

RICHMOND COUNTY MUNICIPAL COUNCIL
REGULAR MEETING
MONDAY, OCTOBER 25, 2021; 7:00 P.M.; COUNCIL CHAMBERS
AGENDA

1. Call to Order
2. O'Canada
3. Roll Call of Councillors
4. Items Added to the Agenda
5. **Review of Minutes**
 - a) September 27, 2021 (Regular Council)
 - b) October 4, 2021 (Special Council)
6. Election of Deputy Warden
7. Question Period (Restricted to Items on the Committee of the Whole Report) (PHONE IN- **902-226-9885** see Question Period Details Below)
8. **Committee Reports**
 - a) Committee of the Whole
 - J-Class Roads
 - Appointment of a Commissioner (Private Ways)
 - Strait of Canso Gateway Project
 - ACTing Collectively Project
 - Vaccination Policy
 - CBREN Contribution Agreement
 - Grant Requests
 - Taxes owing on properties destroyed by Fire
 - Temporary Borrowing Resolution
 - Workplace Wellness Policy
 - b) Fire Services Report (Councillor Brent Sampson)
9. **Second Reading Approval** – to Amend By-Law # 50, Municipal Emergency Management By-Law in order to make the following changes:
 - Amend “repeal and replace” provision (section 12) to read All Emergency Measures By-Laws passed previously by the Municipality of the County of Richmond or a predecessor municipal unit are hereby repealed.

- add “for approval” to section 4(3) (b) and to 5.3(b).
 - 4 (2) changed to a majority of Council.
 - 5, typographical error, Section 5
 - 5(c) Changed to EMC advises the CAO/Clerk on the duties required by employees, servants and agents during emergency events.
 - Step 2, 1st reference to section 5. Letter switched under subsection 5(3) and
 - Reference changed to s.5 (3) (c)
 - S.2 changed definition to the “municipal emergency management advisory committee”.
 - Definitions list re-ordered alphabetically.
 - Clause 2(N) changed to “State of Emergency Forms Regulations” and citation is Order in Council 2008-211, N.S. Regulation 225/2008 (effective April 22, 2008). References to the old regulation name changed throughout the by-law.
10. CAO re:
- a) Destination Cape Breton Member at Large (Richmond County Representative);
 - b) CBREN Inter-Municipal Agreement;
 - c) Upland Planning and Design Studio re: Mandatory Planning
11. Warden re:
- a) One Year In Review
 - b) National Veterans' Week
 - c) Rink Revitalization Program
12. **Review of Action Items**
- a) September 27, 2021 Regular Council
 - b) October 4, 2021 Special Council
13. Items Added to the Agenda
14. Question Period (Restricted to the remainder of the Agenda following the COW Report)
(PHONE IN 902-226-9885 – see Question Period Details Below)
15. “In Camera” Session (Personnel Matters/Contract Negotiations)
16. Adjournment

Question Period Details

PHONE IN #902-226-9885

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair