                                    |
| GL Code:                   |                                                                                     |                                                                                                                                                                                    |

Goods Rec'd. Date.....Initial.....  
Prices Checked.....  
Add. & Ext. Checked.....  
Approval for Payment.....  
Discount Date.....  
\*office use  
Paid by Cheque No.....  
Distribution: Dept No.....



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTÉ DE  
**RICHMOND**

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                     |                                      |                                     |                              |
|---------------------|-------------------------------------|--------------------------------------|-------------------------------------|------------------------------|
| Name:               | troy macculloch                     |                                      |                                     |                              |
| Departure Date:     | June 9, 2026                        | Return Date:                         | June 12, 2026                       |                              |
| Departure Time:     | 10:00 AM                            | Return Time:                         | 4:00 PM                             |                              |
| Purpose of Travel:  | AMANS Spring Conference - digby     |                                      |                                     |                              |
| Approved to Travel: | <input checked="" type="checkbox"/> | Conference attendance = 80% or more: | <input checked="" type="checkbox"/> | N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description              | Mileage/KM<br>\$0.5890               | \$10<br>Incidentals                 | \$20<br>Breakfast                   | \$25<br>Lunch                       | \$30 Dinner/<br>Supper              | Meals/day<br>Total |
|-------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------|
| Day 1 June 9 from NG to Digby | 344                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$65.00 ✓          |
| Day 2 10-Jun-26               | 15                                   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | \$60.00 ✓          |
| Day 3 11-Jun-26               | 15                                   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | \$30.00 ✓          |
| Day 4 12-Jun-26               | 359                                  |                                     | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00             |
| Day 5                         |                                      | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00             |
| Day 6                         |                                      | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00             |
| Day 7                         |                                      | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00             |
| Mileage Total (km)<br>733 ✓   | Total Mileage Expenses<br>\$431.74 ✓ |                                     | Total Meal Expenses<br>\$155.00 ✓   |                                     |                                     |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

| Direct Billed:                                                                           | <input checked="" type="checkbox"/> | Name of Hotel: | Dockside Suites - |
|------------------------------------------------------------------------------------------|-------------------------------------|----------------|-------------------|
| Other Expense Description                                                                | Other \$                            |                |                   |
| Day 1 June 9 - travel to digby and then virtual meetings on Tuesday evening with council |                                     |                |                   |
| Day 2 June 10 - AMANS Board meeting at 10 am, Meeting with Mun Affairs and Exec Meetings |                                     |                |                   |
| Day 3 June 11 and 12 - conference and travel home                                        |                                     |                |                   |
| Day 4                                                                                    |                                     |                |                   |
| Day 5                                                                                    |                                     |                |                   |
| Day 6                                                                                    |                                     |                |                   |
| Day 7                                                                                    |                                     |                |                   |
| Total Accommodation/Other Expenses                                                       |                                     | \$0.00         |                   |

## Total Amount Being Claimed

**\$586.74**

|                     |                        |
|---------------------|------------------------|
| Claimant Signature: | <i>Troy Macculloch</i> |
| Submission Date:    | 16 June, 2026          |
| Approval Signature: | <i>Handy</i>           |
| GL Code:            |                        |

|                              |              |
|------------------------------|--------------|
| Goods Rec'd. Date.....       | Initial..... |
| Prices Checked.....          |              |
| Add. & Ext. Checked.....     |              |
| Approval for Payment.....    |              |
| Discount Date.....           | office use   |
| Paid by Cheque No.....       |              |
| Distribution: Acc't. No..... |              |

10 212 2120212130



THE MUNICIPALITY  
OF THE COUNTY OF  
**RICHMOND**

LA MUNICIPALITÉ  
DU COMTE DE

## **Troy MacCulloch**

---

**From:** Lois Landry  
**Sent:** June 3, 2026 3:48 PM  
**To:** Troy MacCulloch  
**Subject:** Re: Approval for travel

Approved

Thanks  
Lois

Get [Outlook for iOS](#)

---

**From:** Troy MacCulloch <CAO@richmondcounty.ca>  
**Sent:** Wednesday, June 3, 2026 3:00:01 PM  
**To:** Lois Landry <Lois.Landry@richmondcounty.ca>  
**Subject:** Approval for travel

Hi Warden,

Looking for approval to travel for the Amans Spring Conference in Digby – June 9-12

Troy

THE INCORPORATED TOWN OF RICHMOND  
OF THE COUNTY OF  
**RICHMOND**



**Troy MacCulloch, CMML, FSAScot**  
Chief Administrative Officer

**Phone:** 902.226.3970  
**Mobile:** 902.631.4120  
**Email:** [cao@richmondcounty.ca](mailto:cao@richmondcounty.ca)

2357 Hwy 206, P.O. Box 120  
Arichal, NS B0E 1A0  
[www.richmondcounty.ca](http://www.richmondcounty.ca)



## PROGRAM AT A GLANCE

| WEDNESDAY, JUNE 10                                    |                                                                                                             |                                      |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 9:30 a.m. – 3:30 p.m.                                 | Rules of Order & Meeting Processes                                                                          | Salon C                              |
| 11:03 a.m. Start                                      | Golf Tournament - <i>Sponsored by Government Frameworks</i>                                                 | Digby Pines Golf Course              |
| 1:00 p.m. – 3:30 p.m.                                 | Harm Reduction & De-Escalation Training                                                                     | Salon A                              |
| 1:00 p.m. – 3:30 p.m.                                 | Understanding the Fundamentals of Municipal Records Management                                              | Salon B                              |
| 1:00 p.m. – 3:30 p.m.                                 | MFO Session                                                                                                 | Digby Hall                           |
| 4:00 p.m. – 5:30 p.m.                                 | CAO Session ( <i>CAOs Only</i> )                                                                            | Garden Room                          |
| 7:00 p.m. – 10:00 p.m.                                | Opening Reception & Conference Registration                                                                 | Grand Lounge                         |
| THURSDAY, JUNE 11                                     |                                                                                                             |                                      |
| 7:00 a.m. – 8:00 a.m.                                 | Morning Runs with Jeff Sunderland                                                                           | Meet in Lobby                        |
| 8:15 a.m. – 9:00 a.m.                                 | Registration Desk                                                                                           | Digby Hall Lobby                     |
| 8:30 a.m. – 8:45 a.m.                                 | Morning Coffee & Networking                                                                                 | Salon A & B                          |
| 8:45 a.m. – 9:00 a.m.                                 | Conference Welcome & Opening Remarks                                                                        | Digby Hall                           |
| 9:00 a.m. – 10:00 a.m.                                | <b>Opening Keynote</b> – The Human Infrastructure of Municipal Work – <i>Sponsored by Hub International</i> | Digby Hall                           |
| 10:00 a.m. – 10:30 a.m.                               | Refreshment & Networking Break                                                                              | Salon A & B                          |
| 10:30 a.m. – 11:30 a.m.<br><i>CONCURRENT SESSIONS</i> | A1: Leading Difficult Conversations in Municipal Workplaces                                                 | Salon C                              |
|                                                       | A2: Cybersecurity Readiness for Municipal Leaders - <i>Sponsored by Government Frameworks</i>               | Digby Hall                           |
| 11:40 a.m. – 12:30 p.m.                               | The Power of Planning – <i>Sponsored by Nova Scotia Power</i>                                               | Digby Hall                           |
| 12:30 p.m. – 1:15 p.m.                                | Lunch                                                                                                       | Churchill's Restaurant & Garden Room |
| 1:15 p.m. – 2:15 p.m.<br><i>CONCURRENT SESSIONS</i>   | B1: Water Management 101                                                                                    | Digby Hall                           |
|                                                       | B2: Implementing the Built Environment Accessibility Standard                                               | Salon C                              |
| 2:15 p.m. – 2:45 p.m.                                 | Refreshment & Networking Break                                                                              | Salon A & B                          |
| 2:45 p.m. – 3:30 p.m.                                 | Provincial Update                                                                                           | Digby Hall                           |
| 4:00 p.m. – 5:00 p.m.                                 | Washer Toss & Wind Down                                                                                     | Front Lawn                           |
| 6:00 p.m. – 7:00 p.m.                                 | Whitecaps BBQ Buffet ( <i>Ticketed Event</i> )                                                              | Digby Hall                           |
| 7:00 p.m. – 9:30 p.m.                                 | Casino Night – <i>Sponsored the Town of Digby</i>                                                           | Grand Lounge                         |
| 9:00 p.m. – 12:00 a.m.                                | Hospitality Suite – <i>Sponsored by Renewall Energy Inc.</i>                                                | Executive Cottage (#29)              |
| FRIDAY, JUNE 12                                       |                                                                                                             |                                      |
| 7:00 a.m. – 8:00 a.m.                                 | Morning Runs with Jeff Sunderland                                                                           | Meet in Lobby                        |
| 8:45 a.m. – 9:00 a.m.                                 | Morning Coffee & Networking                                                                                 | Salon A & B                          |
| 9:00 a.m. – 10:00 a.m.                                | <b>Closing Keynote</b> – One Toolbox Leadership™                                                            | Digby Hall                           |
| 10:00 a.m. – 10:30 a.m.                               | Refreshment & Networking Break                                                                              | Salon A & B                          |
| 10:30 a.m. – 11:30 a.m.<br><i>CONCURRENT SESSIONS</i> | C1: AI - What's Next?                                                                                       | Digby Hall                           |
|                                                       | C2: Recruitment, Retention, and Workplace Pressures in Municipal Government                                 | Salon C                              |
| 11:30 a.m. – 12:15 p.m.                               | Managing Public Conflict and Community Polarization                                                         | Digby Hall                           |
| 12:15 p.m. – 12:30 p.m.                               | Closing Ceremonies & Grand Prize Draws                                                                      | Digby Hall                           |

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                                                                                         |                                      |                                     |                              |
|---------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|------------------------------|
| Name:               | Clayton MacMillan                                                                                       |                                      |                                     |                              |
| Departure Date:     | April 8, 2026                                                                                           | Return Date:                         | April 11, 2026                      |                              |
| Departure Time:     | 7:00 AM                                                                                                 | Return Time:                         | 7:00 AM                             |                              |
| Purpose of Travel:  | Attend Maritime Municipal IT Teams meeting and ATLSECCON 2026 Cyber-Security Conference in Halifax, NS. |                                      |                                     |                              |
| Approved to Travel: | <input checked="" type="checkbox"/>                                                                     | Conference attendance = 80% or more: | <input checked="" type="checkbox"/> | N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description                      | Mileage/KM<br>\$0.5890               | \$10<br>Incidentals                 | \$20<br>Breakfast                 | \$25<br>Lunch                       | \$30 Dinner/<br>Supper              | Meals/day<br>Total |
|---------------------------------------|--------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|--------------------|
| Day 1 Travel to Halifax from Richmond | 313                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$65.00 ✓          |
| Day 2 Day in Halifax                  |                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$65.00 ✓          |
| Day 3 Day in Halifax                  |                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$65.00 ✓          |
| Day 4 Travel to Richmond from Halifax | 313                                  | <input type="checkbox"/>            | <input type="checkbox"/>          | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00             |
| Day 5                                 |                                      | <input type="checkbox"/>            | <input type="checkbox"/>          | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00             |
| Day 6                                 |                                      | <input type="checkbox"/>            | <input type="checkbox"/>          | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00             |
| Day 7                                 |                                      | <input type="checkbox"/>            | <input type="checkbox"/>          | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00             |
| Mileage Total (km)<br>626 ✓           | Total Mileage Expenses<br>\$368.71 ✓ |                                     | Total Meal Expenses<br>\$195.00 ✓ |                                     |                                     |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

| Direct Billed:                                                               | <input type="checkbox"/> | Name of Hotel: | Sutton Place Hotel |
|------------------------------------------------------------------------------|--------------------------|----------------|--------------------|
| Other Expense Description                                                    | Other \$                 |                |                    |
| Day 1 Stay at Sutton Place Hotel (charges made to personal CC, see attached) | 343.14                   |                |                    |
| Day 2 Stay at Sutton Place Hotel (charges made to personal CC, see attached) | 343.14                   |                |                    |
| Day 3 Stay at Sutton Place Hotel (charges made to personal CC, see attached) | 343.14                   |                |                    |
| Day 4                                                                        |                          |                |                    |
| Day 5                                                                        |                          |                |                    |
| Day 6                                                                        |                          |                |                    |
| Day 7                                                                        |                          |                |                    |
| Total Accommodation/Other Expenses                                           |                          | \$1,029.42 ✓   |                    |

## Total Amount Being Claimed

**\$1,593.13**

|                     |                          |
|---------------------|--------------------------|
| Claimant Signature: | <i>Clayton MacMillan</i> |
| Submission Date:    | May 12, 2026             |
| Approval Signature: | <i>[Signature]</i>       |
| GL Code:            |                          |

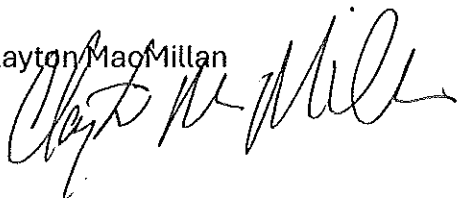
|                           |              |
|---------------------------|--------------|
| Goods Rec'd. Date.....    | Initial..... |
| Prices Checked.....       |              |
| Add. & Ext. Checked.....  |              |
| Approval for Payment..... |              |
| Discount Date.....        |              |
| Paid by Cheque No.....    |              |
| Distribution Acct No..... |              |



## Municipal IT Meeting Description

The Municipal IT meeting I attended on April 8, 2026 from 1PM to 6PM was organized by Jay Redmond, IT Manger of Truro as a place for Municipal IT Teams from around the Maritimes to meet one day prior to the ATLSECCON 2026 Conference. All Municipal IT teams from around the Maritimes were invited and provided with an opportunity to raise IT related discussion topics during the meeting. There was no set agenda for the meeting, but some topics discussed included Microsoft licensing, Microsoft Purview usage, AI usage, Firewall providers, VOIP telephony providers, Cloud Storage providers, and many other IT related concerns, issues, and ideas.

Clayton MacMillan

A handwritten signature in black ink, appearing to read 'Clayton MacMillan', written over the printed name.

# ATLSECCON 2026

**F** Full Schedule    **P** Plenary    **T** Track 1    **R** Track 2    **C** Track 3    **K** Track 4    **A** Track 5    **6** Track 6  
**7** Track 7    **W** Workshop

## APRIL 9 • THURSDAY

|                   |   |                                                                                                                                                                |                                  |
|-------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 7:30am – 9:00am   | F | <b>Registration Opens</b>                                                                                                                                      | Argyle Atrium                    |
| 7:30am – 9:15am   | F | <b>Continental Breakfast Buffet</b>                                                                                                                            | Ballroom Level: Salon            |
| 8:00am – 9:15am   | F | <b>Activity Villages &amp; Amenities Open</b>                                                                                                                  | Ballroom Level: Salon            |
| 8:00am – 9:15am   | F | <b>Sponsor Trade Show &amp; Platinum Suites Open</b>                                                                                                           | Convention Hall Level            |
| 8:45am – 9:15am   | P | <b>The New Wave of ATLSECCON Opening Program Kick-off</b>                                                                                                      | Ballroom                         |
| 9:15am – 10:15am  | P | <b>Opening Keynote - Dangerous Data</b><br><i>Speakers: Wendy Nather</i>                                                                                       | Ballroom                         |
| 10:15am – 10:45am |   | <b>Dell Suite 103 - Ask the Expert: Resiliency – Securing Infrastructure in a Constantly Attacked World</b>                                                    | 103                              |
| 10:15am – 11:00am | F | <b>Sponsor Trade Show Connections - Fresh coffee will be available at stations located on all 3 levels during this time frame</b>                              | Convention Hall Level            |
| 10:15am – 11:15am | W | <b>CrowdStrike Suite 101: Tradecraft Games</b>                                                                                                                 | 101                              |
| 11:00am – 11:45am | T | <b>Regulated Insecurity - Medical Device Requirements and Risk</b><br><i>Speakers: Alan Spurway</i>                                                            | Ballroom                         |
| 11:00am – 11:45am | R | <b>Fortune Tiger: A Tale of Subdomain Takeover</b><br><i>Speakers: Alexander Scheibler</i>                                                                     | Argyle Suite 1                   |
| 11:00am – 11:45am | C | <b>Beyond CVSS: Detecting Phantom Critical Vulnerabilities (PCV) in APT Attack Paths Using AI-Driven Ex</b><br><i>Speakers: Amro Haddadah, Dariia Kulikova</i> | Argyle Suite 2                   |
| 11:00am – 11:45am | K | <b>The Five People You Meet in Cybersecurity: Lessons in Trust, Failure, and Leadership</b><br><i>Speakers: Amy Yee</i>                                        | Argyle Suite 3                   |
| 11:00am – 11:45am | A | <b>Bursting Your CISO Bubble</b><br><i>Speakers: Andrew Hay</i>                                                                                                | 201                              |
| 11:00am – 11:45am | 6 | <b>The Evolution of Security Through the Endpoint</b><br><i>Speakers: Chris Gaba</i>                                                                           | 202                              |
| 11:00am – 11:45am | 7 | <b>RAGe Against the Machine: AI-Powered Compliance and Cybersecurity</b><br><i>Speakers: Brennan Lodge</i>                                                     | 501/502                          |
| 11:45am – 1:00pm  | F | <b>Buffet Lunch Service &amp; Sponsor Trade Show Connections</b>                                                                                               | Convention Hall Level Ballroom C |
| 1:00pm – 1:45pm   | T | <b>Who Cybersecurity Leaves Behind: Risk, Awareness, and the Human Cost for Small &amp; Rural Businesses</b><br><i>Speakers: Ashley Burke, Finn Howell</i>     | Ballroom                         |
| 1:00pm – 1:45pm   | R | <b>War Stories from the Trenches</b><br><i>Speakers: Brendan Hohenadel</i>                                                                                     | Argyle Suite 1                   |

|                 |   |                                                                                                                                          |                       |
|-----------------|---|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1:00pm – 1:45pm | C | <b>Information Privacy in a Connected World</b><br><i>Speakers: Sara Miller, Dana Robertson</i>                                          | Argyle Suite 2        |
| 1:00pm – 1:45pm | K | <b>Your Personal Board of Directors: A Framework for Cybersecurity Career Growth</b><br><i>Speakers: Richard Rieben</i>                  | Argyle Suite 3        |
| 1:00pm – 1:45pm | A | <b>Why Smart People Click: The Uncomfortable Truth About Phishing, Training, and Human Failure</b><br><i>Speakers: David Shipley</i>     | 201                   |
| 1:00pm – 1:45pm | 6 | <b>Playing Defense - Improving Blue Team Skills Through Competitions</b><br><i>Speakers: Dmitriy Beryoza</i>                             | 202                   |
| 1:00pm – 1:45pm | 7 | <b>From Pets To Cattle To Agents: Evolving Identity And Security For Workloads</b><br><i>Speakers: Dwayne McDaniel</i>                   | 501/502               |
| 1:45pm – 2:00pm | F | <b>Networking Break/Transition to Tracks</b>                                                                                             | Convention Hall Level |
| 1:45pm – 2:15pm |   | <b>Dell Suite 103 - Ask the Expert: Resiliency – Detecting Threats Before They Become Disasters</b>                                      | 103                   |
| 1:45pm – 2:45pm | W | <b>CrowdStrike Suite 101: Tradecraft Games</b>                                                                                           | 101                   |
| 2:00pm – 2:45pm | T | <b>AI Security: Nailing Jelly To The Wall</b><br><i>Speakers: Dave Lewis</i>                                                             | Ballroom              |
| 2:00pm – 2:45pm | R | <b>Detecting Malware via HTTPS Analysis</b><br><i>Speakers: Eric Conrad</i>                                                              | Argyle Suite 1        |
| 2:00pm – 2:45pm | C | <b>The Risk Gap: How Shrinking Security Teams Create Invisible Attack Paths</b><br><i>Speakers: Shruti Mukherjee</i>                     | Argyle Suite 2        |
| 2:00pm – 2:45pm | K | <b>Leadership - The Secret Recipe</b><br><i>Speakers: Krishna Raj Kumar, Gary Robitaille</i>                                             | Argyle Suite 3        |
| 2:00pm – 2:45pm | A | <b>Lessons Learned From Many Years of Digital Forensic Analysis</b><br><i>Speakers: Greg Bembridge</i>                                   | 201                   |
| 2:00pm – 2:45pm | 6 | <b>Take Off - It's Our Great White North! Cyber Threats to Canada's Arctic</b><br><i>Speakers: Cheryl Biswas</i>                         | 202                   |
| 2:00pm – 2:45pm | 7 | <b>Beyond the Silos: Operationalizing Exposure Management in a Fragmented Landscape</b><br><i>Speakers: Tara Jaques</i>                  | 501/502               |
| 2:45pm – 3:00pm | F | <b>Networking Break/Transition to Tracks - Fresh coffee will be available at stations located on all 3 levels during this time frame</b> | Convention Hall Level |
| 3:00pm – 3:45pm | T | <b>Finding Public Files... That Were Never Meant to Be Public</b><br><i>Speakers: Ionatan Waisgluss</i>                                  | Ballroom              |
| 3:00pm – 3:45pm | R | <b>Resilience Through Community: Strengthening Canada's Cyber Ecosystem</b><br><i>Speakers: Jarett Parent</i>                            | Argyle Suite 1        |
| 3:00pm – 3:45pm | C | <b>Your AI Agents Are Lying To You</b><br><i>Speakers: Jason Keirstead</i>                                                               | Argyle Suite 2        |
| 3:00pm – 3:45pm | K | <b>Cybersecurity is Always and Everywhere a Risk Management Function</b><br><i>Speakers: Jason Murray</i>                                | Argyle Suite 3        |
| 3:00pm – 3:45pm | A | <b>Strength in Unity: Safeguarding Canada in a Shifting Cyber Era</b><br><i>Speakers: Jean-Philippe Racicot</i>                          | 201                   |
| 3:00pm – 3:45pm | 6 | <b>Scaling Security Maturity: The ARMADA Initiative for Product and Risk Alignment</b><br><i>Speakers: Jeff Hann</i>                     | 202                   |

|                 |   |                                                                                                                                       |                       |
|-----------------|---|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 3:00pm – 3:45pm | 7 | <b>Beyond the 9-to-5: Designing Your InfoSec Career With Optionality</b><br><i>Speakers: Jeff Parker</i>                              | 501/502               |
| 3:00pm – 5:00pm |   | <b>Dell Technologies Suite 103: Hosted Happy Hour (RSVP Required. Please See Description)</b>                                         | 103                   |
| 3:45pm – 4:00pm | F | <b>Networking Break/Transition to Tracks</b>                                                                                          | Convention Hall Level |
| 4:00pm – 4:45pm | T | <b>Winning Executive Support for Cyber Initiatives</b><br><i>Speakers: Jennifer Hutton</i>                                            | Ballroom              |
| 4:00pm – 4:45pm | R | <b>Defence Through Deception</b><br><i>Speakers: Jon Moore</i>                                                                        | Argyle Suite 1        |
| 4:00pm – 4:45pm | C | <b>The Resilience Factor</b><br><i>Speakers: Simon Robinson, Joye Purser</i>                                                          | Argyle Suite 2        |
| 4:00pm – 4:45pm | K | <b>I Think I'm Doing It Wrong, but It Seems to Work: How I Try to Lead Without Losing My Style</b><br><i>Speakers: Julien Richard</i> | Argyle Suite 3        |
| 4:00pm – 4:45pm | A | <b>Product Security for Military Platforms</b><br><i>Speakers: Karen Peori</i>                                                        | 201                   |
| 4:00pm – 4:45pm | 6 | <b>Business Email Compromise Investigations</b><br><i>Speakers: Karren Jensen</i>                                                     | 202                   |
| 4:00pm – 4:45pm | 7 | <b>"Flipping Out" over RFID/NFC cards and Building/Hotel Guest Room Access. Hacker or Hobbyist?</b><br><i>Speakers: Ken Johnston</i>  | 501/502               |
| 4:45pm – 6:00pm | F | <b>Dinn's Donair Reception</b>                                                                                                        | Convention Hall Level |
| 6:00pm – 6:00pm | F | <b>Day 1 Ends</b>                                                                                                                     | Convention Hall Level |

**F** Full Schedule    **P** Plenary    **T** Track 1    **R** Track 2    **C** Track 3    **K** Track 4    **A** Track 5    **6** Track 6  
**7** Track 7    **W** Workshop

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## APRIL 10 • FRIDAY

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|                   |   |                                                                                                                                                 |                       |
|-------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 8:00am – 9:15am   | F | Activity Villages & Amenities Open                                                                                                              | Ballroom Level: Salon |
| 8:00am – 9:15am   | F | Continental Breakfast Buffet                                                                                                                    | Ballroom Level: Salon |
| 8:00am – 9:15am   | F | Registration Opens                                                                                                                              | Argyle Atrium         |
| 8:00am – 9:15am   | F | Sponsor Trade Show & Platinum Suites Open                                                                                                       | Convention Hall Level |
| 8:45am – 9:15am   | P | Plenary: Recap & Reset                                                                                                                          | Ballroom              |
| 9:00am – 9:15am   |   | Networking Break and Transition                                                                                                                 | Vendor Area           |
| 9:15am – 10:00am  | T | <b>Data Protection Done Right: Security Strategies to Prevent Backdoors Before They Start</b><br><i>Speakers: Kirsten Stoner, Tyler Jurgens</i> | Ballroom              |
| 9:15am – 10:00am  | R | <b>Carrier Pigeon - Decentralized Communication with LoRa</b><br><i>Speakers: Leonardo Lees</i>                                                 | Argyle Suite 1        |
| 9:15am – 10:00am  | C | <b>This Analysis Will Self-Destruct in 48 Hours: Defusing MUTANT SPIDER's SleepyMutagen Time Bomb</b><br><i>Speakers: Lilly Chalupowski</i>     | Argyle Suite 2        |
| 9:15am – 10:00am  | K | <b>The 5 W's and the How of Compliance</b><br><i>Speakers: Linda Milton</i>                                                                     | Argyle Suite 3        |
| 9:15am – 10:00am  | A | <b>Silent Service: Periscope Perspectives on Three Classes of Digital Forensics</b><br><i>Speakers: Manuel Charette, C CISO, CISSP</i>          | 201                   |
| 9:15am – 10:00am  | 6 | <b>MCP this, MCP that, who in Security benefits from Agentic Models?</b><br><i>Speakers: Megan Doherty</i>                                      | 202                   |
| 9:15am – 10:00am  | 7 | <b>Building Agentic AI Workflows with xAI on Vertex AI: From Code to Action</b><br><i>Speakers: Mohamed Mortadha Manai</i>                      | 501/502               |
| 10:00am – 10:30am |   | <b>Dell Suite 103 - Ask the Expert: Resiliency – Responding &amp; Recovering When (Not If) You're Hit</b>                                       | 103                   |
| 10:00am – 11:00am | F | <b>Sponsor Trade Show Connections - Fresh coffee will be available at stations located on all 3 levels during this time frame</b>               | Convention Hall Level |
| 10:00am – 11:30am | W | <b>CrowdStrike Suite 101: Tradecraft Games (Pre-reg required. Link in description)</b>                                                          | 101                   |
| 11:00am – 11:45am | T | <b>When AI Broke Your Security Model: What Still Works, What's Dead, and What to Fix First</b><br><i>Speakers: Pascal Fortin</i>                | Ballroom              |
| 11:00am – 11:45am | R | <b>Secrets in Silicon Trash: Exploring Consumer IoT Credential Storage</b><br><i>Speakers: Colin O'Flynn, Brian Peters</i>                      | Argyle Suite 1        |
| 11:00am – 11:45am | C | <b>Harnessing ROC n ROL to Enhance Business Decisions</b><br><i>Speakers: Paul-Charife Allen</i>                                                | Argyle Suite 2        |
| 11:00am – 11:45am | K | <b>Cyber Deception 2.0: Adaptive Honeynets and Canary Intelligence in Production</b><br><i>Speakers: Peter Morin</i>                            | Argyle Suite 3        |
| 11:00am – 11:45am | A | <b>The Identity Crisis</b><br><i>Speakers: Philip Cousins</i>                                                                                   | 201                   |

|                   |   |                                                                                                                                  |                                  |
|-------------------|---|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 11:00am – 11:45am | 6 | <b>Using Modern Cyber Frameworks to Tackle the Cyber Insurance Challenge</b><br><i>Speakers: Pierre-David Oriol</i>              | 202                              |
| 11:00am – 11:45am | 7 | <b>Practical AI Governance for Sentients</b><br><i>Speakers: Qasim Ijaz</i>                                                      | 501/502                          |
| 11:45am – 1:00pm  | F | <b>Buffet Lunch Service &amp; Sponsor Trade Show Connections</b>                                                                 | Convention Hall Level Ballroom C |
| 1:00pm – 1:45pm   | T | <b>Incident Response Lessons learnt from the Front Line</b><br><i>Speakers: Rick Woo, Vijay Krishnamoorthy</i>                   | Ballroom                         |
| 1:00pm – 1:45pm   | R | <b>Darkspace: Leveraging Unused Public IP Space as an Early Warning System</b><br><i>Speakers: Rob Poirier</i>                   | Argyle Suite 1                   |
| 1:00pm – 1:45pm   | C | <b>Beyond the Tabletop: Innovating Incident Response Testing in the Maritime Industry</b><br><i>Speakers: Robert Horwood</i>     | Argyle Suite 2                   |
| 1:00pm – 1:45pm   | K | <b>Privacy Debt: The Refactor You Didn't Budget For</b><br><i>Speakers: Ross Saunders</i>                                        | Argyle Suite 3                   |
| 1:00pm – 1:45pm   | A | <b>Words of Prey: Exploiting LLMs</b><br><i>Speakers: Ryan VanSickle</i>                                                         | 201                              |
| 1:00pm – 1:45pm   | 6 | <b>A Song of Shells and Findings: Storytelling your Pentests</b><br><i>Speakers: Samuel Hansen</i>                               | 202                              |
| 1:00pm – 1:45pm   | 7 | <b>Vibe Coding vs Vibe Crime – How bad actors and defenders are leveraging AI differently</b><br><i>Speakers: Shannon Murphy</i> | 501/502                          |
| 1:45pm – 2:00pm   | F | <b>Networking Break/Transition to Tracks</b>                                                                                     | Convention Hall Level            |
| 1:45pm – 2:45pm   | W | <b>CrowdStrike Suite 101: Tradecraft Games</b>                                                                                   | 101                              |
| 2:00pm – 2:45pm   | T | <b>Proving CMMC L2 &amp; CPCSC L2 Readiness for Canadian SMEs in 180 days</b><br><i>Speakers: Steeve Tsayo</i>                   | Ballroom                         |
| 2:00pm – 2:45pm   | R | <b>The Fundamental Interconnectedness of All Things - Cyber Edition</b><br><i>Speakers: Steve Bowers</i>                         | Argyle Suite 1                   |
| 2:00pm – 2:45pm   | C | <b>I Built an AI Powered Social Media Bot that Steals your Credit Card Information</b><br><i>Speakers: Ian MacMillan</i>         | Argyle Suite 2                   |
| 2:00pm – 2:45pm   | K | <b>When the Plan Doesn't Exist: Agile Business Continuity and Disaster Recovery</b><br><i>Speakers: Tarek Habib</i>              | Argyle Suite 3                   |
| 2:00pm – 2:45pm   | A | <b>What 30 Years of Firewall Technology Taught Us</b><br><i>Speakers: Garry Coldwells</i>                                        | 201                              |
| 2:00pm – 2:45pm   | 6 | <b>Honey, Why is The Power Bill so High? An Introduction to Home Labs</b><br><i>Speakers: Brian Hennigar</i>                     | 202                              |
| 2:00pm – 2:45pm   | 7 | <b>Catching Smoke: Detection Strategies for Covert Channels</b><br><i>Speakers: Derek Halfyard</i>                               | 501/502                          |
| 2:45pm – 3:00pm   | F | <b>Networking Break/Transition to Tracks</b>                                                                                     | Convention Hall Level            |
| 3:00pm – 3:00pm   | F | <b>Sponsor Trade Show Closes</b>                                                                                                 | Convention Hall Level            |
| 3:00pm – 4:00pm   | P | <b>Closing Keynote - Humans Are Awesome At Decision Making</b><br><i>Speakers: Andy Ellis</i>                                    | Ballroom                         |
| 4:15pm – 5:00pm   | P | <b>Closing Remarks &amp; Passport Grand Prize Draws</b>                                                                          | Ballroom                         |
| 5:00pm – 5:00pm   | F | <b>Day 2 Ends</b>                                                                                                                | Convention Hall Level            |



THE MUNICIPALITY  
OF THE COUNTY OF

LA MUNICIPALITÉ  
DU COMTÉ DE

**RICHMOND**

**Schedule 'C' Out of County Travel and Expense Claim Form**

| <b>Travel and Expense Claim</b> |                                                                                  |         | <b>Rate <u>\$0.5932</u></b> |
|---------------------------------|----------------------------------------------------------------------------------|---------|-----------------------------|
| <b>Name of Claimant:</b>        | Clayton MacMillan                                                                |         |                             |
| <b>Destination:</b>             | Halifax, NS - Sutton Place Hotel, 1700 Grafton St, Halifax, NS B3J 2C4           |         |                             |
| <b>Purpose of Travel:</b>       | Attend Meeting of Municipalities April 8 & ATLSECCON Conference April 9-10, 2026 |         |                             |
| <b>Departure Date/Time:</b>     | 08-Apr-26                                                                        | 7:00 AM |                             |
| <b>Return Date/Time:</b>        | 11-Apr-26                                                                        | 7:00 AM |                             |
| <b>Approval to Travel :</b>     |                                                                                  |         |                             |

| Description                                  |                    | Day 1    | Day 2    | Day 3    | Day 4    | Day 5  | Total      |
|----------------------------------------------|--------------------|----------|----------|----------|----------|--------|------------|
| Total Mileage (# of Km):                     | 626.00             | 313.00   | 0.00     |          | 313.00   | 0.00   | 626.00     |
| Total Cost of Mileage:                       | \$371.34           | \$185.67 | \$0.00   | \$0.00   | \$185.67 | \$0.00 | \$371.34   |
| Accommodation/Hotel Name                     | Sutton Place Hotel | \$343.14 | \$343.14 | \$343.14 | \$0.00   | \$0.00 | \$1,029.42 |
| (Indicate if Direct Bill or Provide Receipt) |                    |          |          |          |          |        |            |
| Meals: Breakfast                             | \$20               |          |          |          |          |        | \$0.00     |
| Lunch                                        | \$25               | \$25.00  | \$25.00  | \$25.00  |          |        | \$75.00    |
| Dinner                                       | \$30               | \$30.00  | \$30.00  | \$30.00  |          |        | \$90.00    |
| Other Meals (Receipts Required)              |                    |          |          |          |          |        | \$0.00     |
| Incidentals (\$10 per overnight stay)        |                    | \$10.00  | \$10.00  | \$10.00  |          |        | \$30.00    |
| Taxi/Parking/Tolls (Receipts Required)       |                    |          |          |          |          |        | \$0.00     |
| Total Amount Being Claimed                   |                    | \$593.81 | \$408.14 | \$408.14 | \$185.67 | \$0.00 | \$1,595.76 |

**Written Travel Report - Policy Requirements (Section 4. b i)**

Please provide a copy of the agenda or briefly outline the time, location, duration, attendees and purpose of your travel and indicate if the 80% attendance threshold has been met.

I confirm that I attended 80% or more of the conference I attended: Initial CM N/A \_\_\_\_\_

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|----------------------------------------------------------------------------|--------------------------|
| <b>All claims are to be submitted not later than 60 days after return.</b> |                          |
| Claimant Signature:                                                        | <u>Clayton MacMillan</u> |
| Date Submitted:                                                            | <u>April 28, 2026</u>    |
| Travel Approved by Supervisor:                                             | <u>[Signature]</u>       |
| GL Code:                                                                   |                          |

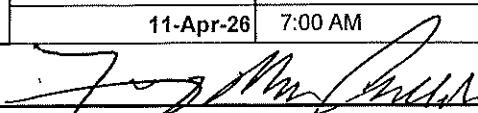


THE MUNICIPALITY  
OF THE COUNTY OF

LA MUNICIPALITÉ  
DU COMTE DE

**RICHMOND**

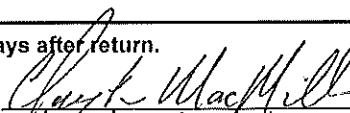
**Schedule 'C' Out of County Travel and Expense Claim Form**

| <b>Travel and Expense Claim</b>              |                                                                                              | <b>Rate \$0.5932</b> |          |          |          |        |            |
|----------------------------------------------|----------------------------------------------------------------------------------------------|----------------------|----------|----------|----------|--------|------------|
| Name of Claimant:                            | Clayton MacMillan                                                                            |                      |          |          |          |        |            |
| Destination:                                 | Halifax, NS - Sutton Place Hotel, 1700 Grafton St, Halifax, NS B3J 2C4                       |                      |          |          |          |        |            |
| Purpose of Travel:                           | Attend Meeting of Municipalities April 8 & ATLSECCON Conference April 9-10, 2026             |                      |          |          |          |        |            |
| Departure Date/Time:                         | 08-Apr-26                                                                                    | 7:00 AM              |          |          |          |        |            |
| Return Date/Time:                            | 11-Apr-26                                                                                    | 7:00 AM              |          |          |          |        |            |
| Approval to Travel:                          |  04 Feb 26. |                      |          |          |          |        |            |
| Description                                  |                                                                                              | Day 1                | Day 2    | Day 3    | Day 4    | Day 5  | Total      |
| Total Mileage (# of Km):                     | 626.00                                                                                       | 313.00               | 0.00     |          | 313.00   | 0.00   | 626.00     |
| Total Cost of Mileage:                       | \$371.34                                                                                     | \$185.67             | \$0.00   | \$0.00   | \$185.67 | \$0.00 | \$371.34   |
| Accommodation/Hotel Name:                    | Sutton Place Hotel                                                                           | \$286.35             | \$286.35 | \$286.35 | \$0.00   | \$0.00 | \$859.05   |
| (Indicate if Direct Bill or Provide Receipt) |                                                                                              |                      |          |          |          |        |            |
| Meals: Breakfast                             | \$20                                                                                         |                      |          |          |          |        | \$0.00     |
| Lunch                                        | \$25                                                                                         | \$25.00              | \$25.00  | \$25.00  |          |        | \$75.00    |
| Dinner                                       | \$30                                                                                         | \$30.00              | \$30.00  | \$30.00  |          |        | \$90.00    |
| Other Meals (Receipts Required)              |                                                                                              |                      |          |          |          |        | \$0.00     |
| Incidentals (\$10 per overnight stay)        |                                                                                              | \$10.00              | \$10.00  | \$10.00  |          |        | \$30.00    |
| Taxi/Parking/Tolls (Receipts Required)       |                                                                                              |                      |          |          |          |        | \$0.00     |
| Total Amount Being Claimed                   |                                                                                              | \$537.02             | \$351.35 | \$351.35 | \$185.67 | \$0.00 | \$1,425.39 |

**Written Travel Report - Policy Requirements (Section 4. b i)**

Please provide a copy of the agenda or briefly outline the time, location, duration, attendees and purpose of your travel and indicate if the 80% attendance threshold has been met.

I confirm that I attended 80% or more of the conference I attended: Initial CM N/A \_\_\_\_\_

|                                                                     |                                                                                      |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| All claims are to be submitted not later than 60 days after return. |                                                                                      |
| Claimant Signature:                                                 |  |
| Date Submitted:                                                     | April 28, 2026                                                                       |
| Travel Approved by Supervisor:                                      |                                                                                      |
| GL Code:                                                            |                                                                                      |



The Sutton Place Hotels

INFORMATION INVOICE

Sutton Place Hotel Halifax

Clayton MacMillan  
2357 Hwy 206  
Arichat NS B0E1A0  
Canada

Print Date 4/17/26  
Page No. 1 of 2  
Room No. 1913  
Arrival 04/08/26  
Departure 04/11/26  
Conf. No. 591604088  
Folio No. HAL  
GST No. 814976585 RT 0001

Group Code: ATLSECCO

| Date               | Description        | Charges<br>CAD | Credits<br>CAD |
|--------------------|--------------------|----------------|----------------|
| 04/08/26           | Room Charge        | 269.00         |                |
| 04/08/26           | Room - Halifax DMF | 8.07           |                |
| 04/08/26           | Room - HST         | 38.79          |                |
| 04/08/26           | ECO Fees           | 2.00           |                |
| 04/08/26           | HST - ECO Fees     | 0.28           |                |
| 04/08/26           | Guest Self Parking | 21.93          |                |
| 04/08/26           | Parking Tax - HST  | 3.07           |                |
| 04/09/26           | Room Charge        | 269.00         |                |
| 04/09/26           | Room - Halifax DMF | 8.07           |                |
| 04/09/26           | Room - HST         | 38.79          |                |
| 04/09/26           | ECO Fees           | 2.00           |                |
| 04/09/26           | HST - ECO Fees     | 0.28           |                |
| 04/09/26           | Guest Self Parking | 21.93          |                |
| 04/09/26           | Parking Tax - HST  | 3.07           |                |
| 04/10/26           | Room Charge        | 269.00         |                |
| 04/10/26           | Room - Halifax DMF | 8.07           |                |
| 04/10/26           | Room - HST         | 38.79          |                |
| 04/10/26           | ECO Fees           | 2.00           |                |
| 04/10/26           | HST - ECO Fees     | 0.28           |                |
| 04/10/26           | Guest Self Parking | 21.93          |                |
| 04/10/26           | Parking Tax - HST  | 3.07           |                |
| 04/11/26           | Visa               |                | 1,029.42       |
| Total              |                    | 1,029.42       | 1,029.42       |
| Balance            |                    | 0.00           | CAD            |
| Net Amount         |                    | 872.79         | CAD            |
| Room - HST         |                    | 117.21         | CAD            |
| Room - Halifax DMF |                    | 24.21          | CAD            |
| Parking Tax - HST  |                    | 9.21           | CAD            |
| ECO Fees           |                    | 6.00           | CAD            |
| Total incl. vat    |                    | 1,029.42       | CAD            |



*The Sutton Place Hotels*

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INFORMATION INVOICE

Sutton Place Hotel Halifax

Clayton MacMillan  
2357 Hwy 206  
Arichat NS B0E1A0  
Canada

Print Date 4/17/26  
Page No. 2 of 2  
Room No. 1913  
Arrival 04/08/26  
Departure 04/11/26  
Conf. No. 591604088  
Folio No. HAL  
GST No. 814976585 RT 0001

Group Code: ATLSECCO

I agree to be personally liable should the  
indicated company or person fail to pay for  
any part of the total charges.

---

Guest Signature

Merchant ID  
Transaction ID 22644580  
Approval Code 060944  
Approval Amount 1,029.42

Credit Card # XXXXXXXXXXXX1317  
Credit Card Expiry XX/XX  
Capture Method Swiped  
Transaction Amount 1,029.42



Royal Bank



CLAYTON W MACMILLAN

Apr 17, 2026

RBC Avion Visa Platinum



RBC Avion Visa Platinum

Avion Rewards as of Apr 17, 2026

Your new credit card has been mailed!

You can expect your card to arrive within 7 business days. If you've already received it, select Activate Now.

[Activate Now](#)

Current Balance

Pending

Available Credit

Statement balance

Minimum payment

Payment due date May 11, 2026

[Make a payment](#)



[Transactions](#)

[Statements](#)

[Avion Rewards](#)

#### Pending Transactions

| Date | Description | Debit | Credit |
|------|-------------|-------|--------|
|------|-------------|-------|--------|

#### Posted Transactions

| Date | Description | Debit | Credit |
|------|-------------|-------|--------|
|------|-------------|-------|--------|

| Description | Debit | Credit |
|-------------|-------|--------|
|             |       |        |

|             |                             |            |
|-------------|-----------------------------|------------|
| Apr 8, 2026 | SUTTON PLACE HOTEL, HALIFAX | \$1,029.42 |
|-------------|-----------------------------|------------|

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                |                   |                 |
|-------|----------------|-------------------|-----------------|
| Name: | JOE R MENAMANA | Period Covered    |                 |
|       |                | From: (yyyymm-dd) | To: (yyyymm-dd) |
|       |                | 2026-06-10        | 2026-06-12      |

### Mileage/Other Expenses

[illegible]

|                            |                    |                                                                                                                                                                             |
|----------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Amount Being Claimed |                    | \$0.00 35.34                                                                                                                                                                |
| Claimant Signature:        | Joe v. Medema      | Goods Rec'd. Date..... Initial <u>9</u><br>Prices Checked..... <u>9</u><br>Add. & Ext. Checked..... <u>9</u><br>Approval for Payment.....<br>Discount Date..... *office use |
| Submission Date:           | 2026-06-13         |                                                                                                                                                                             |
| Approval Signature:        | [Signature]        |                                                                                                                                                                             |
| GL Code:                   | 40-212-2170-212404 |                                                                                                                                                                             |



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTE DE  
**RICHMOND**

|                              |                                 |
|------------------------------|---------------------------------|
| Goods Rec'd. Date.....       | Initial.....                    |
| Prices Checked.....          | 9                               |
| Add. & Ext. Checked.....     |                                 |
| Approval for Payment.....    |                                 |
| Discount Date.....           |                                 |
| *office use                  |                                 |
| Paid by Cheque No.....       |                                 |
| Distribution: Acc't. No..... | Form #: MDCR 04-01-2025-0331202 |

10 212 2170 212 40

## MOCR Travel and Expense Claim Form / Local Travel

rw

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                          |                    |                  |
|-------|--------------------------|--------------------|------------------|
| Name: | Amanda Samson MacPherson | Period Covered     |                  |
|       |                          | From: (yyyy-mm-dd) | To: (yyyy-mm-dd) |
|       |                          | 2024-06-02         | 2026-06-12       |

[illegible]

|                                   |                           |                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Total Amount Being Claimed</b> |                           | <i>A&amp;M</i> \$0.00 <del>\$41.23</del>                                                                                                                                                                                                                                                                                                                           |
| <b>Claimant Signature:</b>        | <i>[Signature]</i>        | <div style="border: 1px solid black; padding: 5px;"> <p>Goods Rec'd. Date.....Initial.....<i>g</i></p> <p>Prices Checked.....<i>g</i></p> <p>Add. &amp; Ext. Checked.....<i>g</i></p> <p>Approval for Payment.....<i>g</i></p> <p>Discount Date.....</p> <p>Paid by Cheque No.*office use.....</p> <p>Distribution: App'n No. <i>10-212-2170-212404</i></p> </div> |
| <b>Submission Date:</b>           | <i>June 12, 2024</i>      |                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Approval Signature:</b>        | <i>[Signature]</i>        |                                                                                                                                                                                                                                                                                                                                                                    |
| <b>GL Code:</b>                   | <i>10-212-2170-212404</i> |                                                                                                                                                                                                                                                                                                                                                                    |



THE MUNICIPALITY  
OF THE COUNTY OF  
**RICHMOND**

LA MUNICIPALITÉ  
DU COMTE DE  
**RICHMOND**

Form #: MOCR 04 01 2025 - 03 31 2026



THE MUNICIPALITY OF THE COUNTY OF RICHMOND

Form #: MOCR 04 01 2025 - 03 31 2026

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                     |                                      |                                                                  |
|---------------------|-------------------------------------|--------------------------------------|------------------------------------------------------------------|
| Name:               | Steve Marcellus                     |                                      |                                                                  |
| Departure Date:     | April 10, 2026                      | Return Date:                         | April 12, 2026                                                   |
| Departure Time:     | 12:00 PM                            | Return Time:                         | 8:00 PM                                                          |
| Purpose of Travel:  | FSANS Annual Conference             |                                      |                                                                  |
| Approved to Travel: | <input checked="" type="checkbox"/> | Conference attendance = 80% or more: | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description                                              | Mileage/KM<br>\$0.5890 | \$10<br>Incidentals                          | \$20<br>Breakfast                   | \$25<br>Lunch            | \$30 Dinner/<br>Supper                       | Meals/day<br>Total |
|---------------------------------------------------------------|------------------------|----------------------------------------------|-------------------------------------|--------------------------|----------------------------------------------|--------------------|
| Day 1 Travel to                                               | 415                    | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/>          | \$40.00            |
| Day 2 Conference                                              |                        | <input checked="" type="checkbox"/>          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                     | \$30.00            |
| Day 3 Conference and travel home                              | 415                    | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/>          | \$50.00            |
| Day 4                                                         |                        | <input type="checkbox"/>                     | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>                     | \$0.00             |
| Day 5                                                         |                        | <input type="checkbox"/>                     | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>                     | \$0.00             |
| Day 6                                                         |                        | <input type="checkbox"/>                     | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>                     | \$0.00             |
| Day 7                                                         |                        | <input type="checkbox"/>                     | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>                     | \$0.00             |
| Mileage Total (km)<br>830 <input checked="" type="checkbox"/> | Total Mileage Expenses | \$488.87 <input checked="" type="checkbox"/> |                                     | Total Meal Expenses      | \$120.00 <input checked="" type="checkbox"/> |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

|                                    |                                     |                |                                |
|------------------------------------|-------------------------------------|----------------|--------------------------------|
| Direct Billed:                     | <input checked="" type="checkbox"/> | Name of Hotel: | Old Orchard Inn, Wolfville, NS |
| Other Expense Description          |                                     |                | Other \$                       |
| Day 1                              |                                     |                |                                |
| Day 2                              |                                     |                |                                |
| Day 3                              |                                     |                |                                |
| Day 4                              |                                     |                |                                |
| Day 5                              |                                     |                |                                |
| Day 6                              |                                     |                |                                |
| Day 7                              |                                     |                |                                |
| Total Accommodation/Other Expenses |                                     |                | \$0.00                         |

## Total Amount Being Claimed

**\$608.87**

|                     |                    |                                       |
|---------------------|--------------------|---------------------------------------|
| Claimant Signature: |                    | Goods Rec'd. Date.....Initial.....    |
| Submission Date:    | 13-Apr-26          | Prices Checked.....                   |
| Approval Signature: |                    | Add. & Ext. Checked.....              |
| GL Code:            | 10-229-3020-229230 | Approval for Payment.....             |
|                     |                    | Discount Date.....                    |
|                     |                    | Paid by Cheque No. 10-229-3020-229230 |
|                     |                    | Distribution: Acct. Office Use.....   |

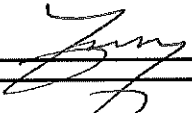


THE MUNICIPALITY  
OF THE COUNTY OF

LA MUNICIPALITÉ  
DU COMTÉ DE

**RICHMOND**

**Schedule 'C' Out of County Travel and Expense Claim Form**

| <b>Travel and Expense Claim</b>              |                                |                                                                                   |        | <b>Rate \$0.5932</b> |        |        |                 |
|----------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------|--------|----------------------|--------|--------|-----------------|
| Name of Claimant:                            | Steve Marcellus                |                                                                                   |        |                      |        |        |                 |
| Destination:                                 | Old Orchard Inn, Wolfville, NS |                                                                                   |        |                      |        |        |                 |
| Purpose of Travel:                           | FSANS Annual Conference        |                                                                                   |        |                      |        |        |                 |
| Departure Date/Time:                         | 10-Apr-26                      | 12:00:00 PM                                                                       |        |                      |        |        |                 |
| Return Date/Time:                            | 12-Apr-26                      | 7:00:00 PM                                                                        |        |                      |        |        |                 |
| Approval to Travel :                         |                                |  |        |                      |        |        | Date: 12 Jan 26 |
| Description                                  |                                | Day 1                                                                             | Day 2  | Day 3                | Day 4  | Day 5  | Total           |
| Total Mileage (# of Km):                     | 0.00                           | 0.00                                                                              | 0.00   | 0.00                 | 0.00   | 0.00   | 0.00            |
| Total Cost of Mileage:                       | \$0.00                         | \$0.00                                                                            | \$0.00 | \$0.00               | \$0.00 | \$0.00 | \$0.00          |
| Accommodation/Hotel Name:                    |                                | \$0.00                                                                            | \$0.00 | \$0.00               | \$0.00 | \$0.00 | \$0.00          |
| (Indicate if Direct Bill or Provide Receipt) |                                |                                                                                   |        |                      |        |        |                 |
| Meals:                                       | Breakfast \$20                 |                                                                                   |        |                      |        |        | \$0.00          |
|                                              | Lunch \$25                     |                                                                                   |        |                      |        |        | \$0.00          |
|                                              | Dinner \$30                    |                                                                                   |        |                      |        |        | \$0.00          |
| Other Meals (Receipts Required)              |                                |                                                                                   |        |                      |        |        | \$0.00          |
| Incidentals (\$10 per overnight stay)        |                                |                                                                                   |        |                      |        |        | \$0.00          |
| Taxi/Parking/Tolls (Receipts Required)       |                                |                                                                                   |        |                      |        |        | \$0.00          |
| Total Amount Being Claimed                   |                                | \$0.00                                                                            | \$0.00 | \$0.00               | \$0.00 | \$0.00 | \$0.00          |

**Written Travel Report - Policy Requirements (Section 4. b i)**

Please provide a copy of the agenda or briefly outline the time, location, duration, attendees and purpose of your travel and indicate if the 80% attendance threshold has been met.

I confirm that I attended 80% or more of the conference I attended: Initial \_\_\_\_\_ N/A \_\_\_\_\_

All claims are to be submitted not later than 60 days after return.

