

RICHMOND COUNTY MUNICIPAL COUNCIL

REGULAR MEETING

MONDAY, SEPTEMBER 27, 2021; 7:00 P.M.; VIDEOCONFERENCE

AGENDA

1. Call to Order
2. O'Canada
3. Roll Call of Councillors
4. Items Added to the Agenda
5. Review of Minutes:
 - a) June 28, 2021 (Regular Council)
 - b) June 30, 2021 (Special Council)
6. Question Period (Restricted to Items on the Committee of the Whole Report) (PHONE IN–**1 647 558 0588** see Question Period Details Below)
7. Committee Reports:
 - a) Committee of the Whole
 - Request for a letter of support Bear Head Energy
 - Truth and Reconciliation Day.
 - Hours of Operation Policy
 - Flag Raising Ceremony.
 - Strategic Planning.
 - Fire Departments Levy Payment Schedule.
 - Water/Sewer Bill Notices.
 - Grant Requests.
8. **First Reading Approval** – to Amend By-Law # 50, Municipal Emergency Management By-Law in order to make the following changes:
 - Amend “repeal and replace” provision (section 12) to read All Emergency Measures By-Laws passed previously by the Municipality of the County of Richmond or a predecessor municipal unit are hereby repealed.
 - add “for approval” to section 4(3) (b) and to 5.3(b).
 - 4 (2) changed to a majority of Council.
 - 5, typographical error, Section 5
 - 5(c) Changed to EMC advises the CAO/Clerk on the duties required by employees, servants and agents during emergency events.
 - Step 2, 1st reference to section 5. Letter switched under subsection 5(3) and

- Reference changed to s.5 (3) (c)
 - S.2 changed definition to the “municipal emergency management advisory committee”.
 - Definitions list re-ordered alphabetically.
 - Clause 2(N) changed to “State of Emergency Forms Regulations” and citation is Order in Council 2008-211, N.S. Regulation 225/2008 (effective April 22, 2008). References to the old regulation name changed throughout the by-law.
9. Councillor Brent Sampson re: Coastal Riders OHV Letter of Support Request;
 10. Warden Mombourquette re:
 - a) Proclamation re: Right to Know Week 2021;
 - b) Coastal Protection Act;
 - c) J-Class Road Investment;
 - d) Cadet Week;
 - e) Accessibility Advisory re: County Approval of New Members;
 - f) Seniors’ Week: Oct. 1-7, 2021;
 - g) Strait of Canso Gateway Project
 11. Items Added to the Agenda
 12. Question Period (Restricted to the remainder of the Agenda following the COW Report) **(PHONE IN 1 647 558 0588 – see Question Period Details Below)**
 13. “In Camera” Session (If Required)
 14. Adjournment

Question Period Details

PHONE IN #1 647 558 0588: Canada

*If you have a question, send a chat message, via zoom chat, to the HOST (Yvonne Boudreau) to request to be added to the queue. You can also phone in at **1 647 558 0588**.

Any member of the public may ask a question on any item listed in the agenda without giving notice. A maximum of fifteen (15) minutes is set aside for Question Period. Anyone wishing to ask a question either in person or by phone must identify who they are prior to asking the question.

Comments must be phrased in the form of a question. Council will hear the question and will answer if appropriate.

No person speaking during Question Period shall:

- Speak disrespectfully
- Use offensive words
- Disobey the rules of order or a decision of the Chair

Topic: Regular Council Meeting
Time: Sep 27, 2021 07:00 PM Atlantic Time (Canada)

Join Zoom Meeting
<https://us02web.zoom.us/j/83940958196>

Dial by your location
+1 647 558 0588 Canada