Claimant Signature: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Travel Approved by Supervisor: \_\_\_\_\_

GL Code: **10-229-3020-229230**



## **ANNUAL CONFERENCE – April 10<sup>th</sup> – 12<sup>th</sup>, 2026** *Old Orchard Inn, Wolfville, Nova Scotia*

**“Beyond the Flames – Building a Safer Tomorrow Today”**

### **AGENDA**

#### **Friday, April 10th**

|                |                                                                                                            |
|----------------|------------------------------------------------------------------------------------------------------------|
| 4:00 - 6:00pm  | Registration                                                                                               |
| 6:00 - 8:00pm  | Time with Suppliers / Manufacturers                                                                        |
| 8:00 - 10:00pm | Social night - Old Fashioned Kitchen Party in the Heritage Barn!!<br>(Sponsored by Fort Garry Fire Trucks) |

#### **Saturday, April 11th**

|                  |                                                                                                        |
|------------------|--------------------------------------------------------------------------------------------------------|
| 8:00 - 8:45 am   | Registration                                                                                           |
| 8:45 - 9:30 am   | Opening remarks & Annual General Meeting (Session 1)                                                   |
| 9:30 - 10:30 am  | Modernization of the Nova Scotia Fire Service – Deputy Minister Sandra MacKenzie                       |
| 10:30 - 10:50 am | Break - Time with Suppliers / Manufacturers                                                            |
| 10:50 - 12:00 am | Fire Training Advisory Committee update – Paul Maynard & Mark Bettens                                  |
| 12:00 - 1:00 pm  | Door Prizes & Lunch - Time with Suppliers / Manufacturers<br>(Lunch in sponsored by Nova Scotia Power) |
| 1:00 – 1:45 pm   | Nova Scotia Critical Incident Stress Management – Wendy Refuse                                         |
| 1:45 – 2:30 pm   | Fire Service leadership and a National Perspective – Ken McMullen                                      |
| 2:30 - 2:50 pm   | Break - Time with Suppliers / Manufacturers                                                            |
| 2:50 – 3:45 pm   | Enbridge Gas – Ronald Melanson                                                                         |
| 3:45 - 4:30 pm   | Annual General Meeting (Session 2)                                                                     |
| 4:30 - 6:00 pm   | Free Time                                                                                              |
| 6:00 - 6:30 pm   | Cocktail / Mingle Time                                                                                 |
| 6:30 - 8:00 pm   | Banquet Dinner - Fire Marshal Awards/Recognitions                                                      |
| 8:00 - 10:00 pm  | Entertainment – Firesafe Foundation - dance with live band (Details to follow)                         |

#### **Sunday, April 12<sup>th</sup>**

|                     |                                                       |
|---------------------|-------------------------------------------------------|
| 08:30 - 08:45 am    | Coffee/tea                                            |
| 08:45 - 10:00 am    | Keynote speaker "Leading through change" – Erin Jones |
| 10:00 - 10:30 am    | Annual General Meeting (Session 3)                    |
| 10:30 - 10:40 am    | Break                                                 |
| 10:40 - 11:20 am    | Nova Scotia Power – Natalie Valcour                   |
| 11:20 am - 12:00 pm | Nova Scotia Medical Examiner Service – Kelly Prima    |
| 12:00 - 12:30 pm    | Lunch (Lunch in sponsored by BrokerLink Insurance)    |
| 12:30 - 1:10 pm     | Fire Service Woman of Ontario – Kate Jamieson         |
| 1:10 - 1:30 pm      | Annual General Meeting (Session 4)                    |
| 1:30 - 2:30 pm      | Keynote speaker – Erin Jones & Door Prizes, Wrap Up   |

***Business Casual***  
***Banquet – Dress Uniform/Formal attire is required***

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                               |                                      |                                                                  |
|---------------------|-----------------------------------------------|--------------------------------------|------------------------------------------------------------------|
| Name:               | Steve Marcellus                               |                                      |                                                                  |
| Departure Date:     | April 13, 2026                                | Return Date:                         | April 13, 2026                                                   |
| Departure Time:     | 3:00 PM                                       | Return Time:                         | 11:00 PM                                                         |
| Purpose of Travel:  | Effective Command Workshop - Incident Command |                                      |                                                                  |
| Approved to Travel: | <input checked="" type="checkbox"/>           | Conference attendance = 80% or more: | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description                    | Mileage/KM<br>\$0.5890 | \$10<br>Incidentals      | \$20<br>Breakfast        | \$25<br>Lunch            | \$30 Dinner/<br>Supper              | Meals/day<br>Total |
|-------------------------------------|------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------|
| Day 1 Travel New Glasgow and return | 348                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$30.00            |
| Day 2                               |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 3                               |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 4                               |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 5                               |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 6                               |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 7                               |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Mileage Total (km)<br>348           | Total Mileage Expenses | \$204.97 ✓               |                          | Total Meal Expenses      | \$30.00 ✓                           |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

|                                    |                          |                |  |
|------------------------------------|--------------------------|----------------|--|
| Direct Billed:                     | <input type="checkbox"/> | Name of Hotel: |  |
| Other Expense Description          |                          | Other \$       |  |
| Day 1                              |                          |                |  |
| Day 2                              |                          |                |  |
| Day 3                              |                          |                |  |
| Day 4                              |                          |                |  |
| Day 5                              |                          |                |  |
| Day 6                              |                          |                |  |
| Day 7                              |                          |                |  |
| Total Accommodation/Other Expenses |                          | \$0.00         |  |

## Total Amount Being Claimed

**\$234.97**

|                     |                    |                                    |  |
|---------------------|--------------------|------------------------------------|--|
| Claimant Signature: |                    | Goods Rec'd. Date.....Initial..... |  |
| Submission Date:    | 14-Apr-26          | Prices Checked.....                |  |
| Approval Signature: |                    | Add. & Ext. Checked.....           |  |
| GL Code:            | 10-229-3020-229230 | Approval for Payment.....          |  |
|                     |                    | Discount Date.....                 |  |
|                     |                    | Paid by Cheque.....                |  |
|                     |                    | Distribution: Acct. No.....        |  |



THE MUNICIPALITY  
OF THE COUNTY OF

LA MUNICIPALITÉ  
DU COMTÉ DE

**RICHMOND**

**Schedule 'C' Out of County Travel and Expense Claim Form**

| <b>Travel and Expense Claim</b>                                                                               |                                               | <b>Rate \$0.5932</b>      |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------|
| <b>Name of Claimant:</b>                                                                                      | Steve Marcellus                               |                           |
| <b>Destination:</b>                                                                                           | Stellarton Fire Department                    |                           |
| <b>Purpose of Travel:</b>                                                                                     | Effective Command Workshop - Incident Command |                           |
| <b>Departure Date/Time:</b>                                                                                   | 13-Apr-26                                     | 3:00:00 PM                |
| <b>Return Date/Time:</b>                                                                                      | 13-Apr-26                                     | 11:00:00 PM               |
| <b>Approval to Travel :</b>  |                                               | <b>Date:</b> 12 Feb, 2026 |

| Description                                  |        | Day 1  | Day 2  | Day 3  | Day 4  | Day 5  | Total  |
|----------------------------------------------|--------|--------|--------|--------|--------|--------|--------|
| Total Mileage (# of Km):                     | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |
| Total Cost of Mileage:                       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Accommodation/Hotel Name:                    |        | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| (Indicate if Direct Bill or Provide Receipt) |        |        |        |        |        |        |        |
| Meals: Breakfast                             | \$20   |        |        |        |        |        | \$0.00 |
| Lunch                                        | \$25   |        |        |        |        |        | \$0.00 |
| Dinner                                       | \$30   |        |        |        |        |        | \$0.00 |
| Other Meals (Receipts Required)              |        |        |        |        |        |        | \$0.00 |
| Incidentals (\$10 per overnight stay)        |        |        |        |        |        |        | \$0.00 |
| Taxi/Parking/Tolls (Receipts Required)       |        |        |        |        |        |        | \$0.00 |
| Total Amount Being Claimed                   |        | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

**Written Travel Report - Policy Requirements (Section 4. b i)**

Please provide a copy of the agenda or briefly outline the time, location, duration, attendees and purpose of your travel and indicate if the 80% attendance threshold has been met.

I confirm that I attended 80% or more of the conference I attended: Initial \_\_\_\_\_ N/A \_\_\_\_\_

\_\_\_\_\_

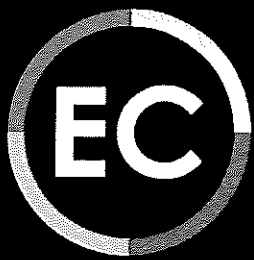
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|                                                                            |                    |
|----------------------------------------------------------------------------|--------------------|
| <b>All claims are to be submitted not later than 60 days after return.</b> |                    |
| Claimant Signature:                                                        | _____              |
| Date Submitted:                                                            | _____              |
| Travel Approved by Supervisor:                                             | _____              |
| GL Code:                                                                   | 10-229-3020-229230 |



# EFFECTIVE COMMAND CANADA

## 4-Hour Incident Command Workshop - Exclusively for Nova Scotia Fire Departments

Modern, evidence-based incident command training for your department.

Effective Command workshops offer a high-quality, externally led refresher or an introduction to a world-class command approach. Delivered locally across Nova Scotia, these sessions provide practical insight into how command decisions are made under pressure.

### WORKSHOP OVERVIEW

- **Duration:** 4 Hours
- **Format:** Interactive, Instructor-led
- **Audience:** All current and aspiring officers
- **Pre-requisites:** None

### WHAT THE SESSION INCLUDES

- **Incident Command & Decision Making** - Practical instruction on how effective commanders think, prioritize, and make decisions in dynamic, high-risk environments.
- **Introduction to the Training Portal** - A demonstration of the Effective Command online platform, showcasing how it supports ongoing officer development and competence.
- **Live Assessment & Debrief** - A live assessment and structured debrief for two participating attendees, demonstrating behavior-based assessment in practice.

### WHY ATTEND?

- **International Standards:** Experience a globally recognized training approach.
- **Actionable Tools:** Practical skills applicable immediately at incidents.
- **Consistency:** Support unified command standards across your team.
- **Expertly Led:** Structured development from external specialists.

### WHO SHOULD ATTEND?

- Fire Chiefs & Deputy Chiefs
- Captains & Lieutenants
- Acting & Newly Appointed Officers
- Training Officers supporting command development

### UPCOMING WORKSHOP DATES (Class size limited to 15)

- 10 April | 0800–1200 – Hantsport Fire Department
- 10 April | 1300–1700 – Hantsport Fire Department
- 13 April | 1700–2100 – Stellarton Fire Department

### BOOKING INFORMATION

#### How to Book:

1. Scan the QR code.
2. Select your date from the Effective Command calendar.
3. Register your team. (Registration costs are covered Department of Emergency Management – Fire Training Division)



Visit: [effectivecommand.com/ec/en-ca/fire/training-courses/course-calendar](https://effectivecommand.com/ec/en-ca/fire/training-courses/course-calendar)

Includes 30 days' access to the Effective Command website for continued learning after the workshop.

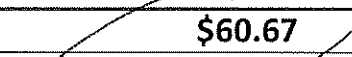
**All claims must be submitted no later than 60 days after your date of return.**

**Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required**

|       |                 |                   |          |                 |            |
|-------|-----------------|-------------------|----------|-----------------|------------|
| Name: | Steve Marcellus | Period Covered    |          |                 |            |
|       |                 | From: (yyy-mm-dd) | 1-Apr-26 | To: (yyy-mm-dd) | 2026-04-31 |

|  |                               |  |  |
|--|-------------------------------|--|--|
|  | <b>Mileage/Other Expenses</b> |  |  |
|--|-------------------------------|--|--|

| Date                        | Description                                                  | Mileage / KM<br>\$0.5890 | Other Expense                 |
|-----------------------------|--------------------------------------------------------------|--------------------------|-------------------------------|
| 15-Apr-26                   | Fire Protection Services Committee Meeting - St. Peter's VFD | 83                       |                               |
| 24-Apr-26                   | Landfill decals for fire skid                                | 20                       |                               |
|                             |                                                              |                          |                               |
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|                             |                                                              |                          |                               |
| Mileage Total (km)<br>103 ✓ | Total Mileage Expense                                        | \$60.67                  | Total Other Expense<br>\$0.00 |

|                            |                                                                                     |                                                                                      |
|----------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Total Amount Being Claimed |                                                                                     | \$60.67                                                                              |
| Claimant Signature:        |  |  |
| Submission Date:           | MAY 4, 2026                                                                         |                                                                                      |
| Approval Signature:        |  |                                                                                      |
| GL Code:                   | 10-229-3020-229230 - Fire                                                           |                                                                                      |
|                            |                                                                                     | *office use                                                                          |

Goods Rec'd. Date.....Initial.....  
Prices Checked.....  
Add. & Ext. Checked.....  
Approval for Payment.....  
Discount Date.....  
Paid by Choque No.....  
Distribution Acct. No.....

HS3

Discount Date.....  
Paid by Choque No.....  
Distribution Acct. No.....

May 1<sup>st</sup>, 2026

Fire - In County travel report for April:

April 15<sup>th</sup>, 2026 – Fire Protection Services Committee Meeting - St. Peter's VFD

- Two-way trip

April 24<sup>th</sup>, 2026 – Landfill for fire skid decals

- Two-way trip

Steve Marcellus - ESC

Municipality of Richmond County

**All claims must be submitted no later than 60 days after your date of return.**

**Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required**

Name: \_\_\_\_\_

Steve Marcellus

| Period Covered    |          |                 |            |
|-------------------|----------|-----------------|------------|
| From: (yyy-mm-dd) | 1-Apr-26 | To: (yyy-mm-dd) | 2026-04-31 |

**From:** (yyyy-mm-dd)

|                    |          |
|--------------------|----------|
| From: (yyyy-mm-dd) | 1-Apr-26 |
|--------------------|----------|

To: (yyy-mm-dd)

|                  |            |
|------------------|------------|
| To: (yyyy-mm-dd) | 2026-04-31 |
|------------------|------------|

## Mileage/Other Expenses

[illegible]

Mileage Total (km)

194 ✓

**Total Mileage Expense**

**\$114.27**

Total Other Expense

|        |
|--------|
| \$0.00 |
|--------|

| Total Amount Being Claimed |   |
|----------------------------|---|
| 1                          | 2 |

**\$114.27**

**Claimant Signature:**

MAY 4, 2026

MAY 4, 2026  
  
 10-229-3030-229270 - EMO

16-229-3030-229270 - EMO

16-229-3030-229270 - EMO

\*office use

Goods Rec'd. Date.....Initial.....

Prices Checked.....  
Add. & Ext. Checked.....

Approval for Payment.....

Discount Date.....  
Paid by Cheque No.....

Distribution: Acc't. No. 10229 F 050 2

1000

May 1<sup>st</sup>, 2026

EMO - In County travel report for April:

April 15<sup>th</sup>, 2026

- Meeting with Canso Dispatch regarding boundaries
- Two-way trip

April 16<sup>th</sup>, 2026

- Fleur-de-lis Signs – ICS Poster correction pick-up
- Two-way trip

April 16<sup>th</sup>, 2026

- Meeting with Emily Clegg DEM Regional Outreach Officer for Region 1 REOC (Sydney)
- Two-way trip

Steve Marcellus - ESC

Municipality of Richmond County

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required

|                                           |  |                                                    |
|-------------------------------------------|--|----------------------------------------------------|
| <b>Total Amount Being Claimed</b>         |  | Goods Rec'd. Date <b>\$125.46</b> Initial <b>S</b> |
| Claimant Signature: <b>[Signature]</b>    |  | Prices Checked <b>S</b>                            |
| Submission Date: <b>15 JUNE 2026</b>      |  | Add. & ExL Checked <b>S</b>                        |
| Approval Signature: <b>[Signature]</b>    |  | Approval for Payment.....                          |
| GL Code: <b>10-229-3020-229230 - Fire</b> |  | Discount Date.....                                 |
|                                           |  | Paid by Cheque No. <b>3020 2292</b>                |
|                                           |  | Distribution: Acct. No. Office use                 |

June 1<sup>st</sup>, 2026

Fire - In County travel report for May:

May 11<sup>th</sup>, 2026 –Meeting with Chris Pope regarding boat launch - St. Peter's canal

- Two-way trip

May 12<sup>th</sup>, 2026 –West Bay Road Levy Cheque drop off – Kempt Road

- One-way trip

May 22<sup>nd</sup>, 2026 –Meeting with FPSC Chair Paul Shears – Committee status and dry hydrant list – Port Hawkesbury

- Two-way trip

Steve Marcellus - ESC

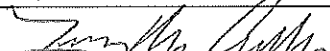
Municipality of Richmond County

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required

|       |                 |                    |          |                  |           |
|-------|-----------------|--------------------|----------|------------------|-----------|
| Name: | Steve Marcellus | Period Covered     |          |                  |           |
|       |                 | From: (yyyy-mm-dd) | 1-May-26 | To: (yyyy-mm-dd) | 31-May-26 |

| Mileage/Other Expenses      |                                                                 |                          |                               |
|-----------------------------|-----------------------------------------------------------------|--------------------------|-------------------------------|
| Date                        | Description                                                     | Mileage / KM<br>\$0.5890 | Other Expense                 |
| 13-May-26                   | St. George's Channel Hall AGM and 72 hour kit donation drop off | 76                       |                               |
| 26-May-26                   | EMO Storage - generator testing                                 | 40                       |                               |
| 27-May-26                   | Landfill - Draft Fire Safety Plan meeting with Evan             | 36                       |                               |
|                             |                                                                 |                          |                               |
|                             |                                                                 |                          |                               |
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|                             |                                                                 |                          |                               |
|                             |                                                                 |                          |                               |
|                             |                                                                 |                          |                               |
| Mileage Total (km)<br>152 ✓ | Total Mileage Expense                                           | \$89.53                  | Total Other Expense<br>\$0.00 |

|                            |                                                                                     |                                                                                                                                                                                                                                                                                                        |
|----------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Amount Being Claimed |                                                                                     | \$89.53                                                                                                                                                                                                                                                                                                |
| Claimant Signature:        |  | <div> <div> Goods Rec'd. Date.....Initial..... </div> <div> Prices Checked..... </div> <div> Add. &amp; Ext. Checked..... </div> <div> Approval for Payment..... </div> <div> Discount Date.....*office use </div> <div> Paid by Cheque No..... </div> <div> Distribution: Acct. No..... </div> </div> |
| Submission Date:           | 15 June 2026                                                                        |                                                                                                                                                                                                                                                                                                        |
| Approval Signature:        |  |                                                                                                                                                                                                                                                                                                        |
| GL Code:                   | 10-229-3030-229270 - EMO                                                            |                                                                                                                                                                                                                                                                                                        |
|                            |                                                                                     |                                                                                                                                                                                                                                                                                                        |

June 1<sup>st</sup>, 2026

EMO - In County travel report for May:

May 13<sup>th</sup>, 2026

- St. George's Channel Hall AGM and 72-hour kit donation drop off
- Two-way trip

May 26<sup>th</sup>, 2026

- EMO Storage Unit for generator testing
- Two-way trip

May 27<sup>th</sup>, 2026

- Meeting at Landfill with Evan for Site Fire Safety plan
- Two-way trip

Steve Marcellus - ESC

Municipality of Richmond County

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required

|       |                 |                    |          |                  |            |
|-------|-----------------|--------------------|----------|------------------|------------|
| Name: | Steve Marcellus | Period Covered     |          |                  |            |
|       |                 | From: (yyyy-mm-dd) | 1-Jun-26 | To: (yyyy-mm-dd) | 2026-06-31 |

[illegible]

|                                   |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                     |  |                          |  |                           |  |                    |                 |                        |  |                            |  |
|-----------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|---------------------|--|--------------------------|--|---------------------------|--|--------------------|-----------------|------------------------|--|----------------------------|--|
| <b>Total Amount Being Claimed</b> |                                                                                     | <b>\$70.68</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |                 |                        |  |                            |  |
| Claimant Signature:               |  | <table border="1"> <tr> <td>Goods Rec'd. Date.....</td> <td>Initial.....</td> </tr> <tr> <td>Prices Checked.....</td> <td></td> </tr> <tr> <td>Add. &amp; Ext. Checked.....</td> <td></td> </tr> <tr> <td>Approval for Payment.....</td> <td></td> </tr> <tr> <td>Discount Date.....</td> <td>office use.....</td> </tr> <tr> <td>Paid by Cheque No.....</td> <td></td> </tr> <tr> <td>Distribution Acct. No.....</td> <td></td> </tr> </table> | Goods Rec'd. Date..... | Initial..... | Prices Checked..... |  | Add. & Ext. Checked..... |  | Approval for Payment..... |  | Discount Date..... | office use..... | Paid by Cheque No..... |  | Distribution Acct. No..... |  |
| Goods Rec'd. Date.....            | Initial.....                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                     |  |                          |  |                           |  |                    |                 |                        |  |                            |  |
| Prices Checked.....               |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                     |  |                          |  |                           |  |                    |                 |                        |  |                            |  |
| Add. & Ext. Checked.....          |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                     |  |                          |  |                           |  |                    |                 |                        |  |                            |  |
| Approval for Payment.....         |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                     |  |                          |  |                           |  |                    |                 |                        |  |                            |  |
| Discount Date.....                | office use.....                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                     |  |                          |  |                           |  |                    |                 |                        |  |                            |  |
| Paid by Cheque No.....            |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                     |  |                          |  |                           |  |                    |                 |                        |  |                            |  |
| Distribution Acct. No.....        |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                     |  |                          |  |                           |  |                    |                 |                        |  |                            |  |
| Submission Date:                  | 24 JUNE 2026                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                     |  |                          |  |                           |  |                    |                 |                        |  |                            |  |
| Approval Signature:               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                     |  |                          |  |                           |  |                    |                 |                        |  |                            |  |
| GL Code:                          | 10-229-3030-229270 - EMO                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                     |  |                          |  |                           |  |                    |                 |                        |  |                            |  |

155

Paid by Cheque No. ....  
Distribution Acct. No. 103293030289270

July 1<sup>st</sup>, 2026

EMO - In County travel report for June:

June 12<sup>th</sup>, 2026

- Meeting at Landfill with Evan for Site photos of buildings and area for Fire Safety plan
- Two-way trip

June 17<sup>th</sup>, 2026

- Arichat Legion 150 72-hour kit donation drop off
- Two-way trip

June 19<sup>th</sup>, 2026

- Riverdale Community Centre 72-hour kit donation drop off
- Two-way trip

Steve Marcellus - ESC

Municipality of Richmond County



|                                    |  |  |  |
|------------------------------------|--|--|--|
| NAME: Brian Marchand               |  |  |  |
| PERIOD COVERED:                    |  |  |  |
| FROM : April 1-2026 to May 28-2026 |  |  |  |

Goods Rec'd. Date.....Initial.....  
Prices Checked.....  
Add. & Ext. Checked.....  
Approval for Payment.....  
Discount Date.....  
Paid by Cheque No.....  
Distribution: Acc'd No.....

|                                |                 |
|--------------------------------|-----------------|
| <b>Total Expenses Claimed:</b> | <b>\$334.55</b> |
|--------------------------------|-----------------|

Travel and Expense Policy, Schedule 'B' - In County Travel and Expense Claim Form



|                                    |  |  |  |
|------------------------------------|--|--|--|
| NAME: Brian Marchand               |  |  |  |
| PERIOD COVERED:                    |  |  |  |
| FROM : June 1-2026 to June 23-2026 |  |  |  |

Goods Rec'd. Date..... Initial **ES**  
Prices Checked.....  
Add. & Ext. Checked.....  
Approval for Payment.....  
Discount Date.....  
Paid by Cheque No. **2410 210**  
Distribution: Acct. No. **1113**

Brian Marchand  
Jury Trial Officer  
June 23/2026

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                |                    |           |                  |           |
|-------|----------------|--------------------|-----------|------------------|-----------|
| Name: | Donald Mariner | Period Covered     |           |                  |           |
|       |                | From: (yyyy-mm-dd) | 20/May/26 | To: (yyyy-mm-dd) | 21/May/26 |

### Mileage/Other Expenses

| Date                      | Description                                          | Mileage / KM<br>\$0.5890 | Other Expense              |
|---------------------------|------------------------------------------------------|--------------------------|----------------------------|
| May 20/26                 | travel from St.Peters to Lakeside Luxury domes       | 29km                     |                            |
|                           | travel from Lakeside Luxury Domes to Clairestone Inn | 37km                     |                            |
|                           | travel from Clairstone Inn to St.Peters              | 35km                     |                            |
|                           | sub total                                            | (101)km ✓                |                            |
| May 21/26                 | travel from St.Peters to Clairestone Inn             | 35km                     |                            |
|                           | travel from Clairestone Inn to Cottage Bakery        | 15km                     |                            |
|                           | travel from Cottage Bakery to St.Peters              | 18km                     |                            |
|                           | sub total                                            | (68)km ✓                 |                            |
|                           |                                                      |                          |                            |
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|                           |                                                      |                          |                            |
|                           |                                                      |                          |                            |
|                           |                                                      |                          |                            |
|                           |                                                      |                          |                            |
|                           |                                                      |                          |                            |
|                           |                                                      |                          |                            |
|                           |                                                      |                          |                            |
|                           |                                                      |                          |                            |
|                           |                                                      |                          |                            |
|                           |                                                      |                          |                            |
| <b>Mileage Total {km}</b> | <b>Total Mileage Expense</b>                         | \$99.54 ✓                | <b>Total Other Expense</b> |
| 169km ✓                   |                                                      |                          | \$0.00                     |

|                            |                                            |                                                                                                                                                                                                   |
|----------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Amount Being Claimed |                                            | \$99.54                                                                                                                                                                                           |
| Claimant Signature:        | <i>Donald M. Marices</i><br>Donald Marices | Goods Rec'd. Date.....Initial.....<br>Prices Checked.....<br>Add. & Ext. Checked.....<br>Approval for Payment.....<br>Discount Date.....<br>Paid by Cheque No.....<br>Distribution: Acct. No..... |
| Submission Date:           | June 15/26                                 |                                                                                                                                                                                                   |
| Approval Signature:        | <i>[Signature]</i>                         |                                                                                                                                                                                                   |
| GL Code:                   | 10 260 44/10 260550                        |                                                                                                                                                                                                   |



THE MUNICIPALITY OF THE COUNTY OF RICHMOND LA MUNICIPALITÉ DE COMITÉ DE RICHMOND

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                |                    |          |                  |           |
|-------|----------------|--------------------|----------|------------------|-----------|
| Name: | Tristan Martel | Period Covered     |          |                  |           |
|       |                | From: (yyyy-mm-dd) | 1-Apr-26 | To: (yyyy-mm-dd) | 30-Apr-26 |

**Mileage/Other Expenses**[illegible]

|                            |                                    |                                                      |
|----------------------------|------------------------------------|------------------------------------------------------|
| Total Amount Being Claimed |                                    | \$51.83                                              |
| Claimant Signature:        | <i>[Signature]</i>                 | Goods Rec'd. Date.....Initial..... <i>[Initials]</i> |
| Submission Date:           | <del>May 4, 2026</del> May 5, 2026 | Prices Checked..... <i>[Initials]</i>                |
| Approval Signature:        | <i>[Signature]</i>                 | Add. & Ext. Checked..... <i>[Initials]</i>           |
| GL Code:                   | 102423070242110                    | Approval for Payment..... <i>[Initials]</i>          |
|                            |                                    | Discount Date.....                                   |
|                            |                                    | Paid by Cheque No.....                               |
|                            |                                    | Distribution Acct No..... <i>102423070242110</i>     |



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMITÉ DE  
**RICHMOND**

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                |                    |          |                  |           |
|-------|----------------|--------------------|----------|------------------|-----------|
| Name: | Tristan Martel | Period Covered     |          |                  |           |
|       |                | From: (yyyy-mm-dd) | 1-May-26 | To: (yyyy-mm-dd) | 31-May-26 |

| Mileage/Other Expenses |                                                                                              |                          |                     |               |  |
|------------------------|----------------------------------------------------------------------------------------------|--------------------------|---------------------|---------------|--|
| Date                   | Description                                                                                  | Mileage / KM<br>\$0.5890 |                     | Other Expense |  |
| 8-May-26               | Return travel from office Louisdale WTP. Placing driveway stakes for bulk water fill station | 35.4                     |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
|                        |                                                                                              |                          |                     |               |  |
| Mileage Total (km)     | Total Mileage Expense                                                                        | \$20.85                  | Total Other Expense | \$0.00        |  |
| 35.4 ✓                 |                                                                                              |                          |                     |               |  |

|                            |                        |                                                                                                                                                                                                                                                                                                     |
|----------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Amount Being Claimed |                        | \$20.85                                                                                                                                                                                                                                                                                             |
| Claimant Signature:        | <i>M. Ward</i>         | <div> <div> Goods Rec'd. Date.....Initial.....<br/> Prices Checked.....<br/> Add. &amp; Ext. Checked.....<br/> Approval for Payment.....<br/> Discount Date.....<br/> Paid by Cheque No.....*office use..... </div> <div> <i>g</i><br/> <i>g</i><br/> <i>g</i><br/> <br/> <br/> <br/> </div> </div> |
| Submission Date:           | <i>June 9, 2026</i>    |                                                                                                                                                                                                                                                                                                     |
| Approval Signature:        | <i>Chris Goodwin</i>   |                                                                                                                                                                                                                                                                                                     |
| GL Code:                   | <i>102423070242110</i> |                                                                                                                                                                                                                                                                                                     |



THE MUNICIPALITY OF THE COUNTY OF RICHMOND LA MUNICIPALITÉ DU COMTÉ DE RICHMOND

Form #: MOCR 04 01 2025 - 03 31 2026

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                |                    |                      |
|-------|----------------|--------------------|----------------------|
| Name: | Tristan Martel | Period Covered     |                      |
|       |                | From: (yyyy-mm-dd) | To: (yyyy-mm-dd)     |
|       |                | June 1<br>1 May 20 | June 30<br>31 May 26 |

### Mileage/Other Expenses

[illegible]

|                            |                 |                                                                                                                                                                                                  |                                        |
|----------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Total Amount Being Claimed |                 | \$54.19                                                                                                                                                                                          | 11863                                  |
| Claimant Signature:        | Mand            | Goods Rec'd. Date.....Initial.....<br>Prices Checked.....<br>Add. & Ext. Checked.....<br>Approval for Payment.....<br>Discount Date.....<br>Paid by Cheque No.....<br>Distribution Acct. No..... | 8<br>2<br>1<br><br><br>102423070242110 |
| Submission Date:           | July 3, 2026    |                                                                                                                                                                                                  |                                        |
| Approval Signature:        | Chris Breeden   |                                                                                                                                                                                                  |                                        |
| GL Code:                   | 102423070242110 |                                                                                                                                                                                                  |                                        |



THE MUNICIPALITY OF THE COUNTY OF RICHMOND

Form #: MOCR 04 01 2025 - 03 31 2026

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                  |                    |          |                  |           |
|-------|------------------|--------------------|----------|------------------|-----------|
| Name: | Danielle Martell | Period Covered     |          |                  |           |
|       |                  | From: (yyyy-mm-dd) | 1/Apr/26 | To: (yyyy-mm-dd) | 30/Apr/26 |

[illegible]

|                            |                          |                           |                                |
|----------------------------|--------------------------|---------------------------|--------------------------------|
| Total Amount Being Claimed |                          | \$55.90                   |                                |
| Claimant Signature:        | <i>[Signature]</i>       | Goods Rec'd. Date.....    | Initial..... <i>[Initials]</i> |
| Submission Date:           | <i>May 06, 2026</i>      | Prices Checked.....       | <i>[Initials]</i>              |
| Approval Signature:        | <i>[Signature]</i>       | Add. & Ext. Checked.....  | <i>[Initials]</i>              |
| GL Code:                   | <i>10 2704120 270130</i> | Approval for Payment..... | <i>[Initials]</i>              |
|                            |                          | Discount Date.....        |                                |
|                            |                          | Paid by Cheque No.....    |                                |
|                            |                          | Distribution Acct No..... |                                |



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTÉ DE  
**RICHMOND**

**MOCR Travel and Expense Claim Form / Local Travel**

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                  |                    |              |                  |           |
|-------|------------------|--------------------|--------------|------------------|-----------|
| Name: | Danielle Martell | Period Covered     |              |                  |           |
|       |                  | From: (yyyy-mm-dd) | 2026 - 06-01 | To: (yyyy-mm-dd) | 30/Jun/26 |

### Mileage/Other Expenses

[illegible]

|                            |                    |                                                                                                                                                        |                  |
|----------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Total Amount Being Claimed |                    | \$32.22                                                                                                                                                | 11857 5          |
| Claimant Signature:        | <i>[Signature]</i> | Goods Rec'd Date..... Initial.....<br>Prices Checked.....<br>Add. & Ext. Checked.....<br>Approval for Payment.....<br>Discount Date.....<br>office use | 2<br>2<br>67     |
| Submission Date:           | 2-Jul-26           |                                                                                                                                                        |                  |
| Approval Signature:        | <i>[Signature]</i> |                                                                                                                                                        |                  |
| GL Code:                   | 102704120 270130   |                                                                                                                                                        |                  |
|                            |                    | Paid by Cheque No.                                                                                                                                     |                  |
|                            |                    | Distribution: Acc't. No.                                                                                                                               | 102704120 270130 |



THE MUNICIPALITY LA MUNICIPALITÉ  
OF THE COUNTY OF DU COMTE DE  
**RICHMOND**

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |              |                    |                  |
|-------|--------------|--------------------|------------------|
| Name: | Emma Martell | Period Covered     |                  |
|       |              | From: (yyyy-mm-dd) | To: (yyyy-mm-dd) |
|       |              | 06/19              | 06/19/26         |

[illegible]

|                            |                           |                            |                            |
|----------------------------|---------------------------|----------------------------|----------------------------|
| Total Amount Being Claimed |                           | \$53.95                    | HS-3                       |
| Claimant Signature:        | <i>Barbara M. H. H.</i>   | Goods Rec'd. Date.....     | Initial.....               |
| Submission Date:           | <i>June 22, 2026</i>      | Prices Checked.....        | <i>g</i>                   |
| Approval Signature:        | <i>[Signature]</i>        | Add. & Ext. Checked.....   | <i>g</i>                   |
| GL Code:                   | <i>10 270 4120 270130</i> | Approval for Payment.....  | <i>g</i>                   |
|                            |                           | Discount Date.....         |                            |
|                            |                           | Paid by Cheque No.....     |                            |
|                            |                           | Distribution Acct. No..... | <i>10 270 4120 270 130</i> |



THE MUNICIPALITY OF THE COUNTY OF RICHMOND

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                         |                                      |                        |
|---------------------|-------------------------|--------------------------------------|------------------------|
| Name:               | David Mayich            |                                      |                        |
| Departure Date:     | Friday, April 10, 2026  | Return Date:                         | Sunday, April 12, 2026 |
| Departure Time:     | 12:00 PM                | Return Time:                         | 8:00 PM                |
| Purpose of Travel:  | FSANS Annual Conference |                                      |                        |
| Approved to Travel: | Yes                     | Conference attendance = 80% or more: | Yes                    |
|                     |                         |                                      | N/A                    |

#### Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description   |                            | Mileage/KM<br>\$0.5890 | \$10<br>Incidentals    | \$20<br>Breakfast | \$25<br>Lunch | \$30 Dinner/<br>Supper | Meals/day<br>Total  |
|--------------------|----------------------------|------------------------|------------------------|-------------------|---------------|------------------------|---------------------|
| Day 1              | Travel to                  | 425                    | ✓                      |                   |               | ✓                      | \$40.00 ✓           |
| Day 2              | Conference                 |                        | ✓                      | ✓                 |               |                        | \$30.00 ✓           |
| Day 3              | Conference and travel home | 425                    |                        | ✓                 |               | ✓                      | \$50.00 ✓           |
| Day 4              |                            |                        |                        |                   |               |                        | \$0.00              |
| Day 5              |                            |                        |                        |                   |               |                        | \$0.00              |
| Day 6              |                            |                        |                        |                   |               |                        | \$0.00              |
| Day 7              |                            |                        |                        |                   |               |                        | \$0.00              |
| Mileage Total (km) |                            | 850 ✓                  | Total Mileage Expenses |                   | \$500.65 ✓    |                        | Total Meal Expenses |
|                    |                            |                        |                        |                   |               |                        | \$120.00 ✓          |

#### Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

|                                    |  |                |                                |
|------------------------------------|--|----------------|--------------------------------|
| Direct Billed:                     |  | Name of Hotel: | Old Orchard Inn, Wolfville, NS |
| Other Expense Description          |  |                | Other \$                       |
| Day 1                              |  |                |                                |
| Day 2                              |  |                |                                |
| Day 3                              |  |                |                                |
| Day 4                              |  |                |                                |
| Day 5                              |  |                |                                |
| Day 6                              |  |                |                                |
| Day 7                              |  |                |                                |
| Total Accommodation/Other Expenses |  |                | \$0.00                         |

Total Amount Being Claimed

**\$620.65**

|                     |                     |
|---------------------|---------------------|
| Claimant Signature: | <i>David Mayich</i> |
| Submission Date:    | 13-Apr-26           |
| Approval Signature: | <i>[Signature]</i>  |
| GL Code:            | 10-229-3020-229230  |

|                            |              |
|----------------------------|--------------|
| Goods Received Date.....   | Initial..... |
| Prices Checked.....        |              |
| Add. & Ext. Checked.....   |              |
| Approval for Payment.....  |              |
| Discount Date.....         |              |
| Paid by Cheque No.....     |              |
| Distribution Acct. No..... |              |

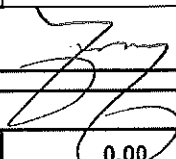
11813

3020-229230



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTÉ DE  
**RICHMOND**

**Schedule 'C' Out of County Travel and Expense Claim Form**

| Travel and Expense Claim                            |                                |                                                                                   |        |        |        | Rate <u>\$0.5932</u> |                 |
|-----------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------|--------|--------|--------|----------------------|-----------------|
| Name of Claimant:                                   | David Mayich                   |                                                                                   |        |        |        |                      |                 |
| Destination:                                        | Old Orchard Inn, Wolfville, NS |                                                                                   |        |        |        |                      |                 |
| Purpose of Travel:                                  | FSANS Annual Conference        |                                                                                   |        |        |        |                      |                 |
| Departure Date/Time:                                | 10-Apr-26                      | 12:00:00 PM                                                                       |        |        |        |                      |                 |
| Return Date/Time:                                   | 12-Apr-26                      | 7:00:00 PM                                                                        |        |        |        |                      |                 |
| Approval to Travel :                                |                                |  |        |        |        |                      | Date: 12 Jan 26 |
| Description                                         | Day 1                          | Day 2                                                                             | Day 3  | Day 4  | Day 5  | Total                |                 |
| Total Mileage (# of Km):                            | 0.00                           | 0.00                                                                              | 0.00   | 0.00   | 0.00   | 0.00                 |                 |
| Total Cost of Mileage:                              | \$0.00                         | \$0.00                                                                            | \$0.00 | \$0.00 | \$0.00 | \$0.00               |                 |
| Accommodation/Hotel Name:                           | \$0.00                         | \$0.00                                                                            | \$0.00 | \$0.00 | \$0.00 | \$0.00               |                 |
| <i>(Indicate if Direct Bill or Provide Receipt)</i> |                                |                                                                                   |        |        |        |                      |                 |
| Meals: Breakfast                                    | \$20                           |                                                                                   |        |        |        | \$0.00               |                 |
| Lunch                                               | \$25                           |                                                                                   |        |        |        | \$0.00               |                 |
| Dinner                                              | \$30                           |                                                                                   |        |        |        | \$0.00               |                 |
| Other Meals (Receipts Required)                     |                                |                                                                                   |        |        |        | \$0.00               |                 |
| Incidentals (\$10 per overnight stay)               |                                |                                                                                   |        |        |        | \$0.00               |                 |
| Taxi/Parking/Tolls (Receipts Required)              |                                |                                                                                   |        |        |        | \$0.00               |                 |
| Total Amount Being Claimed                          | \$0.00                         | \$0.00                                                                            | \$0.00 | \$0.00 | \$0.00 | \$0.00               |                 |

**Written Travel Report - Policy Requirements (Section 4. b i)**

Please provide a copy of the agenda or briefly outline the time, location, duration, attendees and purpose of your travel and indicate if the 80% attendance threshold has been met.

I confirm that I attended 80% or more of the conference I attended: Initial \_\_\_\_\_ N/A \_\_\_\_\_

All claims are to be submitted not later than 60 days after return.

Claimant Signature: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Travel Approved by Supervisor: \_\_\_\_\_

GL Code: **10-229-3020-229230**



## **ANNUAL CONFERENCE – April 10<sup>th</sup> – 12<sup>th</sup>, 2026** *Old Orchard Inn, Wolfville, Nova Scotia*

**“Beyond the Flames – Building a Safer Tomorrow Today”**

### **AGENDA**

#### **Friday, April 10th**

|                |                                                                                                            |
|----------------|------------------------------------------------------------------------------------------------------------|
| 4:00 - 6:00pm  | Registration                                                                                               |
| 6:00 - 8:00pm  | Time with Suppliers / Manufacturers                                                                        |
| 8:00 - 10:00pm | Social night - Old Fashioned Kitchen Party in the Heritage Barn!!<br>(Sponsored by Fort Garry Fire Trucks) |

#### **Saturday, April 11th**

|                  |                                                                                                        |
|------------------|--------------------------------------------------------------------------------------------------------|
| 8:00 - 8:45 am   | Registration                                                                                           |
| 8:45 - 9:30 am   | Opening remarks & Annual General Meeting (Session 1)                                                   |
| 9:30 - 10:30 am  | Modernization of the Nova Scotia Fire Service – Deputy Minister Sandra MacKenzie                       |
| 10:30 - 10:50 am | Break - Time with Suppliers / Manufacturers                                                            |
| 10:50 - 12:00 am | Fire Training Advisory Committee update – Paul Maynard & Mark Bettens                                  |
| 12:00 - 1:00 pm  | Door Prizes & Lunch - Time with Suppliers / Manufacturers<br>(Lunch in sponsored by Nova Scotia Power) |
| 1:00 – 1:45 pm   | Nova Scotia Critical Incident Stress Management – Wendy Refuse                                         |
| 1:45 – 2:30 pm   | Fire Service leadership and a National Perspective – Ken McMullen                                      |
| 2:30 - 2:50 pm   | Break - Time with Suppliers / Manufacturers                                                            |
| 2:50 – 3:45 pm   | Enbridge Gas – Ronald Melanson                                                                         |
| 3:45 - 4:30 pm   | Annual General Meeting (Session 2)                                                                     |
| 4:30 - 6:00 pm   | Free Time                                                                                              |
| 6:00 - 6:30 pm   | Cocktail / Mingle Time                                                                                 |
| 6:30 - 8:00 pm   | Banquet Dinner - Fire Marshal Awards/Recognitions                                                      |
| 8:00 - 10:00 pm  | Entertainment – Firesafe Foundation - dance with live band (Details to follow)                         |

#### **Sunday, April 12<sup>th</sup>**

|                     |                                                       |
|---------------------|-------------------------------------------------------|
| 08:30 - 08:45 am    | Coffee/tea                                            |
| 08:45 - 10:00 am    | Keynote speaker “Leading through change” – Erin Jones |
| 10:00 - 10:30 am    | Annual General Meeting (Session 3)                    |
| 10:30 - 10:40 am    | Break                                                 |
| 10:40 - 11:20 am    | Nova Scotia Power – Natalie Valcour                   |
| 11:20 am - 12:00 pm | Nova Scotia Medical Examiner Service – Kelly Prima    |
| 12:00 - 12:30 pm    | Lunch (Lunch in sponsored by BrokerLink Insurance)    |
| 12:30 - 1:10 pm     | Fire Service Woman of Ontario – Kate Jamieson         |
| 1:10 - 1:30 pm      | Annual General Meeting (Session 4)                    |
| 1:30 - 2:30 pm      | Keynote speaker – Erin Jones & Door Prizes, Wrap Up   |

***Business Casual***  
***Banquet – Dress Uniform/Formal attire is required***

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                                |                                      |                                                                  |
|---------------------|------------------------------------------------|--------------------------------------|------------------------------------------------------------------|
| Name:               | Amanda Mombourquette                           |                                      |                                                                  |
| Departure Date:     | April 18, 2026                                 | Return Date:                         | April 24, 2026                                                   |
| Departure Time:     | 11:00am                                        | Return Time:                         | 9:15pm                                                           |
| Purpose of Travel:  | Attend Wind Europe at Request of Warden Landry |                                      |                                                                  |
| Approved to Travel: | <input checked="" type="checkbox"/>            | Conference attendance = 80% or more: | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description                         | Mileage/KM<br>\$0.5890               | \$10<br>Incidentals                 | \$20<br>Breakfast                   | \$25<br>Lunch                       | \$30 Dinner/<br>Supper              | Meals/day<br>Total |
|------------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------|
| Day 1 Apr 18: Travel for flight          | 290                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$65.00 ✓          |
| Day 2 Apr 19: Incidentals                |                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$10.00 ✓          |
| Day 3 Apr 20: Incidentals                |                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$10.00 ✓          |
| Day 4 Apr 21: Incidentals                |                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$10.00 ✓          |
| Day 5 Apr 22: Incidentals                |                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$10.00 ✓          |
| Day 6 Apr 23: Incidentals                | 290                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | \$40.00 ✓          |
| Day 7 Apr 24: Return flight, travel home |                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$75.00 ✓          |
| Mileage Total (km)<br>580 ✓              | Total Mileage Expenses<br>\$341.62 ✓ |                                     | Total Meal Expenses<br>\$220.00 ✓   |                                     |                                     |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

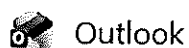
| Direct Billed:                     | <input checked="" type="checkbox"/>                                   | Name of Hotel: | Hotel Elba |
|------------------------------------|-----------------------------------------------------------------------|----------------|------------|
| Other Expense Description          |                                                                       |                | Other \$   |
| Day 1                              | April 19, 2026: Uber - Airport to Hotel Elba                          |                | 30.7       |
| Day 2                              | April 20, 2026: Uber - Pre-mission briefing, Canadian Embassy, Madrid |                | 30.7       |
| Day 3                              | April 20, 2026: Uber - Return trip from Embassy to Hotel              |                | 20.92      |
| Day 4                              | April 21, 2026: Uber - Hotel to Conference Centre                     |                | 35.09      |
| Day 5                              | April 23, 2026: Uber - Hotel to Conference Centre                     |                | 23.73      |
| Day 6                              | April 24, 2026: Uber - Hotel to Airport                               |                | 24.43      |
| Day 7                              | April 24, 2026: Park N Fly                                            |                | 110        |
| Total Accommodation/Other Expenses |                                                                       |                | \$275.57 ✓ |

## Total Amount Being Claimed

**\$837.19**

|                     |                    |                                |                    |
|---------------------|--------------------|--------------------------------|--------------------|
| Claimant Signature: | <i>[Signature]</i> | Goods Rec'd. Date:             | Initial:           |
| Submission Date:    | 15-Jun-26          | Prices Checked:                | <i>[Signature]</i> |
| Approval Signature: | <i>[Signature]</i> | Add. & Ext. Checked:           | <i>[Signature]</i> |
| GL Code:            |                    | Approval for Payment:          |                    |
|                     |                    | Discount Date:                 |                    |
|                     |                    | Paid by Cheque No. *office use |                    |
|                     |                    | Distribution Acc'd. No.        | 10-240-2110-210130 |

HSB



---

RE: MRC Mission to WindEurope 2026

---

From Troy MacCulloch <CAO@richmondcounty.ca>

Date Fri 2026-01-23 8:33 AM

To Amanda Mombourquette <Amanda.Mombourquette@richmondcounty.ca>; Lois Landry <Lois.Landry@richmondcounty.ca>

Morning Deputy,

This looks fine with me and glad you are interested in going. It is within the pencilled budget we had for this event if someone eventually decided to go.

Thanks again,

Troy

THE SENIORITY OF THE COUNCIL OF THE COUNTY OF RICHMOND



Troy MacCulloch, CMML, FSASc

Chief Administrative Officer

Phone: 902.226.3970

Mobile: 902.631.4120

Email: cao@richmondcounty.ca

2357 Hwy 206, P.O. Box 120  
Anchar, NS B0E 1A0

www.richmondcounty.ca

From: Amanda Mombourquette <Amanda.Mombourquette@richmondcounty.ca>

Sent: January 23, 2026 7:15 AM

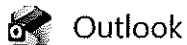
To: Lois Landry <Lois.Landry@richmondcounty.ca>; Troy MacCulloch <CAO@richmondcounty.ca>

Subject: Fw: MRC Mission to WindEurope 2026

Hi Warden and Troy,

I followed up with MRC after you asked me if I could attend MRC. The deadline to register to access their reduced pricing is Jan 31. It looks like we are looking at \$2000 plus air, accommodations, meals. But that includes the conference pass which is valued at \$2700, plus a list of other services listed below. I messaged Brenda and offered to share a room to cut down on costs so she is checking on that - she was trying to get someone from her Council to go as you mentioned, Lois - but no uptake quite yet so she'll get back to me.

I'm waiting on final approval from NSCC to enable me to work remotely and provide a report back - I'm sure it will be fine but if not, then I'll just take vacation.



Outlook

---

**RE: MRC Mission to WindEurope 2026**

---

**From** Lois Landry <Lois.Landry@richmondcounty.ca>

**Date** Fri 2026-01-23 11:48 AM

**To** Amanda Mombourquette <Amanda.Mombourquette@richmondcounty.ca>; Troy MacCulloch <CAO@richmondcounty.ca>

Thanks for this, Amandas

I appreciate that it has been a day of working these details out on your end.

I think this is very reasonable and well worth the money.

I especially happy to see us working with ACBT. I think that's a really helpful approach that will be significant for us.

Thanks again

Lois

Lois Landry, Warden

Municipality of the County of Richmond

Tel: (902) 631-0332

---

**From:** Amanda Mombourquette <Amanda.Mombourquette@richmondcounty.ca>

**Sent:** January 23, 2026 7:15 AM

**To:** Lois Landry <Lois.Landry@richmondcounty.ca>; Troy MacCulloch <CAO@richmondcounty.ca>

**Subject:** Fw: MRC Mission to WindEurope 2026

Hi Warden and Troy,

I followed up with MRC after you asked me if I could attend MRC. The deadline to register to access their reduced pricing is Jan 31. It looks like we are looking at \$2000 plus air, accommodations, meals. But that includes the conference pass which is valued at \$2700, plus a list of other services listed below. I messaged Brenda and offered to share a room to cut down on costs so she is checking on that - she was trying to get someone from her Council to go as you mentioned, Lois - but no uptake quite yet so she'll get back to me.

I'm waiting on final approval from NSCC to enable me to work remotely and provide a report back - I'm sure it will be fine but if not, then I'll just take vacation.

I also met with Richard Morykot today and we are going to meet to work out a "Cape Breton ports" strategy in our marketing materials. I'll loop in CBP and Martin on that as well.

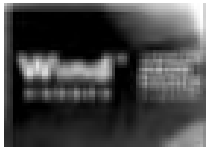
I've done some pricing estimates - here is what I anticipate for a required budget:

Flights: \$1250

Conference Pass (MRC): \$2000

Accommodations (5 days - anticipating tours/meetings/jet lag around the 3-day conference): \$2,500

Meals (7 days \$75/day - includes travel days): \$525



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canada

## **Group Meetings and Activities at WindEurope 2026**

### **Tuesday 21<sup>st</sup> April**

**0900-1030**     **Export Café with Trade Commissioner Service**  
MRC Pavilion

Trade Commissioners from Spain, Denmark, Germany, Ireland and Portugal will be attending to talk with companies about objectives/opportunities in their markets.

**1100-1145**     **Scotland**  
Meeting Room A9.12

Scottish Development International will provide an update on Scottish projects and related challenges/opportunities.

This session will also include contributions from the Scottish Offshore Wind Ports Alliance and the Energy Transition Zone

**1200-1245**     **Northern Ireland**  
Meeting Room A9.12

Northern Ireland Maritime & Offshore will present on Northern Irish capabilities and opportunities for collaboration with Canada.

Leading developer Simply Blue Group will also present during this session on their global portfolio and outline how suppliers can engage with them.

**1300-1400**     **Navantia Seanergies**  
MRC Pavilion

Business Development Manager and colleagues from Procurement and Engineering will provide an overview of Navantia's projects and related challenges/opportunities. They will also be available for 1-2-1 discussions with anyone interested (some introductions have already been facilitated).

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ASSOCIATES**



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**1500-1545**     **Basque Region**  
Meeting Room A9.12

The Basque Energy Cluster will highlight the regions strengths relating to offshore wind and the Basque Maritime Cluster will also participate in this session.

**1545-1615**     **Denmark**  
Meeting Room A9.12

An overview of the offshore wind build-out in Denmark from Green Power Denmark

**1600-1800**     **National Receptions**

The Canadian delegation has been invited to attend the following receptions that are taking place on the Pavilions within the exhibition hall:

|                |                  |
|----------------|------------------|
| Basque Country | Hall 10 - F      |
| Denmark        | Hall 9 – F and G |
| Ireland        | Hall 10 – B90    |
| Scotland       | Hall 10 – H110   |
| UK             | Hall 10 – H90    |

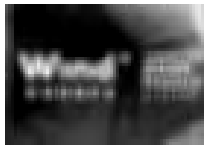
**1800-2000**     **WindEurope Official Reception**  
Hall 10 – Lunch Area

**2000-2200**     **Informal networking with Northern Ireland**  
The Handyman Tavern

Notes

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### Wednesday 22<sup>nd</sup> April

**0900-1000**     **Netherlands**  
Netherlands Pavilion – Hall 9 G-J

NedZero will provide a short presentation on the developments in Offshore Wind in the Netherlands followed by a guided tour of the Pavilion to introduce the group to relevant companies in the Dutch delegation.

**1000-1045**     **Poland**  
Meeting Room A9.12

Presentation on the Polish offshore wind sector from Wind Industry Hub. We have also invited representatives from two developers, PGE Baltica and ORLEN Neptun to join this session (not confirmed attendance yet).

**1100-1145**     **Galicia**  
Meeting Room A9.12

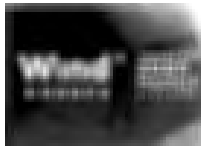
Galicia will be one of the hubs for offshore wind projects in Spain and this session will provide an overview to the key stakeholders in the region, delivered by the Renewable Energy Cluster who can also help with connections to member companies.

**1145-1230**     **Iberdrola**  
Meeting Room A9.12

One of the world's leading developers of clean energy, a member of their projects team will present on their Spanish and global portfolio, and provide insight on how suppliers can engage with the company.

**1300-1345**     **Ireland**  
Meeting Room A9.12

This session will feature input from Wind Energy Ireland to provide an update on market developments and opportunities for engagement and collaboration with Canada and Enterprise Ireland to highlight 'Propel Ireland' which has been established to accelerate offshore wind innovation and supply chain development.



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**1600-1645**     **Belgium**  
Meeting Room A9.12

Presentation on offshore wind plans and developments from the Belgian Offshore Platform. A representative from the Blue Cluster will also be present to help facilitate connections to appropriate member companies that are exhibiting as part of the Belgian delegation that is being coordinated by the Offshore Cluster.

**1730-1900**     **Province of Nova Scotia Reception**  
AC Hotel Madrid Feria

### Thursday 23<sup>rd</sup> April

**1000-1100**     **Networking Breakfast with UK Exhibitors**  
Hall 10 – H-90

The 'UK' presence is being coordinated by RenewableUK who will provide a short update on developments in England and Wales that will be reciprocated by MRC to provide UK attendees with an update on progress in Canada. An opportunity to network over light 'breakfast' will follow.

**1100-1200**     **Visit to the two Polish stands**  
Hall 9 – H95

**1200-1230**     **Visit to Norwegian Pavilion**  
Hall 9 – E90

**1230-1300**     **Visit to German Pavilion**  
Hall 10 – G40-50

### Notes

We are still investigating what we can potentially include re France and other markets like Latvia who are keen to engage.

The group have been invited to a reception on the German Pavilion from 1600-1800 on Wednesday but this conflicts with the session with Belgium and our own reception.

**AIA**

**ABERDEEN  
INTERNATIONAL  
ASSOCIATES**



Amanda Mombourquette <mcsamanda@gmail.com>

Your Sunday afternoon trip with Uber  
1 message

Uber Receipts <noreply@uber.com>  
Reply-To: no-reply@replies.uber.com  
To: mcsamanda@gmail.com

Sun, Apr 19, 2026 at 10:04 AM

Uber

Apr 19, 2026  
1:20 p.m.

Tip

⊕ Uber One

Thanks for tipping,  
Amanda



We hope you enjoyed your ride this afternoon.

Total

\$30.70 ✓

Conversion 19.04 EUR = 30.70 CAD

|                    |        |
|--------------------|--------|
| Trip fare          | €15.28 |
| Airport Pickup Fee | €1.65  |
| Tip                | €1.86  |

Payments

Currency conversion fee ⓘ \$0.40

Fare total \$30.30

 Visa ••••2010 \$27.70  
4/19/26 1:55 p.m. 17.18 EUR ~ 27.70 CAD

 Visa ••••2010 \$3.00  
4/19/26 3:04 p.m. 1.86 EUR ~ 3.00 CAD

Your fare was converted to CAD

Applied Uber Exchange Rate: 1 EUR = 1.6127 CAD



You can switch your currency preference for future rides abroad in your Uber Wallet

Please note that there is no currency conversion fee on tips.  
100% of your tip goes to the driver.

Want to switch your payment method?

 Switch

Download the receipt in a PDF format

 Download PDF

Visit the trip page for more information, including invoices (where available)

Please note that this transaction was in CAD. The last transaction was €27.70.

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.

## Trip details



UberX  
6.94 kilometers, 17 minutes



Amanda Mombourquette <mcsamanda@gmail.com>

Your Monday morning trip with Uber  
1 message

Uber Receipts <noreply@uber.com>  
To: mcsamanda@gmail.com

Mon, Apr 20, 2026 at 4:00 AM



Apr 20, 2026  
8:24 a.m.

Tip

Ⓢ Uber One

Thanks for tipping,  
Amanda



We hope you enjoyed your ride this morning.

Total

\$30.70 ✓

Conversion 19.04 EUR = 30.70 CAD

|           |        |
|-----------|--------|
| Trip fare | €16.93 |
| Tip       | €1.86  |

Payments

|                           |        |
|---------------------------|--------|
| Currency conversion fee ⓘ | \$0.40 |
|---------------------------|--------|

Fare total \$30.30



Visa \*\*\*\*2010  
4/20/26 8:59 a.m.

\$27.70  
17.18 EUR ~ 27.70 CAD



Visa \*\*\*\*2010  
4/20/26 9:00 a.m.

\$3.00  
1.86 EUR ~ 3.00 CAD

Your fare was converted to CAD

Applied Uber Exchange Rate: 1 EUR = 1.6127 CAD



You can switch your currency preference for future rides abroad in your Uber Wallet

Please note that there is no currency conversion fee on tips.

100% of your tip goes to the driver.

Want to switch your payment method?

Switch

Download the receipt in a PDF format

Download PDF

Visit the trip page for more information, including invoices (where available)

Please note that this transaction was in CAD. The last transaction was €27.70.

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.

## Trip details



UberX  
10.71 kilometers, 31 minutes



Amanda Mombourquette <mcsamanda@gmail.com>

Your Monday afternoon trip with Uber

Uber Receipts <noreply@uber.com>  
Reply-To: no-reply@replies.uber.com  
To: mcsamanda@gmail.com

Mon, Apr 20, 2026 at 9:11 AM



Apr 20, 2026  
1:37 p.m.

Tip

Ⓢ Uber One

Thanks for tipping,  
Amanda



We hope you enjoyed your ride this afternoon.

Total

\$20.92 ✓

Conversion 12.97 EUR = 20.92 CAD

Trip fare

€10.95

Tip

€1.86

Payments

Currency conversion fee ⓘ

\$0.26

Fare total

\$20.66



Visa \*\*\*\*2010  
4/20/26 2:01 p.m.

\$17.92  
11.11 EUR ~ 17.92 CAD



Visa \*\*\*\*2010  
4/20/26 2:11 p.m.

\$3.00  
1.86 EUR ~ 3.00 CAD

Your fare was converted to CAD

Applied Uber Exchange Rate: 1 EUR = 1.6127 CAD



You can switch your currency preference for future rides abroad in your Uber Wallet

Please note that there is no currency conversion fee on tips.  
100% of your tip goes to the driver.

Want to switch your payment method?

Switch

Download the receipt in a PDF format

Download PDF

Visit the trip page for more information, including invoices (where available)

Please note that this transaction was in CAD. The last transaction was €17.92.

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.

## Trip details



UberX  
10.00 kilometers, 12 minutes



Amanda Mombourquette <mcsamanda@gmail.com>

Your Tuesday morning trip with Uber  
1 message

Uber Receipts <noreply@uber.com>  
Reply-To: no-reply@replies.uber.com  
To: mcsamanda@gmail.com

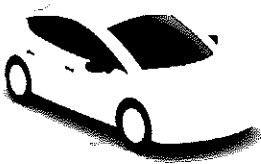
Tue, Apr 21, 2026 at 4:06 AM



Apr 21, 2026  
8:37 a.m.  


Ⓢ Uber One

Thanks for riding,  
Amanda



We hope you enjoyed your ride this morning.

Total

\$35.09 ✓

Conversion 21.78 EUR = 35.09 CAD  
Estimated fare: \$30.54



Your trip fare was higher than estimated because the trip duration  
or distance were longer than expected.

|                                   |        |
|-----------------------------------|--------|
| Trip fare                         | €20.64 |
| Uber's Special Event Pickup Fee ⓘ | €0.70  |
| Wait Time ⓘ                       | €0.33  |

Discounts and Adjustments -€0.21

## Payments

Currency conversion fee ⓘ \$0.52

Fare total \$34.57



Visa \*\*\*\*2010  
4/21/26 9:05 a.m.

\$35.09  
21.78 EUR ~ 35.09 CAD



Your fare was converted to CAD

Applied Uber Exchange Rate: 1 EUR = 1.6110 CAD

You can switch your currency preference for future rides abroad in your Uber Wallet

Want to switch your payment method?

Switch

Download the receipt in a PDF format

Download PDF

Visit the trip page for more information, including invoices (where available)

Please note that this transaction was in CAD. The last transaction was €35.09.

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.

## Trip details



UberX  
5.61 kilometers, 20 minutes



Amanda Mombourquette <mcsamanda@gmail.com>

Your Thursday morning trip with Uber  
1 message

Uber Receipts <noreply@uber.com>  
Reply-To: no-reply@replies.uber.com  
To: mcsamanda@gmail.com

Thu, Apr 23, 2026 at 4:23 AM



Apr 23, 2026  
8:50 a.m.

Tip

Ⓢ Uber One

Thanks for tipping,  
Amanda



We hope you enjoyed your ride this morning.

Total

\$23.73 ✓

Conversion 14.80 EUR = 23.73 CAD

|                                   |        |
|-----------------------------------|--------|
| Trip fare                         | €13.27 |
| Tip                               | €0.62  |
| Uber's Special Event Pickup Fee ⓘ | €0.70  |

Payments

Currency conversion fee ⓘ \$0.34

Fare total \$23.39



Visa ••••2010  
4/23/26 9:21 a.m.

\$22.74  
14.18 EUR ~ 22.74 CAD



Visa ••••2010  
4/23/26 9:23 a.m.

\$0.99  
0.62 EUR ~ 0.99 CAD

Your fare was converted to CAD

Applied Uber Exchange Rate: 1 EUR = 1.6033 CAD



You can switch your currency preference for future rides abroad in your Uber Wallet

Please note that there is no currency conversion fee on tips.

100% of your tip goes to the driver.

Want to switch your payment method?

Switch

Download the receipt in a PDF format

Download PDF

Visit the trip page for more information, including invoices (where available)

Please note that this transaction was in CAD. The last transaction was €22.74.

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.

## Trip details



Comfort  
5.14 kilometers, 15 minutes



Amanda Mombourquette <mcsamanda@gmail.com>

Your Friday morning trip with Uber

1 message

Uber Receipts <noreply@uber.com>  
To: mcsamanda@gmail.com

Fri, Apr 24, 2026 at 4:20 AM

Uber

Apr 24, 2026  
12:39 a.m.

Ⓢ Uber One

Thanks for riding,  
Amanda



We hope you enjoyed your ride this morning.

Total

\$24.43 ✓

Conversion 15.29 EUR = 24.43 CAD

Trip fare

€15.06

Payments

Currency conversion fee ⓘ

\$0.37

Fare total

\$24.06



Visa ••••2010  
4/24/26 9:20 a.m.

\$24.43  
15.29 EUR ~ 24.43 CAD

Your fare was converted to CAD

Applied Uber Exchange Rate: 1 EUR = 1.5977 CAD



You can switch your currency preference for future rides abroad in your Uber Wallet

Want to switch your payment method?

 Switch

Download the receipt in a PDF format

 Download PDF

Visit the trip page for more information, including invoices (where available)

Please note that this transaction was in CAD. The last transaction was €24.43.

This trip receipt is not the legal receipt of your trip for the purpose of local laws. Upon completion of the trip, you have the right to demand a receipt from your driver, which shall be the legal receipt of your trip. The trip fare (including tolls, surcharges and other fees that may be permitted by local laws and regulations) is provided by your driver who is solely responsible for its calculation in accordance with local laws and regulations.

## Trip details



Taxi

8.05 kilometers, 11 minutes

Taxi licence number:

11657

HALIFAX STANFIELD  
Park-N-Fly

**Payment Receipt  
Reçu**

Station name: PnF Paystation  
Nom de la station

Entry: 18/04/26 4:00 PM  
Entrée  
Payment: 24/04/26 10:05 PM  
Païement  
Duration: 006 day(s) 06:04:3  
Durée

Card no.: 477467015084245000  
No de carte

Tariff: CAD 110.00  
tarif  
Reduction: CAD 0.00  
Réduction  
unknown  
centile

Due: CAD 110.00  
Montant dû

HST: CAD 13.51

TVH

Paid with: CAD 110.00  
Payé avec

Amount change: CAD 0.00

Changer le montant

Payment type: hybrid

Type de paiement

HST / TVH# 804000034

VISA PURCHASE  
AMOUNT \$110.00

Card #: \*\*\*\*\*4426  
Date: 2026/04/24 Time: 22:05:24  
Ref. #: 662165430011740250 C  
Auth. #: 057434

VISA CREDIT  
A0000000031010  
TVR: 000000000 TSI: E000

027 Approved - Thank You 01

VERIFIED BY PIN

- IMPORTANT - Retain this copy  
for your records

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |              |                    |            |                  |           |
|-------|--------------|--------------------|------------|------------------|-----------|
| Name: | Shannon Mury | Period Covered     |            |                  |           |
|       |              | From: (yyyy-mm-dd) | 2026-04-01 | To: (yyyy-mm-dd) | 2026-5-30 |

[illegible]

|                                   |                    |                                    |                  |
|-----------------------------------|--------------------|------------------------------------|------------------|
| <b>Total Amount Being Claimed</b> |                    | <b>\$203.21</b>                    | 1853             |
| <b>Claimant Signature:</b>        | <i>[Signature]</i> | Goods Rec'd. Date.....Initial..... |                  |
| <b>Submission Date:</b>           | June 1, 2026       | Prices Checked.....                |                  |
| <b>Approval Signature:</b>        | <i>[Signature]</i> | Add. & Ext. Checked.....           |                  |
| <b>GL Code:</b>                   | 18-270-4120-270130 | Approval for Payment.....          |                  |
|                                   |                    | Discount Date.....                 |                  |
|                                   |                    | Paid by Cheque No.....             |                  |
|                                   |                    | Distribution Acct. No.....         | 18370 4120270130 |



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTE DE  
**RICHMOND**

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |               |                   |          |                 |           |
|-------|---------------|-------------------|----------|-----------------|-----------|
| Name: | Brent Sampson | Period Covered    |          |                 |           |
|       |               | From: (yyyymm-dd) | 7-Apr-26 | To: (yyyymm-dd) | 28-May-26 |

**Mileage/Other Expenses**

| Date                      | Description                     | Mileage / KM<br>\$0.5890 | Other Expense              |
|---------------------------|---------------------------------|--------------------------|----------------------------|
| April 7th, 2026           | Special Meeting                 | 102                      | N/A                        |
| April 8th, 2026           | Audit Committee                 | 102                      | N/A                        |
| April 14th, 2026          | COW Meeting                     | 102                      | N/A                        |
| April 16th, 2026          | By law/Policy Meeting           | 102                      | N/A                        |
| April 20th, 2026          | PAC/Heritage Committee          | 102                      | N/A                        |
| April 27th, 2026          | Budget Meeting                  | 102                      | N/A                        |
| April 28th, 2026          | Regular Council                 | 102                      | N/A                        |
| May 12th, 2026            | COW Meeting                     | 102                      | N/A                        |
| May 14th, 2026            | Budget Meeting                  | 102                      | N/A                        |
| May 25th, 2026            | Budget Meeting                  | 102                      | N/A                        |
| May 26th, 2026            | Regular Council                 | 102                      | N/A                        |
| May 28th, 2026            | Special Meeting/Budget Approval | 102                      | N/A                        |
|                           |                                 |                          |                            |
|                           |                                 |                          |                            |
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|                           |                                 |                          |                            |
|                           |                                 |                          |                            |
| <b>Mileage Total (km)</b> |                                 |                          |                            |
| 1224 ✓                    | Total Mileage Expense           | \$720.94                 | Total Other Expense \$0.00 |

|                                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |            |  |
|-----------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|---------------------|--|--------------------------|--|---------------------------|--|--------------------|--|------------------------|--|------------|--|
| <b>Total Amount Being Claimed</b> |                    | <b>\$720.94</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |            |  |
| <b>Claimant Signature:</b>        | <i>[Signature]</i> | <table border="1"> <tr> <td>Goods Rec'd. Date.....</td> <td>Initial.....</td> </tr> <tr> <td>Prices Checked.....</td> <td></td> </tr> <tr> <td>Add. &amp; Ext. Checked.....</td> <td></td> </tr> <tr> <td>Approval for Payment.....</td> <td></td> </tr> <tr> <td>Discount Date.....</td> <td></td> </tr> <tr> <td>Paid by Check No. ....</td> <td></td> </tr> <tr> <td>Office Use</td> <td></td> </tr> </table> | Goods Rec'd. Date..... | Initial..... | Prices Checked..... |  | Add. & Ext. Checked..... |  | Approval for Payment..... |  | Discount Date..... |  | Paid by Check No. .... |  | Office Use |  |
| Goods Rec'd. Date.....            | Initial.....       |                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |            |  |
| Prices Checked.....               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |            |  |
| Add. & Ext. Checked.....          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |            |  |
| Approval for Payment.....         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |            |  |
| Discount Date.....                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |            |  |
| Paid by Check No. ....            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |            |  |
| Office Use                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |            |  |
| <b>Submission Date:</b>           | May 28th, 2026     |                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |            |  |
| <b>Approval Signature:</b>        | <i>[Signature]</i> |                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |            |  |
| <b>GL Code:</b>                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                     |  |                          |  |                           |  |                    |  |                        |  |            |  |



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTE DE  
**RICHMOND**

Form #: MOCR 04 01 2025 - 03 31 2026

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                     |                                      |                                                                  |
|---------------------|-------------------------------------|--------------------------------------|------------------------------------------------------------------|
| Name:               | Brent Sampson                       |                                      |                                                                  |
| Departure Date:     | April 29th, 2026                    | Return Date:                         | May 1st, 2026 <i>TM</i>                                          |
| Departure Time:     | 9:00am                              | Return Time:                         | 12:00pm <i>8 pm</i>                                              |
| Purpose of Travel:  | NSFM Spring Conference              |                                      |                                                                  |
| Approved to Travel: | <input checked="" type="checkbox"/> | Conference attendance = 80% or more: | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description             | Mileage/KM<br>\$0.5890               | \$10<br>Incidentals                 | \$20<br>Breakfast                   | \$25<br>Lunch                       | \$30 Dinner/<br>Supper              | Meals/day<br>Total |
|------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------|
| Day 1                        | 612                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$65.00 ✓          |
| Day 2                        |                                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | \$60.00 ✓          |
| Day 3                        | 612                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$75.00 ✓          |
| Day 4                        |                                      | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00             |
| Day 5                        |                                      | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00             |
| Day 6                        |                                      | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00             |
| Day 7                        |                                      | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | \$0.00             |
| Mileage Total (km)<br>1224 ✓ | Total Mileage Expenses<br>\$720.94 ✓ |                                     | Total Meal Expenses<br>\$200.00 ✓   |                                     |                                     |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

| Direct Billed:                     | <input checked="" type="checkbox"/> | Name of Hotel: | Rodd Grand Yarmouth MB |
|------------------------------------|-------------------------------------|----------------|------------------------|
| Other Expense Description          | Other \$                            |                |                        |
| Day 1                              |                                     |                |                        |
| Day 2                              |                                     |                |                        |
| Day 3                              |                                     |                |                        |
| Day 4                              |                                     |                |                        |
| Day 5                              |                                     |                |                        |
| Day 6                              |                                     |                |                        |
| Day 7                              |                                     |                |                        |
| Total Accommodation/Other Expenses |                                     | \$0.00         |                        |

## Total Amount Being Claimed

**\$920.94**

|                     |                    |                                     |                   |
|---------------------|--------------------|-------------------------------------|-------------------|
| Claimant Signature: | <i>[Signature]</i> | Goods Rec'd. Date.....Initial.....  | <i>[Initials]</i> |
| Submission Date:    | May 4th, 2026      | Prices Checked.....                 | <i>[Initials]</i> |
| Approval Signature: | <i>[Signature]</i> | Add. & Ext. Checked.....            | <i>[Initials]</i> |
| GL Code:            |                    | Approval for Payment.....           |                   |
|                     |                    | Discount Date.....                  |                   |
|                     |                    | Paid by Cheque No.....              | 102102110210130   |
|                     |                    | Distribution: Acct. Notice Use..... |                   |

## **Brent Sampson**

---

**From:** Lois Landry  
**Sent:** February 9, 2026 2:46 PM  
**To:** Brent Sampson  
**Cc:** Troy MacCulloch; Shelley David  
**Subject:** RE: NSFM 2026 Spring Conference Accommodations

Approved.

L

Lois Landry, Warden  
Municipality of the County of Richmond  
Tel: (902) 631-0332

---

**From:** Brent Sampson <Brent.Sampson@richmondcounty.ca>  
**Sent:** February 9, 2026 2:41 PM  
**To:** Lois Landry <Lois.Landry@richmondcounty.ca>  
**Cc:** Troy MacCulloch <CAO@richmondcounty.ca>; Shelley David <Clerk@richmondcounty.ca>  
**Subject:** Fw: NSFM 2026 Spring Conference Accommodations

Hi Lois, Troy and Shelley

I was wondering if I could be granted approval to attend the spring NSFM conference and if so if Shelley could book the accommodations that would be appreciated.

Brent Sampson

Sent from my Bell Samsung device over Canada's largest network.

---

**From:** NSFM Communications <[communications@nsfm.ca](mailto:communications@nsfm.ca)>  
**Sent:** Monday, February 9, 2026 1:00:00 PM  
**Subject:** NSFM 2026 Spring Conference Accommodations

Dear Members,

The NSFM 2026 Spring Conference will take place at the Rodd Grand Hotel in Yarmouth, NS, from April 29<sup>th</sup> to May 1<sup>st</sup>. Accommodations are now open for booking.

The event will kick off with a Meet & Greet reception at 7:30 p.m. on April 29<sup>th</sup> and will wrap up at Noon on May 1<sup>st</sup>. Our program is currently being finalized. Tentatively, sessions will feature topics such as:

- Municipal Success Stories

## Brent Sampson

---

**From:** Troy MacCulloch  
**Sent:** February 9, 2026 2:54 PM  
**To:** Brent Sampson; Lois Landry  
**Cc:** Shelley David  
**Subject:** RE: NSFM 2026 Spring Conference Accommodations

Approved here too

t

THE MUNICIPALITY OF RICHMOND  
LA MUNICIPALITÉ DE RICHMOND



**Troy MacCulloch, CMML, FSASc**  
Chief Administrative Officer

Phone: 902.226.3970  
Mobile: 902.631.4120  
Email: [cao@richmondcounty.ca](mailto:cao@richmondcounty.ca)  
2357 Hwy 206, P.O. Box 120  
Arichat, NS B0E 1A0  
[www.richmondcounty.ca](http://www.richmondcounty.ca)

---

**From:** Brent Sampson <[Brent.Sampson@richmondcounty.ca](mailto:Brent.Sampson@richmondcounty.ca)>  
**Sent:** February 9, 2026 2:41 PM  
**To:** Lois Landry <[Lois.Landry@richmondcounty.ca](mailto:Lois.Landry@richmondcounty.ca)>  
**Cc:** Troy MacCulloch <[CAO@richmondcounty.ca](mailto:CAO@richmondcounty.ca)>; Shelley David <[Clerk@richmondcounty.ca](mailto:Clerk@richmondcounty.ca)>  
**Subject:** Fw: NSFM 2026 Spring Conference Accommodations

Hi Lois, Troy and Shelley

I was wondering if I could be granted approval to attend the spring NSFM conference and if so if Shelley could book the accommodations that would be appreciated.

Brent Sampson

Sent from my Bell Samsung device over Canada's largest network.

---

**From:** NSFM Communications <[communications@nsfm.ca](mailto:communications@nsfm.ca)>  
**Sent:** Monday, February 9, 2026 1:00:00 PM  
**Subject:** NSFM 2026 Spring Conference Accommodations

 Search by session title

## Wednesday, April 29, 2026

### Registration Open

🕒 April 29, 2:00 PM – 7:30 PM

📍 Foyer – Convention Centre, Rodd Grand

[View Details →](#)

### Sponsors



### Meet & Greet Reception

🕒 April 29, 7:30 PM – 8:30 PM

📍 Clare/Argyle – Foyer – Digby Room

[View Details →](#)

Reception

## Thursday, April 30, 2026

## Registration Desk Hours

🕒 April 30, 7:30 AM – 4:45 PM

📍 Foyer – Convention Centre, Rodd Grand

[View Details →](#)

## Sponsors



## Opening Session

🕒 April 30, 8:00 AM – 9:00 AM

📍 Shelburne/Yarmouth Room – Rodd Grand

Plenary

## Speakers



**Mayor David Mitchell**  
President, NSFM, Town of Bridgewater



**Mayor Pam Mood**  
Immediate Past President, NSFM, Town of Yarmouth



**Honourable John A. MacDonald**  
Minister, Department of Municipal Affairs, Province of Nova Scotia



**Juanita Spencer**  
CEO, Nova Scotia Federation of Municipalities



**Warden Nicole Albright**  
Municipality of the District of Argyle



**Warden John Cunningham**  
Municipality of the District of Yarmouth

[View Details →](#)

## Municipal Success Stories that Make a Difference

🕒 April 30, 9:00 AM - 10:00 AM

📍 Shelburne/Yarmouth Room - Rodd Grand

Plenary

[View Details →](#)

### Speakers



**Andy Thompson**

Councillor, Municipality of Pictou County



**Liam Cook**

Owner, Navigate Energy



**Kevin Waters**

Recreation Programmer, Town of Wolfville



**David Sollows**

Volunteer - Town of Yarmouth

## Networking Break

🕒 April 30, 10:00 AM - 10:20 AM

📍 Foyer & Digby Room

[View Details →](#)

Coffee Break

## Department of Communities, Culture, Tourism and Heritage: Update on Museums and Libraries

🕒 April 30, 10:20 AM - 10:50 AM

📍 Shelburne/Yarmouth Room - Rodd Grand

[View Details →](#)

Plenary

### Speakers



**Christopher Shore**

Deputy Minister, Department of Communities, Culture, Tourism and Heritage

## West Hants Regional Municipality's Drought Program: Policy, Partnership, Impact

🕒 April 30, 11:05 AM - 12:05 PM

📍 Clare/Argyle - Rodd Grand

Concurrent

[View Details →](#)

### Speakers



**Mayor Abraham Zebian**

West Hants Regional Municipality



**Mark Phillips**

CAO, West Hants Regional Municipality

## Dark Skies & Astro Tourism

🕒 April 30, 11:05 AM - 12:05 PM

📍 Guilded Courthouse - next to the Rodd Grand (403 Main St.)

Concurrent

[View Details →](#)

### Speakers



**Neil MacKenzie**

CEO, Yarmouth & Acadian Shores Tourism Association (YASTA)



**Tim Doucette**

Owner-Operator, Deep Sky Eye Observatory

## Stormwater Strategy: Policy, Planning, and Projects

🕒 April 30, 11:05 AM - 12:05 PM

📍 Shelburne/Yarmouth Room - Rodd Grand

Concurrent

[View Details →](#)

### Speakers



**Aaron Dondale**

Director of Public Works, Town of Berwick



**Tim Bouter**

Project Engineer, West Hants Regional Municipality



**Mike Trinacty**

Mayor, Town of Berwick

## Delegates' Luncheon

🕒 April 30, 12:20 PM – 1:20 PM

📍 Buffet in Digby Room – Eating in Convention Centre

Buffet Luncheon

[View Details →](#)

### Sponsors

COX & PALMER

## Department of Emergency Management Update

🕒 April 30, 1:45 PM – 3:00 PM

📍 Shelburne/Yarmouth Room – Rodd Grand

Plenary

[View Details →](#)

### Speakers



**Sandra McKenzie**

Deputy Minister, Department of Emergency Management

## Networking Break

🕒 April 30, 3:00 PM – 3:20 PM

📍 Foyer & Digby Room

[View Details →](#)

Coffee Break

## Nova Scotia Policing Review Update

🕒 April 30, 3:25 PM – 4:30 PM

📍 Shelburne/Yarmouth Room – Rodd Grand

Plenary

[View Details →](#)

### Speakers



**Honourable Scott Armstrong**

Minister, Department of Justice, Province of Nova Scotia

## Dinner on your own

🕒 April 30, 5:00 PM

[View Details →](#)

## Yarmouth & Acadian Shores Destination Host Event

🕒 April 30, 7:00 PM – 9:00 PM

📍 Guilded Courthouse – next to the Rodd Grand (403 Main St.)

Social Event

[View Details →](#)

# Friday, May 1, 2026

## Registration Desk Hours

🕒 May 1, 7:30 AM – 10:30 AM

📍 Foyer – Convention Centre, Rodd Grand

[View Details →](#)

## Sponsors



## NSFM Advisory Committee Reports

🕒 May 1, 8:00 AM – 8:30 AM

📍 Shelburne/Yarmouth Room – Rodd Grand

Plenary

## Speakers



**Deputy Warden Cynthia Bazinet**  
Municipality of the District of Barrington



**Councillor Fraser Patterson**  
Councillor, Municipality of the County of Victoria



**Councillor Walter Tingley**  
Municipality of the District of East Hants



**Councillor Loren Cushing**  
Municipality of the District of Yarmouth



**Mayor Lennie White**  
Town of Westville

[View Details →](#)

# Environment, Climate and Resource Development: Provincial Update for Municipalities

🕒 May 1, 8:30 AM - 9:30 AM

📍 Shelburne/Yarmouth Room - Rodd Grand

Plenary

[View Details →](#)

## Speakers



**Janice Zinck**

Executive Director, Geoscience and Mines, Department of Natural Resources



**Lori Skaine**

Executive Director of Climate Change Division, Department of Environment and Climate Change



**Kimberly Doane**

Executive Director, Energy Resource Development, Department of Energy

## Networking Break

🕒 May 1, 9:30 AM - 9:45 AM

📍 Foyer & Digby Room

[View Details →](#)

Coffee Break

## PAGES

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[Speakers](#)

[Sponsors](#)

[Venue/Accommodations](#)

## CONTACT

902-423-8331

[info@nsfm.ca](mailto:info@nsfm.ca)

## Harnessing AI for Better Local Government: Opportunities, Risks and Real Results

🕒 May 1, 9:45 AM – 10:45 AM

📍 Shelburne/Yarmouth Room – Rodd Grand

Powered by PheedLoop

[View Details →](#)

Plenary

### Speakers



**Allan Haggett**  
Software Business Analyst

## From Nova Scotia to the Global Stage: Municipal Leaders reflect on the Strong Cities Summit

🕒 May 1, 10:45 AM – 11:45 AM

📍 Shelburne/Yarmouth Room – Rodd Grand

Panel

### Speakers

[View Details →](#)



**Mayor Pam Mood**  
Immediate Past President, NSFM, Town of Yarmouth



**Mayor Nancy Dicks**  
Mayor, Town of New Glasgow



**Councillor Ian McGrath**  
Councillor, Town of Truro



**Councillor Fraser Patterson**  
Councillor, Municipality of the County of Victoria



**Councillor Christina Sappington**  
Municipality of the County of Kings

## Prize Draws & Closing

🕒 May 1, 11:45 AM - 12:00 PM

📍 Shelburne/Yarmouth Room - Rodd Grand

[View Details →](#)

Plenary

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                                                                                           |                                      |                                                       |
|---------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|
| Name:               | Sharla Sampson                                                                                            |                                      |                                                       |
| Departure Date:     | Monday, April 13, 2026                                                                                    | Return Date:                         | April 15, 2026                                        |
| Departure Time:     | 12:00 PM                                                                                                  | Return Time:                         | 5:00 PM                                               |
| Purpose of Travel:  | 2026 Physical Activity Practitioners Exchange "Power of Community" Micmac Amateur Aquatic Club, Dartmouth |                                      |                                                       |
| Approved to Travel: | <input checked="" type="checkbox"/>                                                                       | Conference attendance = 80% or more: | <input type="checkbox"/> N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description                                   | Mileage/KM<br>\$0.5890               | \$10<br>Incidentals                 | \$20<br>Breakfast                | \$25<br>Lunch            | \$30 Dinner/<br>Supper              | Meals/day<br>Total |
|----------------------------------------------------|--------------------------------------|-------------------------------------|----------------------------------|--------------------------|-------------------------------------|--------------------|
| Day 1 Monday, April 13 (drive to Hotel)            | 307                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$40.00            |
| Day 2 Tuesday, April 14 (drive to Mic Mac Amateur) | 12.1                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$40.00            |
| Day 3 Wednesday, April 15 (drive to Mic Mac Amat)  | 316                                  | <input type="checkbox"/>            | <input type="checkbox"/>         | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 4                                              |                                      | <input type="checkbox"/>            | <input type="checkbox"/>         | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 5                                              |                                      | <input type="checkbox"/>            | <input type="checkbox"/>         | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 6                                              |                                      | <input type="checkbox"/>            | <input type="checkbox"/>         | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Day 7                                              |                                      | <input type="checkbox"/>            | <input type="checkbox"/>         | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00             |
| Mileage Total (km)<br>635.1 ✓                      | Total Mileage Expenses<br>\$374.07 ✓ |                                     | Total Meal Expenses<br>\$80.00 ✓ |                          |                                     |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

|                                    |                                     |                |                                                  |
|------------------------------------|-------------------------------------|----------------|--------------------------------------------------|
| Direct Billed:                     | <input checked="" type="checkbox"/> | Name of Hotel: | Hampton Inn & Suites by Hilton Halifax-Dartmouth |
| Other Expense Description          |                                     |                | Other \$                                         |
| Day 1                              |                                     |                |                                                  |
| Day 2                              |                                     |                |                                                  |
| Day 3                              |                                     |                |                                                  |
| Day 4                              |                                     |                |                                                  |
| Day 5                              |                                     |                |                                                  |
| Day 6                              |                                     |                |                                                  |
| Day 7                              |                                     |                |                                                  |
| Total Accommodation/Other Expenses |                                     |                | \$0.00                                           |

## Total Amount Being Claimed

**\$454.07**

|                     |                       |
|---------------------|-----------------------|
| Claimant Signature: | <i>Sharla Sampson</i> |
| Submission Date:    | April 16, 2025        |
| Approval Signature: | <i>[Signature]</i>    |
| GL Code:            | 10 270 4120 270130    |

|                             |                 |
|-----------------------------|-----------------|
| Goods Rec'd. Date.....      | Initial.....    |
| Prices Checked.....         |                 |
| Add. & Ext. Checked.....    | Office use..... |
| Approval for Payment.....   |                 |
| Discount Date.....          |                 |
| Paid by Cheque No.....      |                 |
| Distribution: Acct. No..... |                 |



THE MUNICIPALITY  
OF THE COUNTY OF  
**RICHMOND**

LA MUNICIPALITÉ  
DU COMTE DE

# MOCR Travel and Expense Claim Form / Non-Local Travel

Travel request

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                                                                                           |                                      |                                                       |
|---------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|
| Name:               | Sharla Sampson                                                                                            |                                      |                                                       |
| Departure Date:     | April 13, 2026                                                                                            | Return Date:                         | April 15, 2026                                        |
| Departure Time:     | 12:00 PM                                                                                                  | Return Time:                         | 5:00 PM                                               |
| Purpose of Travel:  | 2026 Physical Activity Practitioners Exchange 'Power of Community' Micmac Amateur Aquatic Club, Dartmouth |                                      |                                                       |
| Approved to Travel: | <input checked="" type="checkbox"/>                                                                       | Conference attendance = 80% or more: | <input type="checkbox"/> N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description        | Mileage/KM<br>\$0.5932 | \$10<br>Incidentals      | \$20<br>Breakfast        | \$25<br>Lunch            | \$30 Dinner/<br>Supper   | Meals/day<br>Total |
|-------------------------|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|
| Day 1                   |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 2                   |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 3                   |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 4                   |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 5                   |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 6                   |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 7                   |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Mileage Total (km)<br>0 | Total Mileage Expenses | \$0.00                   |                          | Total Meal Expenses      | \$0.00                   |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

|                                    |                          |                |          |
|------------------------------------|--------------------------|----------------|----------|
| Direct Billed:                     | <input type="checkbox"/> | Name of Hotel: |          |
| Other Expense Description          |                          |                | Other \$ |
| Day 1                              |                          |                |          |
| Day 2                              |                          |                |          |
| Day 3                              |                          |                |          |
| Day 4                              |                          |                |          |
| Day 5                              |                          |                |          |
| Day 6                              |                          |                |          |
| Day 7                              |                          |                |          |
| Total Accommodation/Other Expenses |                          |                | \$0.00   |

## Total Amount Being Claimed

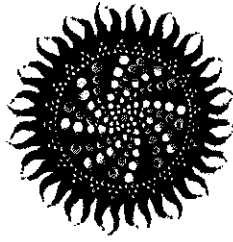
\$0.00

|                     |                    |             |
|---------------------|--------------------|-------------|
| Claimant Signature: |                    |             |
| Submission Date:    |                    |             |
| Approval Signature: |                    |             |
| GL Code:            | 10 270 4120 270130 |             |
|                     |                    | *office use |



THE MUNICIPALITY  
OF THE COUNTY OF  
**RICHMOND**

LA MUNICIPALITÉ  
DU COMTE DE



CIRCLE OF  
ABUNDANCE  
COADY INSTITUTE



STFX  
UNIVERSITY

COADY  
INSTITUTE

## **2026 Physical Activity Practitioners Exchange**

### **‘Power of Community’**

*Tuesday, April 14, 2026 and Wednesday, April 15, 2026*

#### **Workshop Overview**

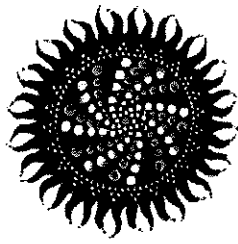
This workshop will provide community change makers with the opportunity to celebrate the positive work happening across communities in Mi’kma’ki (Nova Scotia), learn about the asset-based or abundance-based community-led development (ABCD) approach, and understand how they can use ABCD practices/tools to engage their communities differently.

This will be a highly participatory workshop. We all have unique experiences that, together, will help us build our collective ability to implement change in our local communities. We welcome participants to approach the day with curiosity – please come prepared to share, question, and learn!

#### **Learning Objectives**

At the end of the workshop, participants will be able to:

- Differentiate between abundance/asset-based and needs-based approaches to development.
- Share, celebrate, and learn from examples of successful community-driven initiatives.
- Integrate ABCD principles and approaches into their own practice, to discover more assets within their own communities.



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## Workshop Agendas

### 2026 April PAPE – Day 1 Agenda\*

*\*Breaks and Lunch times will be maintained. Session times may shift, based on group process, interest, and energy.*

|                     |                                                              |
|---------------------|--------------------------------------------------------------|
| 9:30 am – 10:00 am  | Arrival and Relationship Building (smudge will be available) |
| 10:00 am – 10:30 am | Welcome and Grounding                                        |
| 10:30 am – 12:30 pm | Surfacing Stories of Success                                 |
| 12:30 pm – 1:30 pm  | <b>Lunch &amp; Relationship Building</b>                     |
| 1:30 pm – 2:45 pm   | Abundance-Based Approaches                                   |
| 2:45 pm – 3:00 pm   | <b>Break &amp; Relationship Building</b>                     |
| 3:00 pm – 3:30 pm   | Walk and Talk: Learning Conversations                        |

---

### 2026 April PAPE – Day 2 Agenda\*

*\*Breaks and Lunch times will be maintained. Session times may shift, based on group process, interest, and energy.*

|                     |                                                              |
|---------------------|--------------------------------------------------------------|
| 8:30 am – 9:00 am   | Arrival and Relationship Building (smudge will be available) |
| 9:00 am – 9:30 am   | Welcome, Grounding, and Ice Breaker                          |
| 9:30 am – 10:30 am  | Ideas in Motion                                              |
| 10:30 am – 10:45 am | <b>Break &amp; Relationship Building</b>                     |
| 10:45 am – 11:15 pm | Ideas in Motion (con't) and Debrief                          |
| 11:15 am – 12:00 pm | Final Reflections on ABCD Approach                           |
| 12:00 pm – 12:30 pm | Wrap Up, Next Steps, and Closing                             |
| 12:30 pm – 1:30 pm  | <b>Lunch &amp; Relationship Building</b>                     |

**MOCR Travel and Expense Claim Form / Local Travel**

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                |                    |          |                  |           |
|-------|----------------|--------------------|----------|------------------|-----------|
| Name: | Sharla Sampson | Period Covered     |          |                  |           |
|       |                | From: (yyyy-mm-dd) | 1-May-26 | To: (yyyy-mm-dd) | 31-May-26 |

|                            |                        |                                                                                                                                                                                                                          |
|----------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Amount Being Claimed |                        | \$95.12                                                                                                                                                                                                                  |
| Claimant Signature:        | <i>Shantia Sampson</i> | Goods Rec'd. Date..... Initial.....<br>Prices Checked.....<br>Add. & Ext. Checked.....<br>Approval for Payment.....<br>Discount Date.....<br>Paid by Cheque <input type="checkbox"/> Office use <input type="checkbox"/> |
| Submission Date:           | <i>Apr 4, 2025</i>     |                                                                                                                                                                                                                          |
| Approval Signature:        | <i>[Signature]</i>     |                                                                                                                                                                                                                          |
| GL Code:                   | 10 270 4120 270130     |                                                                                                                                                                                                                          |

Goods Rec'd. Date.....Initial.....  
Prices Checkod.....  
Add. & Ext. Checked.....  
Approval for Payment.....  
Discount Date.....  
Paid by Cheque No. <sup>to office use</sup>.....  
Distribution: Acc't. No.....

10270 4120 270130



THE MUNICIPALITY OF THE COUNTY OF  
LA MUNICIPALITÉ DU COMTÉ DE  
**RICHMOND**

Form #: MOCR 04 01 2025 - 03 31 2026

## MOCR Travel and Expense Claim Form / Local Travel

**All claims must be submitted no later than 60 days after your date of return.**

Local travel that is part of an employee's routine duties does not require pre-approval; submitting a Travel and Expense Claim Form with any required receipts serves as confirmation of approved travel. The same applies to local and non-local travel undertaken by members of Council as part of their routine duties to attend ABCC meetings to which they are appointed or attend as ex officio, and submission of the Travel and Expense Claim Form serves as confirmation of approved travel.

|       |                |                    |          |                  |           |
|-------|----------------|--------------------|----------|------------------|-----------|
| Name: | Sharla Sampson | Period Covered     |          |                  |           |
|       |                | From: (yyyy-mm-dd) | 1-Jun-26 | To: (yyyy-mm-dd) | 30-Jun-26 |

|                            |                    |                                                                                                                                                             |
|----------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Amount Being Claimed |                    | \$192.31                                                                                                                                                    |
| Claimant Signature:        | Shayla Samtson     | Goods Rec'd. Date.....Initial.....<br>Prices Checked.....<br>Add. & Ext. Checked.....<br>Approval for Payment.....<br>Discount Date.....<br>Office Use..... |
| Submission Date:           | July 1, 2006       |                                                                                                                                                             |
| Approval Signature:        | [Signature]        |                                                                                                                                                             |
| GL Code:                   | 10 270 4120 270130 |                                                                                                                                                             |
|                            |                    | Paid by Cheque No.....<br>Distribution: Acc't. No. 10 270 4120 270130                                                                                       |



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LA MUNICIPALITÉ DU COMTÉ DE  
**RICHMOND**

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                                                    |                                      |                                                                  |
|---------------------|--------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|
| Name:               | Martin Thomsen                                                     |                                      |                                                                  |
| Departure Date:     | April 12, 2026                                                     | Return Date:                         | April 15, 2026                                                   |
| Departure Time:     | 04.00pm                                                            | Return Time:                         | 04.00pm                                                          |
| Purpose of Travel:  | Attended the Hydrogen East and Smart Energy conferences in Halifax |                                      |                                                                  |
| Approved to Travel: | <input checked="" type="checkbox"/>                                | Conference attendance = 80% or more: | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description   |                    | Mileage/KM<br>\$0.5890 | \$10<br>Incidentals                 | \$20<br>Breakfast        | \$25<br>Lunch            | \$30 Dinner/<br>Supper              | Meals/day<br>Total  |
|--------------------|--------------------|------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|---------------------|
| Day 1              | Orangedale-Halifax | 314                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$40.00             |
| Day 2              |                    |                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$40.00             |
| Day 3              |                    |                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$10.00             |
| Day 4              | Halifax-Orangedale | 313                    | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00              |
| Day 5              |                    |                        | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00              |
| Day 6              |                    |                        | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00              |
| Day 7              |                    |                        | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$0.00              |
| Mileage Total (km) |                    | 627                    | Total Mileage Expenses              |                          | \$369.30                 |                                     | Total Meal Expenses |
|                    |                    |                        |                                     |                          |                          |                                     | \$90.00             |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

| Direct Billed:                     | <input checked="" type="checkbox"/> | Name of Hotel: | Cambridge Suites Hotel, Halifax |
|------------------------------------|-------------------------------------|----------------|---------------------------------|
| Other Expense Description          |                                     |                | Other \$                        |
| Day 1                              |                                     |                |                                 |
| Day 2                              |                                     |                |                                 |
| Day 3                              |                                     |                |                                 |
| Day 4                              |                                     |                |                                 |
| Day 5                              |                                     |                |                                 |
| Day 6                              |                                     |                |                                 |
| Day 7                              |                                     |                |                                 |
| Total Accommodation/Other Expenses |                                     |                | \$0.00                          |

## Total Amount Being Claimed

**\$459.30**

|                     |                    |                                    |
|---------------------|--------------------|------------------------------------|
| Claimant Signature: | <i>[Signature]</i> | Goods Rec'd. Date.....Initial..... |
| Submission Date:    | 23-Apr-26          | Prices Checked.....                |
| Approval Signature: | <i>[Signature]</i> | Add. & Ext. Checked.....           |
| GL Code:            | 10-260-4071-260200 | Approval for Payment.....          |
|                     |                    | Discount Date.....                 |
|                     |                    | Paid by Cheque No.....             |
|                     |                    | Distribution: Acc't use            |



## Martin Thomsen

---

**From:** Troy MacCulloch  
**Sent:** February 26, 2026 9:45 AM  
**To:** Martin Thomsen  
**Subject:** RE: Hydrogen East and Smart Energy in April

You are approved – lets discuss next week – ill review the event and we'll go from there as far as im concerned

troy

THE MUNICIPALITY OF THE COUNTY OF RICHMOND  
LA MUNICIPALITÉ DU COMTE DE RICHMOND



**Troy MacCulloch, CMML, FSAScot**  
Chief Administrative Officer

**Phone:** 902.226.3970  
**Mobile:** 902.631.4120  
**Email:** [cao@richmondcounty.ca](mailto:cao@richmondcounty.ca)

2357 Hwy 206, P.O. Box 120  
Arichat, NS B0E 1A0

[www.richmondcounty.ca](http://www.richmondcounty.ca)

**From:** Martin Thomsen <[Energy@richmondcounty.ca](mailto:Energy@richmondcounty.ca)>  
**Sent:** February 26, 2026 9:40 AM  
**To:** Troy MacCulloch <[CAO@richmondcounty.ca](mailto:CAO@richmondcounty.ca)>  
**Subject:** Hydrogen East and Smart Energy in April

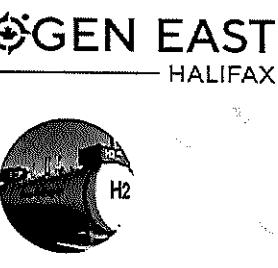
Hi Troy,

Looking for permission to go to Hydrogen East and Smart Energy in Halifax 13-15 April:  
<https://www.smartenergyevent.ca/>

Do you have interest in attending too?

Thanks,  
Martin

Martin Thomsen  
Manager of Energy Sector Development  
Municipality of the County of Richmond / Town of Port Hawkesbury  
E: [energy@richmondcounty.ca](mailto:energy@richmondcounty.ca)  
P: +1 902 227 5204



HYDROGEN EAST

HALIFAX

HYDROGENHALIFAX.COM

May 4, 2027

Halifax Convention Centre

Where Hydrogen Meets Opportunity

am

Program subject to change without notice.

ers  
n title for full session details.



| Program - Hydrogen+East   Halifax                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2026, 1:30 PM to 2:20 PM                                                                                                                                               |
| Discussion                                                                                                                                                             |
| Anasamy · MAX Power Mining Corp<br>Dain · Kavenex<br>Job Stewart · Geoscientists Nova Scotia<br>Grant Wach · Dalhousie University<br>do Silva · University of Manitoba |

|                                                                      |
|----------------------------------------------------------------------|
| Brief: New Fuels – Old Infrastructure. How is the World<br>Changing? |
| 2026, 2:20 PM to 2:30 PM                                             |
| Discussion                                                           |
| eBlanc · ROSEN Canada                                                |

|                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| Building the Atlantic Hydrogen Supply Chain: Opportunities —<br>Capacity Gaps Holding Us Back                                               |
| 2026, 2:30 PM to 3:20 PM                                                                                                                    |
| Discussion                                                                                                                                  |
| Antiquera · Bosch Canada<br>Campbell · Deloitte<br>Garrett · Hetek Solutions Inc.<br>Celin · Baker Hughes<br>ch · Government of Nova Scotia |

|                                                                                  |
|----------------------------------------------------------------------------------|
| Brief: Unlocking Low-Cost Clean Hydrogen Through Next-<br>Gen Modular Production |
| 2026, 3:20 PM to 3:35 PM                                                         |
| Discussion                                                                       |
| adow · Aeon Blue<br>a Cearnaigh · Aeon Blue                                      |

|                           |
|---------------------------|
| Networking Break          |
| 2026, 3:35 PM to 4:00 PM  |
| Networking                |
| <a href="#">/program/</a> |

| 4/23/26, 10:40 AM                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4:00 PM                                                                                                                                                                                                             |
| Session 6: From Insight to Action: Beyond the Presentations<br>Apr 13, 2026, 4:00 PM to 5:00 PM<br>Roundtable<br>Matt Campbell · Deloitte<br>Rika Kebede · Deloitte<br>Derek Estabrook · Atlantic Hydrogen Alliance |
| 5:00 PM                                                                                                                                                                                                             |
| Delegate Reception<br>Apr 13, 2026, 5:00 PM to 7:00 PM<br>Networking Area<br>Networking                                                                                                                             |

Held in Conjunction with:



Presenting Partner



Diamond Partner



Silver Partner



Bronze Partner



Breakfast Partner



Industry Partners



Canadian Renewable  
Energy Association  
HYDRO SOLAR STORAGE

Association canadienne  
de l'énergie renouvelable  
HYDRO SOLAR STORAGE



Canadian  
Hydrogen  
Association

Association  
Canadienne de  
L'hydrogène

## A ROLE FOR HYDROGEN IN DECARBONIZATION



### SUSTAINABLE BUILDING SOLUTIONS

Hydrogen will support building decarbonization, particularly through advances in renewable and synthetic production where regional conditions and systems make it viable.



### INNOVATIVE TRANSPORTATION SYSTEMS

Hydrogen will be essential for decarbonizing heavy-duty and hard-to-electrify transport, as part of a broader innovation strategy for cleaner mobility.



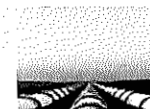
### ELECTRIFICATION

Hydrogen will be a key enabler for grid flexibility and peak demand management, complementing Canada's broader electrification efforts.



### CLEAN INDUSTRIAL ECONOMY

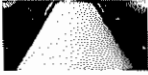
Hydrogen is a priority in Canada's net-zero industrial policy, focusing on infrastructure and value chains to scale its deployment across hard-to-abate sectors.



### ENERGY CARRIERS

Hydrogen is a critical zero-emission energy carrier for





Program - Hydrogen-East | Halifax  
heavy transport and high-  
heat industry, distributed  
via pipelines, trailers, or  
ammonia.

---

#### Policy

on. EventWorx is a proudly Canadian owned and operated company, deeply rooted in the values  
it of Canada. With every event and partnership, we celebrate and support Canadian innovation,  
,

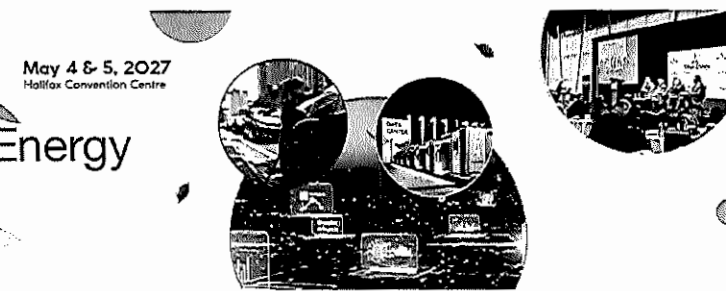
[Register](#)

[Meet the Speakers](#)

[Case Study Abstracts](#)

[Roundtables](#)

Click title session for full session details.



Smart Energy 2027

## Program

aims to provide a comprehensive program featuring a combination of panel  
note addresses, breakout sessions and workshops on a wide range of topics  
e Advisory Board works throughout the year to select hot topics facing the  
n we work to recruit the best speakers.

Call for Speakers 2027



Agenda

Smart Energy | Halifax 2026

|     |     |     |
|-----|-----|-----|
| Mon | Tue | Wed |
| 13  | 14  | 15  |

7:00 AM

Registration & Networking Breakfast

Apr 14, 2026, 7:00 AM to 8:00 AM

Ballroom B1

Networking

8:00 AM

Opening Remarks on Behalf of Nova Scotia Power

Apr 14, 2026, 8:00 AM to 8:10 AM

Ballroom B1

Lia MacDonald · Nova Scotia Power

Welcome Remarks on Behalf of the Government of Nova Scotia

Apr 14, 2026, 8:10 AM to 8:20 AM

Ballroom B1

Keynote

Marco MacLeod · Government of Nova Scotia

In Conversation: The Electricity Crisis - Its Coming

Apr 14, 2026, 8:20 AM to 8:50 AM

Ballroom B1

Fireside Discussion

Julia Muggeridge · Electricity Canada

Jonathan Blachère · Hitachi Energy Canada

Duncan Rotherham · Deloitte Canada

## When Energy Becomes Strategic: Electrification in a World of

2026, 8:50 AM to 9:00 AM

B1

Levesque • Schneider Electric Canada

## Scenario: The Energy Transition at a Crossroads — New Drivers, New

2026, 9:00 AM to 10:00 AM

B1

Discussion

Levesque • Public Policy Forum

Levesque • Schneider Electric Canada

Johnston • IESO Nova Scotia

Levesque • Hydro-Québec

Dunsky • Dunsky Energy + Climate Advisors

## Networking Break

2026, 10:00 AM to 10:30 AM

Convention Hall

Networking

## Grid Resilience and Flexibility & Grid Moderation: The New Backbone of

(Case Study Presentations)

2026, 10:30 AM to 11:30 AM

B2

Studies

Levesque • Siemens Energy Business Advisory

Levesque • Government of Nova Scotia

Zhou • TROES Corp.

Bererton • THERMAstor

Mitchell • Tantalus

Levesque • Nova Scotia Power

Program

## The Business of Clean Growth

Apr 14, 2026, 10:30 AM to 11:00 AM

Ballroom B3

Panel Discussion

Rory Cantwell • SWEB Energy

Mohammad Ali Raza • Cox & Palmer

Roby Douglas • Natural Forces Solar

Jeff Hynes • Cima +

11:00 AM

## Building Canada Offshore Wind Industry - Is this the Next Atlantic

Revolution?

Apr 14, 2026, 11:00 AM to 11:50 AM

Ballroom B3

Panel Discussion

Mohammad Ali Raza • Cox & Palmer

Michael Drunsic • WSP

Keith Towse • Ocean Connect Energy

Sean McDermott • Northland Power Inc.

## Procurement Challenges, Opportunities, and Best Practices

Apr 14, 2026, 11:00 AM to 11:50 AM

Room 501/502

Panel Discussion

Eddie Oldfield • Canadian Renewable Energy Association (CanREA)

Phil McKay • Canadian Renewable Energy Association (CanREA)

Elizabeth Fennell • RES – Renewable Energy Systems Canada Inc.

Shahid Pasha • CIMA+

Troy Kearns • NB Power

Julia Lindsay • Government of Nova Scotia

## AI, Digitalization & Cybersecurity for a Modern Grid (Case Study

Presentations)

Apr 14, 2026, 11:30 AM to 12:30 PM

Ballroom B2

2026 Program - Smart Energy | Halifax - Canada's Clean Technology Event

ties

wumasi · Schneider Electric Canada  
omeau · Siemens Canada  
gins · WSP  
rbich · BetterFleet  
haliwal · WSP

## on the Energy Transition: Strategic Fit, Trade-Offs & System

2026, 11:50 AM to 12:30 PM

B3

discussion

atabrook · Atlantic Hydrogen Alliance  
amakrishnan · Deloitte  
Cunningham · The Transition Accelerator  
uncharla · WSP

## a Valuable Energy Source for all Canadian Provinces

2026, 11:50 AM to 12:10 PM

01/502

a Mohan · Candu Energy Inc., an AtkinsRéalis Company  
ardwaj · Ontario Power Generation

## g Luncheon, sponsored by Powertech Labs

2026, 12:30 PM to 1:30 PM

n B1

king

## Energy Security in a Bifurcating World

2026, 1:10 PM to 1:25 PM

n B1

/program/

4/23/26, 10:40 AM

BobTalk

BobTalk

Shaz Merwat · RBC  
Jeff Bloemink · Powertech Labs

## Beyond Borders: Transmission Planning to Build Wind West (worksh

Apr 14, 2026, 1:30 PM to 3:00 PM

Ballroom B1

Workshop

Liz Mettetal · Energy and Environmental Economics, Inc.  
Chris Milligan · IESO Nova Scotia  
Phaedra Talarol · Stantec  
Duncan Rotherham · Deloitte Canada  
Kiera Walsh · Net Zero Atlantic  
[See more](#)

## BobTalk: Landsvirkjun: Powering the Transition — From Iceland to A Canada

Apr 14, 2026, 1:30 PM to 1:45 PM

Ballroom B3

BobTalk

Per Unheim · Embassy of Iceland

## Protecting Your Energy Infrastructure in the Age of AI (IT/OT/ET) Wo

Apr 14, 2026, 1:30 PM to 2:30 PM

Room 501/502

Workshop

Jennifer Ciccarello · Hitachi Energy  
Thomas Buijas · Hitachi Energy  
Vicky Desjardins · Hitachi Cyber

## Unlocking BTM Solar in Atlantic Canada – Challenges and Opportu presented by Canadian Renewable Energy Association

Apr 14, 2026, 1:30 PM to 2:20 PM

Ballroom B2

Panel Discussion

☐☐ Networking

00 Networking

## Case Studies

Delphine Adenot Owusu - Schneider Electric Canada

## Panel Discussion

Tristan Jackson · Nikutik  
Mike Schoen · Canada Infrastructure Bank  
Steve Parsons · Eskasoni Corporate Division  
Malek Tawashy · Northern Energy Capital (NEC)  
Guy Wellard · Cox & Palmer  
Simon Bibeau · Canada Growth Fund Investment Management

 Roundtable

Bonnell-Eisnor · Canada-Nova Scotia Offshore Energy Regulator...  
Worth · Port Hawkesbury Paper, LP  
Geridge · Electricity Canada  
tabrook · Atlantic Hydrogen Alliance  
ng · Energy Storage Canada  
2.

## Diamond Partners



demand – How Industry Can Help Stabilize the Grid Through  
Response and Energy Efficiency, hosted by Efficiency Nova Scotia

026, 4:20 PM to 5:00 PM

n B2

discussion

Devereaux · EfficiencyOne

Behrend · Edgcom Energy

Solomon · EfficiencyOne

mpbell · Efficiency Nova Scotia

Hillier · Cape Breton Beverages Ltd. / Trans-Atlantic Preforms Ltd.

## Gold Partners



Partner





**SIEMENS**

Roundtable Room Partner



Bronze Partners



2026 Program - Smart Energy | Halifax - Canada's Clean Technology Event



4/23/26, 10:40 AM

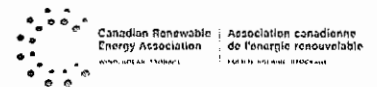
2026 Program - Smart Energy | Halifax - Canada's Clean Technology Event



Luncheon Partner



Industry Partners



2026 Program - Smart Energy | Halifax - Canada's Clean Technology Event



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on. EventWorx is a proudly Canadian owned and operated company, deeply rooted in the values  
rit of Canada. With every event and partnership, wecelebrate and support Canadian innovation,  
y.

[Register](#)  
[Meet the Speakers](#)  
[Case Study Abstracts](#)  
[Roundtables](#)

Click title session for full session details.



## Program

aims to provide a comprehensive program featuring a combination of panel  
ynote addresses, breakout sessions and workshops on a wide range of topics  
e Advisory Board works throughout the year to select hot topics facing the  
on we work to recruit the best speakers.

Call for Speakers 2027



Agenda

Smart Energy | Halifax 2026

|     |     |     |
|-----|-----|-----|
| Mon | Tue | Wed |
| 13  | 14  | 15  |

7:00 AM

Registration & Networking Breakfast

Apr 15, 2026, 7:00 AM to 8:00 AM

Ballroom B1

Networking

8:00 AM

Morning Remarks & Introductions

Apr 15, 2026, 8:00 AM to 8:10 AM

Ballroom B1

Sashen Guneratna · Canada Infrastructure Bank

Morning Keynote Address: Building the Utility of the Future: Wired for Tomorrow, Building for Tomorrow

Apr 15, 2026, 8:10 AM to 8:30 AM

Ballroom B1

Presentation

Ryan Mitchell · Saint John Energy

Community Leadership: Delivering Clean, Affordable Energy for Communities

Apr 15, 2026, 8:30 AM to 9:20 AM

Ballroom B1

Panel Discussion

Crystal Nicholas · Wskijnu'k Mtmo'taqnuow Agency

Chelsea McLean · Efficiency Nova Scotia

Deputy Mayor Patty Cuttell · Halifax Regional Municipality

2026 Program - Smart Energy | Halifax - Canada's Clean Technology Event  
Linda Chisholm-Beaton · Port Hawkesbury  
David Mitchell · Town of Bridgewater

## How Nova Scotia Can Learn About Scaling Energy Storage, presented by Energy Storage Canada

Apr 15, 2026, 9:20 AM to 9:50 AM

Room B1

Discussion

Sam Math · Electric Power Research Institute (EPRI)  
Sungbooni · Energy Storage Canada

## Battery Minerals: The Hidden Backbone of Canada's Energy

Apr 15, 2026, 9:50 AM to 10:30 AM

Room B1

Discussion

Erin Swat · RBC  
Taylor · St Barbara Atlantic Mining NS Inc.  
Robson · Government of New Brunswick  
Finck · Government of Nova Scotia  
McInnes · accelerate  
Hennigar · Invest Nova Scotia

## Experiences with Energy Storage

Apr 15, 2026, 9:50 AM to 10:30 AM

Room B2

Discussion

St-Jacques · NRSor Incorporated  
Donner · Independent Electricity System Operator (IESO)

## Nova Scotia's Energy Future: Lessons for the Upcoming Integrated Planning Process

Apr 15, 2026, 9:50 AM to 10:30 AM

Room B3

Discussion

[/program/](#)

4/23/26, 10:41 AM

2026 Program - Smart Energy | Halifax - Canada's Clean Technology Event

Ahmed Hanafy · Dunsky Energy + Climate Advisors  
Ian MacKillop · IESO Nova Scotia  
Danielle Comeau · Barrington Consulting

10:30 AM

## Networking Break

Apr 15, 2026, 10:30 AM to 11:00 AM

11:00 AM

## Distributed Energy Storage Resources - Scaling up System Reliability and Resiliencies, presented by Energy Storage Canada

Apr 15, 2026, 11:00 AM to 11:45 AM

📍 Ballroom B2

🗣️ Panel Discussion

Andrew Thiele · Energy Storage Canada  
Katherine Sparkes · Enwave Energy Corporation  
Ammar Nawaz · Alectra  
Will Horne · Rodan Energy Solutions Inc.

## Industrial Decarbonization & Clean Power Demand: The New Competitiveness Equation

Apr 15, 2026, 11:00 AM to 11:50 AM

📍 Ballroom B3

🗣️ Panel Discussion

John Esaiw · Port Hawkesbury Paper LP  
Dan Josling · Aladaco Consulting Inc.  
Rory Cantwell · SWEB Energy  
Sarah Mitchell · Efficiency Nova Scotia  
Tamara Gale · Carbon Management Canada

## Startups' Innovation Spotlight: Real Technologies, Real Results

Apr 15, 2026, 11:00 AM to 12:00 PM

📍 Room 501/502

🗣️ Presentations

Chris Fevens · Springboard Atlantic

Speakers · Foresight Canada  
Boswell · BlueGrid  
Shabanjo · iFormit Solutions Inc.  
Liu · Net Zero Atlantic  
2

### Local Optimization of Artificial Intelligence (AI) and Energy presented by Energy Storage Canada

Apr 15, 2026, 11:45 AM to 12:30 PM

Ballroom B2  
Discussion  
Thiele · Energy Storage Canada  
Guerrero · Edgeworks Energy  
Munro · Power Advisory LLC  
Boisjoly · Microsoft

### NOSER Update

Apr 15, 2026, 11:50 AM to 12:00 PM

Ballroom B3  
Bonnell-Eisnor · Canada-Nova Scotia Offshore Energy Regulator...

### Winds of Change: Mapping Opportunity Through Data in Atlantic (Workshop)

Apr 15, 2026, 12:00 PM to 1:00 PM

Room 1/502  
Workshop  
van Middendorp · Stantec  
Pantoja · Stantec  
Blinger · Stantec

### State of EVs in Canada: Keep Calm and Carry On

Apr 15, 2026, 12:00 PM to 12:45 PM

Ballroom B3  
Discussion  
Munro · CAA Atlantic  
program/

4/23/26, 10:41 AM

Ed Cullinan · Nova Scotia Power  
David Adams · Global Automakers of Canada

### Offshore Wind & Energy Storage - Accelerating Electrification & Economic Development, presented by Energy Storage Canada

Apr 15, 2026, 12:30 PM to 1:15 PM

Ballroom B2  
Panel Discussion  
Leone King · Energy Storage Canada  
Devin Lacey · Triple Point Resources  
Sean McDermott · Northland Power Inc.  
Kristyn Annis · Dentons  
Eric Bergman · Hitachi Energy

### The Truth About Data Centres in Your Community

Apr 15, 2026, 12:45 PM to 1:15 PM

Ballroom B3  
Keynote  
Sanjeev Pushkarna · Nova Scotia Power  
Francis Syms · Humber Polytechnic, & CBC Technology Commentator

1:15 PM

### Luncheon Service

Apr 15, 2026, 1:15 PM to 1:45 PM

Ballroom B1  
Networking

### An Energy Wake-Up Call: Why Atlantic Canada Must Think Regional

Apr 15, 2026, 1:45 PM to 2:00 PM

Ballroom B1  
Fireside Discussion  
Michelle Robichaud · Atlantica Centre for Energy  
Heidi Leslie · Crux Energy Consulting

Atlantic Canada Energy Strategy in a National and Global

2026, 2:00 PM to 3:15 PM

B1

Discussion

by BDC



Partner



Partners



Gold Partners





Roundtable Room Partner



Bronze Partners



Luncheon Partner

COX & PALMER

Powertech

Electricity  
Canada



Électricité  
Canada

Industry Partners

Invest  
NOVA SCOTIA

atlantic  
hydrogen  
alliance

Canadian Renewable  
Energy Association



Association canadienne  
de l'énergie renouvelable

WIND SOLAR GEOTHERM  
ÉOLIEN SOLAIRE GÉOTHERMIQUE

W.E.B  
swab.energy

ENERGY  
STORAGE  
CANADA

nscc  
Applied Research

Fuel 4  
the Future



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# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                                                                                                                                                     |                                      |                                                                  |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|
| Name:               | Martin Thomsen                                                                                                                                                      |                                      |                                                                  |
| Departure Date:     | May 16, 2026                                                                                                                                                        | Return Date:                         | May 22, 2026                                                     |
| Departure Time:     | 04.00pm                                                                                                                                                             | Return Time:                         | 09.00pm                                                          |
| Purpose of Travel:  | Attend the World Hydrogen Summit 2026 Exhibition in Rotterdam as well as associated side activities such as meetings and site tours in the Netherlands and Belgium. |                                      |                                                                  |
| Approved to Travel: | <input checked="" type="checkbox"/>                                                                                                                                 | Conference attendance = 80% or more: | <input type="checkbox"/> N/A <input checked="" type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description                                                                      | Mileage/KM<br>\$0.5890 | \$10<br>Incidentals                 | \$20<br>Breakfast                   | \$25<br>Lunch                       | \$30 Dinner/<br>Supper              | Meals/day<br>Total |
|---------------------------------------------------------------------------------------|------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------|
| Day 1 16-May-26: Travel to Causeway to get picked up for car share to Halifax Airport | 49.3                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | \$40.00 ✓          |
| Day 2 17-May-26                                                                       |                        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$85.00 ✓          |
| Day 3 18-May-26                                                                       |                        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$85.00 ✓          |
| Day 4 19-May-26                                                                       |                        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$85.00 ✓          |
| Day 5 20-May-26                                                                       |                        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$85.00 ✓          |
| Day 6 21-May-26                                                                       |                        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$85.00 ✓          |
| Day 7 22-May-26: Travel from Halifax Airport to Orangedale                            | 282                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$75.00 ✓          |
| Mileage Total (km)                                                                    | 331.3 ✓                | Total Mileage Expenses              | \$195.14 ✓                          | Total Meal Expenses                 | \$540.00 ✓                          |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

| Direct Billed:                     | <input checked="" type="checkbox"/>                                                                                                                                                                                                                           | Name of Hotel: | The James Hotel Rotterdam, Netherlands |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------|
| Day                                | Other Expense Description                                                                                                                                                                                                                                     | Other \$       |                                        |
| Day 1                              | 16-May-26                                                                                                                                                                                                                                                     |                |                                        |
| Day 2                              | 17-May-26: Train from Amsterdam Airport to Rotterdam (\$34.82) + Rotterdam City Tax (\$93.81) + Airalo eSim for Netherlands (\$12.69) ✓                                                                                                                       | 141.32 ✓       |                                        |
| Day 3                              | 18-May-26                                                                                                                                                                                                                                                     |                |                                        |
| Day 4                              | 2026-05-19: 2x tickets for tour of the Port of Rotterdam for CAO and Energy Manager (\$52.59) ✓                                                                                                                                                               | 52.59 ✓        |                                        |
| Day 5                              | 20-May-26                                                                                                                                                                                                                                                     |                |                                        |
| Day 6                              | 21-May-26                                                                                                                                                                                                                                                     |                |                                        |
| Day 7                              | 22-May-26: Airalo eSim for Belgium (\$5.65) + Train from Rotterdam to Antwerp (\$68.01) + Uber Antwerp Central to Port of Antwerp (\$10.18) + Uber Port of Antwerp to Antwerp Central (\$12.98) + Train from Antwerp Central to Amsterdam Airport (\$63.59) ✓ | 160.41 ✓       |                                        |
| Total Accommodation/Other Expenses |                                                                                                                                                                                                                                                               | \$354.32 ✓     |                                        |

## Total Amount Being Claimed

**\$1,089.46**

|                     |                       |
|---------------------|-----------------------|
| Claimant Signature: | <i>Martin Thomsen</i> |
| Submission Date:    | 28-May-26             |
| Approval Signature: | <i>[Signature]</i>    |
| GL Code:            | 10-260-4071-260200    |

|                                    |                   |
|------------------------------------|-------------------|
| Goods Rec'd. Date.....Initial..... | 9                 |
| Prices Checked.....                | 2                 |
| Add. & Ext. Checked.....           | 2                 |
| Approval for Office Use.....       |                   |
| Discount Date.....                 |                   |
| Paid by Cheque No.....             |                   |
| Distribution Acct. No.....         | 10260-4071-260200 |



THE MUNICIPALITY  
OF THE COUNTY OF  
**RICHMOND**  
LA MUNICIPALITÉ  
DU COMITÉ DE

## Martin Thomsen

---

**From:** Troy MacCulloch  
**Sent:** May 28, 2026 11:05 AM  
**To:** Martin Thomsen  
**Subject:** RE: World Hydrogen Summit 2026 - Registration

Approved for travel and registration for this event

troy



THE MUNICIPALITY OF THE COUNTY OF RICHMOND



**Troy MacCulloch, CMML, FSASc**  
Chief Administrative Officer

Phone: 902.226.3970  
Mobile: 902.631.4120  
Email: [cao@richmondcounty.ca](mailto:cao@richmondcounty.ca)

2357 Hwy 206, P.O. Box 120  
Arichat, NS B0E 1A0  
[www.richmondcounty.ca](http://www.richmondcounty.ca)

**From:** Martin Thomsen <[Energy@richmondcounty.ca](mailto:Energy@richmondcounty.ca)>  
**Sent:** February 26, 2026 9:25 AM  
**To:** Shelley David <[Clerk@richmondcounty.ca](mailto:Clerk@richmondcounty.ca)>  
**Cc:** Troy MacCulloch <[CAO@richmondcounty.ca](mailto:CAO@richmondcounty.ca)>; Clint Samson <[Clint.Samson@richmondcounty.ca](mailto:Clint.Samson@richmondcounty.ca)>  
**Subject:** World Hydrogen Summit 2026 - Registration

Hello Shelley,

I hope you are well.

Can you register Troy and I for this conference, please: <https://events.energynl.ca/events/Details/atlantic-canada-delegation-to-the-world-hydrogen-2026-summit-exhibition-1662352?sourceType=Website>

It's the \$400 fee (covers two people) + ticket to the Atlantic Canada Reception at \$50 each.

I tried to do it myself but paying by invoice is not an option, so we'll need to use the card.

We can also wait until Monday when I'm in the office next.

Thanks,  
Martin

Martin Thomsen  
Manager of Energy Sector Development  
Municipality of the County of Richmond / Town of Port Hawkesbury  
E: [energy@richmondcounty.ca](mailto:energy@richmondcounty.ca)  
P: +1 902 227 5204



Geldig op 17-05-2026 Klasse 2  
ICd Toeslag enkele reis  
Schiphol Airport  
Rotterdam C.

Alleen geldig met een vervoerbewijs  
This supplement is only valid with a train ticket

170526.1155  
00.0018.8875.0004

CIV

Prijs € 3,20



Geldig op 17-05-2026 Klasse 2  
Enkele reis  
NS | Schiphol Airport  
Rotterdam C.

Check in en uit bij elke vervoerder  
Check in and out with every operator

170526.1155  
00.0018.8875.0005

CIV

Prijs € 16,40

Toeslag € 1,60

Customer's receipt

881.201 Schiphol Airport

Station Schiphol Airport  
Aankomst Passage 18  
1118 AX Schiphol  
(Luchthaven)

Merchant ref.:  
KVA8812011779011715

53567

Period: 6137  
Transaction: 00062968  
Visa Contactless  
Token:  
2002030219997379289

VISA CREDIT  
(A0000000031010)  
Card: 451014xxxxxx3410  
Card No: 01

PAYMENT  
Date: 17/05/2026 11:55  
Auth. code: 059371

Total:  
21.20 EUR

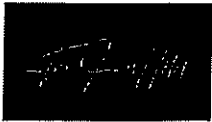
\$34.82 CAD

ACCEPTED

Totaal: 2 producten EUR 21,20

067778

GEEN VERVOERBEWIJS NO TRRAINTICKET



The James Hotel  
Aert van Nesstraat 25  
3012 CA Rotterdam  
Nederland  
E-mail: info@thejames.nl  
Website: www.thejames.nl  
KVK: 69593000  
BTW: 857931775B01  
Bank: NL47RABO0322735378  
BIC: RABONL2U

**BILL 181259695**

|                      |                          |                      |
|----------------------|--------------------------|----------------------|
| <b>Issuer</b>        | Renske - The James Hotel | <b>Customer</b>      |
| <b>Issue date</b>    | 17/05/2026 13:16:56      | Martin Norup Thomsen |
| <b>Taxation date</b> | 17/05/2026               | n/a                  |
|                      |                          | n/a                  |
|                      |                          | n/a                  |

## STAY

| BILL ITEMS                                                                                   | CONSUMED   | NET    | VAT         | GROSS  | COUNT | TOTAL  |
|----------------------------------------------------------------------------------------------|------------|--------|-------------|--------|-------|--------|
| Stay 314158 (2408075402, Martin Norup Thomsen, 17/05/2026 - 22/05/2026, Economy Double, 810) |            |        |             |        |       |        |
| City Tax                                                                                     | 22/05/2026 | €57.11 | €0.00 (0 %) | €57.11 | 1     | €57.11 |

|              |  |  |  |  |  |        |
|--------------|--|--|--|--|--|--------|
| <b>TOTAL</b> |  |  |  |  |  | €57.11 |
|--------------|--|--|--|--|--|--------|

| VAT RATE | NET    | VAT   | AMOUNT |
|----------|--------|-------|--------|
| 0 %      | €57.11 | €0.00 | €57.11 |
| Total    | €57.11 | €0.00 | €57.11 |

| PAYMENT                      | CONSUMED   | TOTAL   |
|------------------------------|------------|---------|
| Card payment (Visa ****3410) | 17/05/2026 | -€57.11 |
| Total                        |            | -€57.11 |

|                |  |       |
|----------------|--|-------|
| <b>BALANCE</b> |  | €0.00 |
|----------------|--|-------|

### The James Hotel Rotterdam

#### CARDHOLDER COPY

|                 |                                          |
|-----------------|------------------------------------------|
| Date            | 17/05/2026                               |
| Time            | 13:16:01                                 |
| Card            | ****3410                                 |
| PAN seq.        | 01                                       |
| Pref. name      | VISA CREDIT                              |
| Card type       | visastandardcredit                       |
| Payment method  | Visa                                     |
| Payment variant | visastandardcredit                       |
| Entry mode      | ICC                                      |
| CVM res.        | PIN VERIFIED                             |
| ATD             | A0000000031010                           |
| MID             | 498750000635277                          |
| TTD             | V400cPlus-402039547                      |
| PTID            | 02039547                                 |
| Auth. code      | 087013                                   |
| Tender          | 8YBX001779016560021                      |
| Referen<br>ce   | 06cf64ec 10d8-4ce9-b274-<br>b44d00b9ad16 |
| Type            | GOODS_SERVICES                           |
| TOTAL           | €57.11                                   |

493.81

APPROVED

CAD

Retain for your records

Thank you



## RECEIPT

**AirGSM PTE. LTD.**

6 Raffles Boulevard,  
Justco @ Marina Square,  
#03-308,  
Singapore, 039594

**Martin Thomsen**

[mnorupt@gmail.com](mailto:mnorupt@gmail.com)

---

| Order ID          | Total Paid | Date Paid          | Payment Method |
|-------------------|------------|--------------------|----------------|
| 20260517-86573549 | \$9.00 USD | 17 May 2026, 09:26 | Visa....3410   |

---

### Summary

| Qty | Product                            | Unit Price | Amount     |
|-----|------------------------------------|------------|------------|
| 1   | Netherlands - eSIM - 5 GB - 7 days | \$9.00 USD | \$9.00 USD |

**Total Price: \$9.00 USD**

**Final Price: \$9.00 USD**

*\$12.69 CAD*

---

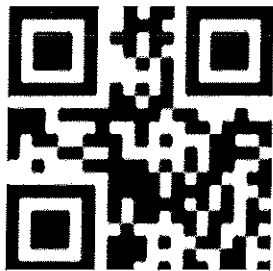
**Company Registration No:** 201836421Z.

**Registered Office:** 6 Raffles Boulevard, Justco @ Marina Square, #03-308, Singapore, Singapore,  
039594, Singapore.



## E-ticket Rondvaart

|                    |                                                                                       |
|--------------------|---------------------------------------------------------------------------------------|
| <b>Naam</b>        | <b>Martin Thomsen</b>                                                                 |
| <b>Voor</b>        | <b>Boat trip</b>                                                                      |
| <b>Type ticket</b> | <b>Ticket boat tour - regular</b>                                                     |
| <b>Aantal</b>      | <b>2</b>                                                                              |
| <b>Prijs</b>       | <b>€ 32.00 \$52.59 CAD</b>                                                            |
| <b>Rondvaart</b>   | <b>Tuesday 19 May 2026 om 15:00</b>                                                   |
| <b>Pendelbus</b>   | <b>Let op: Vertrek pendelbus half uur voor<br/>bovenstaande vertrektijd rondvaart</b> |



### Adres:

Prinses Máximaweg 301, 3199 KG Rotterdam

De pendelbus voor de rondvaart vertrekt vanaf  
de parkeerplaats van Portlantis.

### Disclaimer

Havenbedrijf Rotterdam N.V., Stichting EIC Mainport Rotterdam en Cater Boutique Haven B.V. geven ieder vanuit hun eigen rol invulling aan de beleving van Portlantis. Voor meer informatie: [portlantis.nl/disclaimer](https://portlantis.nl/disclaimer)

Op dit e-ticket zijn algemene voorwaarden van toepassing. Meer informatie via onze website.

**portlantis.nl**



## RECEIPT

**AirGSM PTE. LTD.**

6 Raffles Boulevard,  
Justco @ Marina Square,  
#03-308,  
Singapore, 039594

**Martin Thomsen**

[mnorupt@gmail.com](mailto:mnorupt@gmail.com)

---

| Order ID          | Total Paid | Date Paid          | Payment Method |
|-------------------|------------|--------------------|----------------|
| 20260522-87012721 | \$4.00 USD | 22 May 2026, 04:50 | Visa....3410   |

---

### Summary

| Qty | Product                        | Unit Price | Amount     |
|-----|--------------------------------|------------|------------|
| 1   | Belgium - eSIM - 1 GB - 3 days | \$4.00 USD | \$4.00 USD |

**Total Price: \$4.00 USD**

**Final Price: \$4.00 USD**

**\$5.65 CAD**

---

**Company Registration No: 201836421Z.**

**Registered Office:** 6 Raffles Boulevard, Justco @ Marina Square, #03-308, Singapore, Singapore, 039594, Singapore.



Geldig op 22-05-2026

Enkele reis

Rotterdam C.

ANTWERPEN-CENTRAAL

via <1184>Hazelndonk(Gr)<1086>Eurocity Direct  
Antwerpen-Centraal\*\*\*\*\*

Niet geldig in Eurostar en EuroCity

Vertrek NL: check in. Aankomst NL: check uit

Prijs € 39,80

CIV



<I/CI 2

320526.0715  
00-0018-7558-0566

Customer's receipt

893.215 Rotterdam C.

Merchant ref.:  
KVA8932151779426919

137903

Period: 6142  
Transaction: 00103718  
Visa Contactless  
Token:  
2002031527154148100

VISA CREDIT  
(A0000000031010)  
Card: 451014xxxxxx3410  
Card No: 01

PAYMENT  
Date: 22/05/2026 07:15  
Auth. code: 061722

Total:  
41.40 EUR

ACCEPTED  
Totaal: 1 product EUR 41,40

\$68.01 CAD

193496

GEEN VERVOERBEWIJS NO TRRAINTICKET

# Here's your receipt for your ride, Martin

We hope you enjoyed your ride this morning.

**Total****\$10.18**

Conversion 6.37 EUR = 10.18 CAD



Thank you for riding with Uber

|           |        |
|-----------|--------|
| Trip fare | €12.59 |
| Promotion | -€6.30 |

## Payments

|                           |         |
|---------------------------|---------|
| Currency conversion fee ⓘ | \$0.14  |
| Fare total                | \$10.04 |
| Visa ****3410             | \$10.18 |



5/22/26 9:02 a.m.  
6.37 EUR ~ 10.18 CAD



Your fare was converted to CAD

Applied Uber Exchange Rate: 1 EUR = 1.5970 CAD

You can switch your currency preference for future rides abroad in your [Uber Wallet](#)

Thanks for having used the Uber application to be put in contact with Jamai, Mohammed. This receipt is sent by Uber B.V. on behalf of Jamai, Mohammed, De Gryspeerstraat 33, jamai@live.be, +32 493 83 25 62,

registered with the Crossroads Bank for Enterprises under number n° TVA BE0759547513.

Applied rate: price agreement

[Visit the trip page](#) for more information

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.

## Trip details



UberX

5.05 kilometers, 18 minutes

License Plate:

TXAP426



8:44 a.m.

Koningin Astridplein 18, 2018 Antwerpen, Belgium



9:02 a.m.

Zaha Hadidplein 1, 2030 Antwerpen, Belgium



You rode with Mohammed J

4.96 ★

Operating licence number: TXAP426

For complaints, please contact Uber Support or the local municipality complaints body in 0759547513. If you are not satisfied with the municipality's handling of your complaint, or if the municipality has not addressed your complaint within thirty days of its submission, you may file a complaint with the grievance committee at <https://www.mow-contact.be>.

Want to review your trip history?

[My trips](#)

# Here's your receipt for your ride, Martin

We hope you enjoyed your ride this afternoon.

**Total** **\$12.98**

Conversion 8.13 EUR = 12.98 CAD



Thank you for riding with Uber

|           |        |
|-----------|--------|
| Trip fare | €16.03 |
| Promotion | -€8.02 |

## Payments

Currency conversion fee ⓘ \$0.19

Fare total \$12.79

|                                                                                                  |         |
|--------------------------------------------------------------------------------------------------|---------|
|  Visa •••3410 | \$12.98 |
| 5/22/26 1:00 p.m.                                                                                |         |
| 8.13 EUR ~ 12.98 CAD                                                                             |         |

Your fare was converted to CAD  
Applied Uber Exchange Rate: 1 EUR = 1.5970 CAD



You can switch your currency preference for future rides abroad in your [Uber Wallet](#)

Thanks for having used the Uber application to be put in contact with Kromah, Abdullah. This receipt is sent by Uber B.V. on behalf of Kromah, Abdullah, Jef Lambeauxstraat 3, abdullah3965@yahoo.com, +32 465

15 52 77, registered with the Crossroads Bank for Enterprises under number Belgian Enterprise Number 0783606382.

Applied rate: price agreement

[Visit the trip page](#) for more information

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.

## Trip details



UberX

4.99 kilometers, 22 minutes

License Plate:

TXAH585



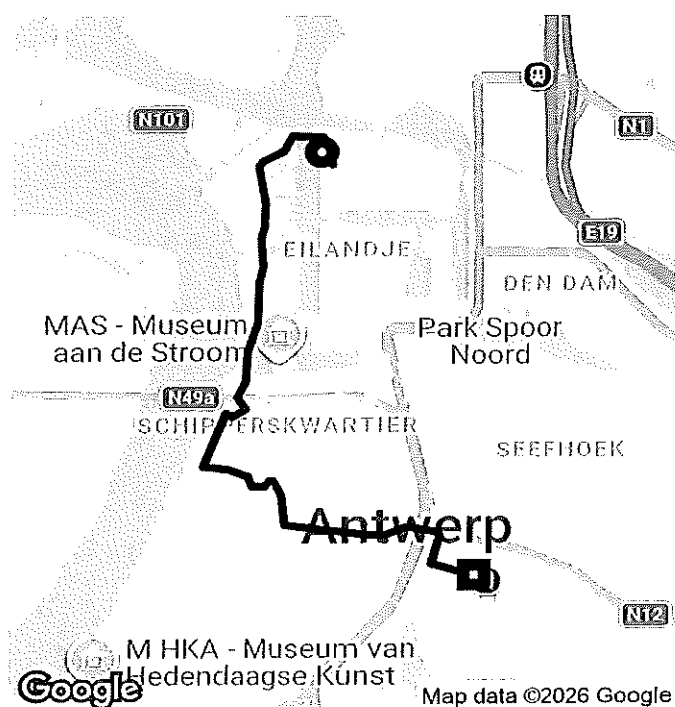
12:37 p.m.

Zaha Hadidplein 1, 2030 Antwerpen,  
Belgium



1:00 p.m.

Koningin Astridplein 27, 2018 Antwerpen,  
Belgium



You rode with Abdullah K

4.91 ★

Operating licence number: 0005578

For complaints, please contact Uber Support or the local municipality complaints body in [taxi@antwerpen.be](mailto:taxi@antwerpen.be). If you are not satisfied with the municipality's handling of your complaint, or if the municipality has not addressed your complaint within thirty days of its

submission, you may file a complaint with the grievance committee at <https://www.mow-contact.be>.

Want to review your trip history?

[My trips](#)

## Martin Thomsen

**From:** RailClick <info@railclick.com>  
**Sent:** April 16, 2026 12:05 PM  
**To:** Martin Thomsen  
**Subject:** Your train booking is confirmed!  
**Attachments:** 9318dd0f-4488-4f22-92be-594b8b32f103.pdf

You don't often get email from info@railclick.com. [Learn why this is important](#)



[Google 4.8 / 5](#) [Trustpilot 4.5 / 5](#)

Need our help? [Contact us](#) or call [+34 93 487 4141](#)

## Hi Martin, Your train trip is confirmed.

Thank you for choosing RailClick.  
Trusted by thousands of travelers worldwide.

### Includes Open Ticket

Departure: **May 22, 2026**

Arrival:

**Antwerp**

**Schiphol Airport (NL)**

Open Ticket: Some ticket allows travel on any train type, with no set departure/arrival time and no seat reservation. Verify with the PDF.

Status **Confirmed**

Reference Code **2286799**

PNRs 772353119471

Buyer Martin Thomsen

Rail™  
Protect

- ✓ Severe Illness & Accidents
- ✓ Visa Denial
- ✓ Document Theft
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**Covered**

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Get Free Tour in Antwerp



### Tips for your Trip

Arrive 20–30 minutes before departure for smooth boarding.

Station Location



Cancellation Policy



Change Policy ↗  
FAQ ↗

**Plans changed? No worries. Cancel Tickets**

|                  |           |
|------------------|-----------|
| Tickets          | EUR 26.00 |
| Service fee      | EUR 6.17  |
| Basic protection | EUR 5.99  |

**Total**

**EUR**

**38.16**

*\$63.59 CAD*

For currency details, visit our [Terms and Conditions](#).

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**View Hostels**



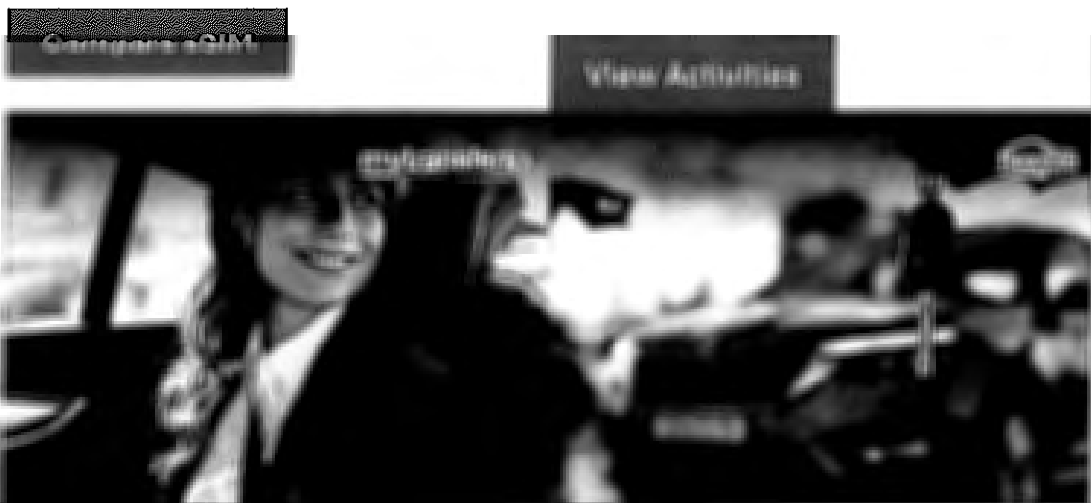
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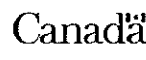
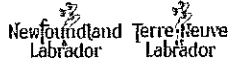
[Terms and Conditions](#)

## Martin Thomsen

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**From:** Robin Kieley <rkieley@energynl.ca>  
**Sent:** May 14, 2026 12:08 PM  
**To:** Robin Kieley  
**Cc:** Beverley Bishop; Judith.Baguley@international.gc.ca; Mike Howley; Power, Michelle; Coates, Andrew; Savary, Stephanie (ONB); Doug MacDonald  
**Subject:** Update for WHS Atlantic Canada Delegates  
**Attachments:** WHS Company Directory 1.pdf; French Pavilion.pdf

Some people who received this message don't often get email from rkieley@energynl.ca. [Learn why this is important](#)



Hi All,

Thank you for registering as part of the Atlantic Canadian delegation to the World Hydrogen Exhibition 2026! See below for a few updates and some new information on things with which you may have an interest.

### **Atlantic Canada Reception**

For those of you who have registered for the reception, it is scheduled for 7-9 pm on Tuesday, May 19<sup>th</sup> at the Rotterdam Marriott, Weena 686, Rotterdam.

For those not registered but wishing to attend, **the registration deadline is today - Thursday, May 14<sup>th</sup>!**

### **Delegate Registration, Badges and App**

You should now have received a confirmation of registration email from the World Hydrogen Summit and Exhibition.

We have printed the delegates' exhibition badges and will have them available for pickup at the Atlantic Canada Reception. Should you not be attending this reception, please contact me at above email or text (709) 315-4090, to make an alternative arrangement to receive your badge.

Also, if you have registered for the Summit (WHS conference sessions) you will need to print your own badge for that.

For access to the World Hydrogen Summit Networking App: [Mobile app](#)

### **Atlantic Canada Booth Location and Exhibition Hours**

The Atlantic Canada Booth is located at **2D10B**

Exhibition Times are: 9:30 to 18:30 on May 20<sup>th</sup> and 9:30 to 17:30 on May 21<sup>st</sup>

### **Atlantic Canada Delegate Companies and Organizations**

Attached is a directory of Atlantic Canadian companies and organizations participating as part of the official delegation.

### **Travel to the Ahoy Conference Centre in Rotterdam**

Travel via train from Rotterdam Central Station, is quite easy. Take **Train D** (towards De Akkers) or **Train E** (towards Slinge) to the **Zuidplein** stop (7 stops from Rotterdam Central). AHOY will be straight ahead, about a 10 min walk when you exit the train platform at Zuidplein.

For that and other train travel in the area, the following *NS Travel Planner App* may be useful:

<https://www.ns.nl/en/travel-information/ns-app>

### **Delegation Group Photo**

We will be arranging a group photo of the delegation for **1:00 pm on Wednesday, May 20<sup>th</sup>** at the Atlantic Canada booth. Hope to see you all there!

### **Visit to Booth by Canadian Senators**

On **Wednesday, May 20 at 2:45pm** the Honourable Raymonde Gagné, Speaker of the Senate of Canada and some of her Senate colleagues will be visiting the Atlantic Canada booth. This will provide Atlantic Canadian representatives with the opportunity to talk about the continued importance of green hydrogen production in Canada, their close relationship with Europe, and their prognosis for the future.

### **Nova Scotia Energy Tech Talk**

A representative of the Department of Energy, Government of Nova Scotia will be speaking at the *H2 Tech Innovation Stage (Hall 6)* at **12:15 to 12:30 on Thursday, May 21<sup>st</sup>**.

### **Opportunities with the Delegation from France**

The French Pavilion will have 7 exhibitors in Hall 6, Booth 6B60. Attached you will find some information regarding their WHS delegation.

Business France will be hosting a **networking cocktail on May 20<sup>th</sup> at 12:30 PM**, and all members of our delegation are invited.

Business France is also open to arranging B2B meetings with their delegation. Should you wish to avail of this opportunity, please reach out to Juliette Mialet at [juliette.mialet@businessfrance.fr](mailto:juliette.mialet@businessfrance.fr) and/or Albane Delaire at [albane.delaire.int@businessfrance.fr](mailto:albane.delaire.int@businessfrance.fr) identifying yourself as a member of the Atlantic Canadian delegation.

### **Canada-Netherlands Carbon Capture & Storage Workshop on Thursday, May 21<sup>st</sup>**

You are invited to attend this workshop, which will connect Canadian and Dutch experts to exchange knowledge on carbon capture and storage (CCS), transport quality and policy.

The workshop aims to:

- share experiences on CO<sub>2</sub> transport quality standards, technical requirements, and regulatory frameworks;
- compare Canadian and Dutch approaches to CCS;
- identify best practices for CCS transport quality;
- strengthen knowledge sharing to advance CCS as a key tool in the energy transition.

Representatives from both countries will present their perspectives and lessons learned.

**Time and location**

*This session takes place on **Thursday, 21 May, from 15:30 to 17:00 at Dock 14.***

Participants can register via this link: [World Hydrogen Summit & Exhibition 2026 | RVO.nl](https://www.rotterdam.info/en/visit)

**Meeting Room - Canada's Embassy to the Kingdom of the Netherlands**

The Canadian Embassy has a meeting room one floor above the Exhibition floor which will be set up for multiple B2Bs for Wednesday, May 20<sup>th</sup>. Companies are welcome to use the room for meetings if they wish, noting that several meetings may take place simultaneously. Please contact Judith Baguley, [judith.baguley@international.gc.ca](mailto:judith.baguley@international.gc.ca) should you wish to book a time.

**Travel to/From the Netherlands from Canada**

Representatives from the Canadian Embassy wish to remind you of the newly implemented EU Entry/Exit System. There have been some delays at Schiphol airport when arriving or departing the country as passengers are being processed at the border. Travellers should allow sufficient time (particularly when leaving the country) to allow for queues at security and passport control.

**Other Travel Information for Rotterdam:** <https://www.rotterdam.info/en/visit>

If you need anything, I can be reached by email or text (709) 315-4090.

Safe travels. I look forward to seeing you all in Rotterdam!

Robin

Robin Kieley  
Manager of Sustainable Energy Initiatives  
Energy NL  
709-758-6610 Ext. 210 | [www.energynl.ca](http://www.energynl.ca) |



# Atlantic Canada at the 2026 World Hydrogen Summit and Exhibition



**WORLD  
HYDROGEN  
2026**  
SUMMIT & EXHIBITION

NOVA SCOTIA  
NEWFUNDLAND & LABRADOR

PENBROOK  
BRUNSWICK

Prince Edward Island  
New Brunswick

Newfoundland  
Labrador

Yamoucheville  
Labrador

Canada

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Contact Information     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <p><b>Angler Solutions</b></p> <p>Angler Solutions is an innovation-driven consulting firm with international experience providing strategic advisory and project delivery services across the evolving energy and ocean technology sectors.</p> <p>Website: <a href="https://www.anglersolutions.ca/">https://www.anglersolutions.ca/</a></p>                                                                                                                                                                                                                              | <p>Chad Fowlow</p>      |
| <p><b>Belledune Port Authority</b></p> <p>The Port of Belledune is a premier deep-water facility located on the northeastern coast of New Brunswick, offering unmatched logistical advantages for businesses in a variety of sectors. With state-of-the-art infrastructure, expansive storage capabilities, and seamless access to international shipping routes, the Port of Belledune is strategically positioned to support the efficient movement of goods and materials.</p> <p>Website: <a href="https://www.portbelledune.ca/">https://www.portbelledune.ca/</a></p> | <p>Denis Caron</p>      |
| <p><b>Cape Breton Partnership</b></p> <p>The Cape Breton Partnership is Unama'ki – Cape Breton's private sector-led economic development organization that supports companies and entrepreneurs by promoting our island as a great place to live, work, and invest; growing a culture that values and celebrates creativity, innovation, and entrepreneurship; and connecting entrepreneurs and companies to the resources they need to succeed.</p> <p>Website: <a href="https://capebretonpartnership.com/">https://capebretonpartnership.com/</a></p>                    | <p>Jennifer MacNeil</p> |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Contact Information                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <p><b>Canadian Nuclear Laboratories (CNL)</b></p> <p>CNL is Canada's premier nuclear science and technology organization, and a world leader in developing nuclear technology for peaceful and innovative applications.</p> <p>Website: <a href="https://www.cnl.ca/">https://www.cnl.ca/</a></p>                                                                                                                                                                                                             | <p>Justin Moores</p> <p>Don Ryland</p>     |
| <p><b>Construction Labour Relations Association of NL (CLRA NL)</b></p> <p>The CLRA NL is the sole bargaining agent for all unionized employers engaged in the industrial, commercial and institutional sectors in the construction industry in Newfoundland and Labrador. They provide strong representation for their members in labour relations matters, negotiations of Provincial Agreements and to promote labour stability.</p> <p>Website: <a href="https://clranl.com/">https://clranl.com/</a></p> | <p>Terry French</p>                        |
| <p><b>econext</b></p> <p>econext is a not-for-profit association with a mission to accelerate clean growth in Newfoundland and Labrador through a focus in three areas of activity: innovation, workforce, and net zero.</p> <p>Website: <a href="https://econext.ca/">https://econext.ca/</a></p>                                                                                                                                                                                                            | <p>Laura Barron</p>                        |
| <p><b>Energy NL</b></p> <p>Energy NL was founded in 1977 to represent the supply and service sector of the energy industry in the Province of Newfoundland and Labrador, Canada. Today Energy NL represents over 500 member organizations worldwide which are involved in, or benefit from, the energy industry of Newfoundland and Labrador.</p> <p>Website: <a href="https://energynl.ca/">https://energynl.ca/</a></p>                                                                                     | <p>Charlene Jonson</p> <p>Robin Kieley</p> |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Contact Information                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <p><b>EverWind</b></p> <p>EverWind is a Canadian company dedicated to helping accelerate the global transition to clean energy through the production of green hydrogen and ammonia. They are Canada's leading developer of large-scale clean fuels projects, harnessing Atlantic Canada's world-class wind resources. Their wind farms will supply renewable power to produce low carbon fuels for international markets, while also creating opportunities to support cleaner industries and energy use here at home.</p> <p>Website: <a href="https://everwindfuels.com/">https://everwindfuels.com/</a></p> | <p>Daniel Lee</p> <p>Matthew Tinari</p>    |
| <p><b>Exploits Valley Renewable Energy Corporation (EVREC)</b></p> <p>EVREC, a joint venture between Abraxas Power and EDF power solutions, is building one of the world's largest energy transition projects in Botwood, Newfoundland and Labrador, Canada. EVREC will produce up to 180,000 tonnes of zero-carbon hydrogen and approximately 1 million tonnes of green-certified ammonia every year, injecting \$9.3B into the FDP and creating 40,700 person-years of employment.</p> <p>Website: <a href="https://evrec.ca/">https://evrec.ca/</a></p>                                                      | <p>Kelly Castledine</p>                    |
| <p><b>Exploits Valley Port Corporation</b></p> <p>The Port is a strategic deepwater facility located on Newfoundland's north coast, offering vital maritime services to regional and international clients. The Port supports both long-term leases and short-term arrangements, fostering a flexible business environment.</p> <p>Website: <a href="https://portofbotwood.ca/">https://portofbotwood.ca/</a></p>                                                                                                                                                                                               | <p>Jeff Saunders</p> <p>Scott Sceviour</p> |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contact Information   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <p><b>H2CanFly</b></p> <p>H2CanFly is a pan-Canadian initiative to drive innovation, economic growth, and environmental stewardship through the development of sustainable aviation technologies for commercial and defence applications.</p> <p>Website: <a href="https://h2canfly.com/">https://h2canfly.com/</a></p>                                                                                                                                                                                                                              | <p>Eric Lefebvre</p>  |
| <p><b>Hydrogen Optimized</b></p> <p>Hydrogen Optimized is a leading Canadian supplier of clean hydrogen solutions. They design, manufacture and sell large-scale clean hydrogen production systems. The company's patented RuggedCell™ water electrolysis system enables clean hydrogen plants up to gigawatt scale.</p> <p>Website: <a href="https://www.hydrogenoptimized.com/">https://www.hydrogenoptimized.com/</a></p>                                                                                                                         | <p>Bryce Conacher</p> |
| <p><b>Invest Nova Scotia</b></p> <p>Invest Nova Scotia is the province of Nova Scotia's business development agency. They provide venture capital and start-up support, scale-up and export development services, and investment attraction incentives. Their work focuses on six priority sectors: defence and aerospace, energy and cleantech, natural resources, fisheries and agriculture, housing and construction, and AI and the digital economy.</p> <p>Website: <a href="https://investnovascotia.ca/">https://investnovascotia.ca/</a></p> | <p>Suzanne Fraser</p> |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Contact Information                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <p><b>Landmark Surveys</b></p> <p>Landmark offers specialized services in legal land surveying, UAV LiDAR &amp; photogrammetry, marine hydrography, terrestrial lidar scanning, construction layout, topographic surveys, dimensional control, precision surveying, drafting, GIS, and general survey consulting. We provide legal land surveying for private residential, commercial, Crown Lands, cabin lots, subdivisions, and geomatics engineering solutions for mining &amp; energy, utilities, construction, environmental, transportation, and R&amp;D.</p> <p>Website: <a href="https://www.landmarksurveys.ca/">https://www.landmarksurveys.ca/</a></p> | <p>Brad Eisan</p>                            |
| <p><b>Municipality of the County of Richmond / Town of Port Hawkesbury</b></p> <p>Richmond County is a small county in Nova Scotia with big prospects. Its history is deeply rooted in the fishing and shipbuilding industries. Richmond's location, competitive business climate and welcoming attitude make it the ideal place to grow a business.</p> <p>Website: <a href="https://www.richmondcounty.ca/">https://www.richmondcounty.ca/</a></p>                                                                                                                                                                                                              | <p>Troy MacCulloch</p> <p>Martin Thomsen</p> |
| <p><b>North Atlantic</b></p> <p>North Atlantic has operated in Newfoundland and Labrador for over 30 years across a range of services including commercial fuel transportation, gas stations and convenience stores, marine bunkering, and more recently green energy. Their proposed wind to hydrogen project in the Placentia Bay and Trinity Bay regions on the Island portion of the province will include the installation of an onshore wind farm to power the production of green hydrogen for export to global markets.</p> <p>Website: <a href="https://northatlantic.ca/">https://northatlantic.ca/</a></p>                                             | <p>Jeff Murphy</p> <p>Peter Miles</p>        |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contact Information                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <p><b>Nova Scotia Department of Energy</b></p> <p>The Department of Energy, Government of Nova Scotia, supports the use and development of energy resources to help increase energy security, create jobs, grow the economy and create social benefits. They help develop local, renewable energy and clean energy solutions to create new economic opportunities, reduce greenhouse gas emissions and save people money on their energy bills.</p> <p>Website:<br/> <a href="https://www.novascotia.ca/government/energy">https://www.novascotia.ca/government/energy</a></p>                                                                                                                                                       | <p>Toby Balch</p> <p>Shawna Eason</p>     |
| <p><b>Pedal &amp; Shift Consulting</b></p> <p>Pedal &amp; Shift connects technical service companies to new sustainable business opportunities across Atlantic Canada and Europe. They guide companies through the green economy landscape to efficiently grow their business providing them with the right strategy shifts and steady, purposeful facilitation of sales and partnerships to help conquer any terrain. Pedal &amp; Shift navigates key markets across Atlantic Canada, the Netherlands, Iceland, Denmark, Belgium, the United Kingdom, and Germany to connect businesses with meaningful opportunities and trusted networks.</p> <p>Website: <a href="https://pedalandshift.com/">https://pedalandshift.com/</a></p> | <p>Amy Stoodley Throne</p>                |
| <p><b>Solas Energy Consulting</b></p> <p>Solas Energy leads the way in helping companies and organizations achieve a sustainable, zero-carbon future. Specializing in renewable energy, energy storage, hydrogen, zero-emission vehicles (ZEV) mobility, grid modernization, and climate change solutions, they support utility and commercial scale projects throughout their project life cycle.</p> <p>Website: <a href="https://solasenergy.com/">https://solasenergy.com/</a></p>                                                                                                                                                                                                                                               | <p>Paula McGarrigle</p> <p>Lara Wehbe</p> |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Contact Information                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <p><b>Stewart McKelvey</b></p> <p>Stewart McKelvey is a full-service, Canadian law firm with more than 250 lawyers across six offices in Atlantic Canada . For over 35 years, they have been a trusted partner to clients navigating opportunity and change – offering strategic legal advice, responsive service, and the strength of one of the country's 20 largest firms.</p> <p>Website: <a href="https://stewartmckelvey.com/">https://stewartmckelvey.com/</a></p>                                                                                                                                                                                                                       | <p>John Samms</p> <p>Allison Whelan</p> |
| <p><b>Trades NL</b></p> <p>Trades NL is an umbrella labour organization which promotes and coordinates the interests of 14 building and construction trades unions and their international affiliates operating in the province of Newfoundland and Labrador. Trades NL, through its affiliates, represents thousands of Newfoundlanders and Labradorians working to build prosperity in their province.</p> <p>Website: <a href="https://tradesnl.com/">https://tradesnl.com/</a></p>                                                                                                                                                                                                          | <p>Bob Flander</p> <p>John Leonard</p>  |
| <p><b>Universal Kraft</b></p> <p>Universal Kraft solutions range from small hydro, wind, solar, waste-to-energy and water saving technologies to energy storage solutions, green hydrogen and green ammonia. As a developer of large-scale, ground-based energy projects, their vision is to start with standardized, medium-sized and scalable production units to optimise grid constraints and energy output, also with a focus on off-grid communities. From a dual Swedish/Iberian starting point, Universal Kraft currently operates in Canada, Portugal, Spain, Sweden and the United Kingdom.</p> <p>Website: <a href="https://universalkraft.com/">https://universalkraft.com/</a></p> | <p>Frederik Eckersten</p>               |

| Company & Description                                                                                                                                                                                                                                                                                                                                                                                            | Contact Information                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <p><b>Waterford Energy Services – Waterford Subsea Inc. (WESI)</b></p> <p>Waterford is led by industry professionals, each bringing decades of expertise. With in-house Subsea, Electrical, Naval Architect, Offshore Wind, Petroleum, QAQC, Subsurface and Software Solutions, WESI focuses on renewable and non-renewable energy projects.</p> <p>Website: <a href="https://wesi.ca/">https://wesi.ca/</a></p> | <p>Phil Nash</p> <p>Nick House</p> |



# WORLD HYDROGEN 2026 SUMMIT & EXHIBITION

# MOCR Travel and Expense Claim Form / Non-Local Travel

All claims must be submitted no later than 60 days after your date of return.

Please include your travel preapproval and the agenda with your claim. If you do not have an agenda, provide a short outline that lists the time, location, duration, and attendees. If you attended a conference, select the box to confirm that you met the 80 percent attendance requirement. If this does not apply to your travel, select the 'N/A' box.

|                     |                                                                                                                               |                                      |                          |                                         |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|-----------------------------------------|
| Name:               | Martin Thomsen                                                                                                                |                                      |                          |                                         |
| Departure Date:     | June 5, 2026                                                                                                                  | Return Date:                         | June 5, 2026             |                                         |
| Departure Time:     | 06.00am                                                                                                                       | Return Time:                         | 06.00pm                  |                                         |
| Purpose of Travel:  | Meet and present to a delegation of New England state government officials on offshore wind activities in the Strait of Canso |                                      |                          |                                         |
| Approved to Travel: | <input checked="" type="checkbox"/>                                                                                           | Conference attendance = 80% or more: | <input type="checkbox"/> | N/A <input checked="" type="checkbox"/> |

## Mileage and Meal Expenses

Mileage is reimbursed at the provincial rate. Incidentals and meals are reimbursed at per diem rates. Enter your mileage and select the meals for each day. Meals provided as part of a paid event or conference are not eligible for reimbursement. Incidentals may be claimed for each overnight stay. No receipts are required.

| Trip Description                 | Mileage/KM<br>\$0.5890 | \$10<br>Incidentals      | \$20<br>Breakfast        | \$25<br>Lunch            | \$30 Dinner/<br>Supper   | Meals/day<br>Total |
|----------------------------------|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|
| Day 1 Orangedale-Halifax, return | 627                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 2                            |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 3                            |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 4                            |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 5                            |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 6                            |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Day 7                            |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0.00             |
| Mileage Total (km)<br>627 ✓      | Total Mileage Expenses | \$369.30 ✓               | Total Meal Expenses      | \$0.00                   |                          |                    |

## Accommodation/Other (Taxi, Parking, Tolls, Etc.) Expenses

Use this section to claim hotel accommodations you paid for, along with other expenses eligible for reimbursement, such as parking, taxi, and tolls (receipts required). If your accommodations are direct billed, select the box and list the name of the hotel.

| Direct Billed:                     | <input type="checkbox"/> | Name of Hotel: |  |
|------------------------------------|--------------------------|----------------|--|
| Other Expense Description          | Other \$                 |                |  |
| Day 1                              |                          |                |  |
| Day 2                              |                          |                |  |
| Day 3                              |                          |                |  |
| Day 4                              |                          |                |  |
| Day 5                              |                          |                |  |
| Day 6                              |                          |                |  |
| Day 7                              |                          |                |  |
| Total Accommodation/Other Expenses |                          | \$0.00         |  |

## Total Amount Being Claimed

**\$369.30**

|                     |                    |                                            |  |
|---------------------|--------------------|--------------------------------------------|--|
| Claimant Signature: | <i>[Signature]</i> | Goods Rec'd. Date.....Initial.....         |  |
| Submission Date:    | 17-Jun-26          | Prices Checked.....                        |  |
| Approval Signature: | <i>[Signature]</i> | Add. & Ext. Checked.....                   |  |
| GL Code:            | 10-260-4071-260230 | Approval for Payment.....                  |  |
|                     |                    | Discount Date.....                         |  |
|                     |                    | Paid by Cheque No. *office use             |  |
|                     |                    | Distribution: Acct. No. 10-260-4071-260230 |  |



THE MUNICIPALITY  
OF THE COUNTY OF  
**RICHMOND**  
LA MUNICIPALITÉ  
DU COMTE DE

## Martin Thomsen

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**From:** Troy MacCulloch  
**Sent:** June 2, 2026 3:25 PM  
**To:** Martin Thomsen  
**Subject:** RE: planning around New England OSW Delegation coming to Halifax June 3-5th.

Approved and safe travels

troy

THE MUNICIPALITY OF RICHMOND  
LE DÉPARTEMENT DE RICHMOND



**Troy MacCulloch, CMML, FSAScot**  
Chief Administrative Officer

Phone: 902.226.3970  
Mobile: 902.631.4120  
Email: [cao@richmondcounty.ca](mailto:cao@richmondcounty.ca)  
2357 Hwy 206, P.O. Box 120  
Arichat, NS B0E 1A0  
[www.richmondcounty.ca](http://www.richmondcounty.ca)

**From:** Martin Thomsen <[energy@richmondcounty.ca](mailto:energy@richmondcounty.ca)>  
**Sent:** June 2, 2026 3:16 PM  
**To:** Troy MacCulloch <[CAO@richmondcounty.ca](mailto:CAO@richmondcounty.ca)>  
**Subject:** RE: planning around New England OSW Delegation coming to Halifax June 3-5th.

Hello Troy,

Looking for approval to go to this roundtable in Halifax.

Thanks,  
Martin

**From:** Broadbent, Jeff <[Jeff.Broadbent@novascotia.ca](mailto:Jeff.Broadbent@novascotia.ca)>  
**Sent:** May 29, 2026 2:58 PM  
**To:** Martin Thomsen <[energy@richmondcounty.ca](mailto:energy@richmondcounty.ca)>; Jennifer MacNeil <[jennifer@capebretonpartnership.com](mailto:jennifer@capebretonpartnership.com)>; Tyler Mattheis <[tyler@capebretonpartnership.com](mailto:tyler@capebretonpartnership.com)>  
**Cc:** Sean O'Connor MODG <[soconnor@modg.ca](mailto:soconnor@modg.ca)>; Balch, Toby <[Toby.Balch@novascotia.ca](mailto:Toby.Balch@novascotia.ca)>; Troy MacCulloch <[CAO@richmondcounty.ca](mailto:CAO@richmondcounty.ca)>; Eason, Shawna Z <[Shawna.Eason@novascotia.ca](mailto:Shawna.Eason@novascotia.ca)>  
**Subject:** RE: planning around New England OSW Delegation coming to Halifax June 3-5th.



# THE STRAIT

PROGRESS RUNS DEEP

Obstacles and Bolded Activities in the Strait of Georgia  
OVERVIEW  
A 2008 Survey

State of the Strait  
Survey of the Strait of Georgia  
Board of the Strait of Georgia  
Board of the Strait of Georgia

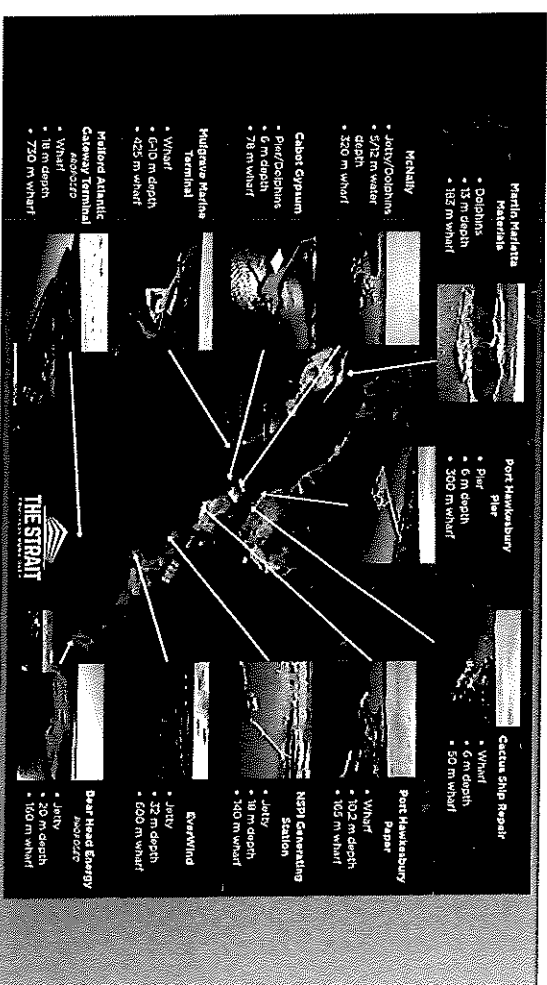


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## Board of Conservation Energy Expertise Building Program

...the ...

change of the organization's culture. The organization's culture is the set of values, beliefs, and behaviors that are shared by the organization's members. The organization's culture is the set of values, beliefs, and behaviors that are shared by the organization's members. The organization's culture is the set of values, beliefs, and behaviors that are shared by the organization's members.



**CONCEPT DESIGNER VALUE PROPOSITION FROM DESIGN PARTNERSHIP**

[www.themasterplan.com/partnership](http://www.themasterplan.com/partnership)

**THE STRAIT**

**WINDFARM TENDR**

**§ STRAIT SUPERPORT**

**OFFSHORE WIND VALUE PROPOSITION**

- ✓ Marketing
- ✓ Operations & Maintenance

**ONSHORE WIND AND CLEAN FUELS VALUE PROPOSITION**

- ✓ Hydrogen/Airborne Component Recycling
- ✓ Onshore Wind Component Recycling
- ✓ Onshore Wind Storage (off-site)

**OPPORTUNITIES**

- ✓ Can support onshore wind in mainland Nova Scotia
- ✓ Ability to accommodate landing of hydrogen/airborne equipment
- ✓ Can be an O&M base for offshore wind
- ✓ Can support repair and warranty work for offshore wind
- ✓ Can marshal some wind turbine components

The information on this page is based on NGL's own analysis and is subject to development progress, weather and its affordability is subject to consideration by the owner of the facility and potentially further work.



students' financial literacy. Students in a professional program just as talented academically as the students in the general education program were not as ready to learn about the stock market as the students in the general education program. This may be due to a variety of factors, including the program's focus on technical skills, the students' lack of interest in the stock market, or the students' lack of financial literacy. The results of this study suggest that financial literacy is an important skill for all students, regardless of their program of study. Financial literacy should be a required course for all students, regardless of their program of study.



- ✓ Internal searching
- ✓ Assembly
- ✓ Fabrication

- ✓ Internal searching
- ✓ Assembly
- ✓ Fabrication

- ✓ Hydrological Assessment Component Revisited
- ✓ Onshore Wind Component Revisited
- ✓ Onshore Wind Alignment

- ✓ Hydrological Assessment Component Reaching
- ✓ Onshore Wind Component Reaching
- ✓ Onshore Wind Alignment

- ✓ Can potentially serve all phases of renewable energy deployment
- ✓ When placed in current deep water and built to float

- ✓ Can potentially serve all phases of renewable energy deployment
- ✓ When placed in current deep water and built to float

- Political to support another Congressional body and manage for Commonwealth/Multinational

- Political to support another governmental body and manage for Commonwealth/Multinational

- Can act as a common user point
- Can support manufacturing facility for another manufacturer where components
- Dissolving business cases for logistics park support
- Renewable energy development

The respondents are first asked if they do not own and suggest their response indicates the status of the respondent is subject to dismissal and the error of the study and possibly as their choice.

**THE**

- 1000



## Strait of Canso

### KEY POINTS

- Deep marine industrial history
- Current assets can serve offshore wind survey activities and O&M
- Wind Task Force
- to develop larger scale C&A and marshalling infrastructure
- Election oftake opportunities (Paper Mill and proposed P-to-X)
- e Bank and French Bank
- course at NSCC

